## **DECEMBER 11, 2017**

# COMMISSIONERS COURT AGENDA

## Commissioners Court – December 11, 2017

## NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS



Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 11th day of December, 2017 at 9:00 A.M. in the 2<sup>nd</sup> Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

#### Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

#### Pledge of Allegiance to the Flags.

(Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

<u>Citizens' Comments.</u> At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices in the amount of \$ 259,609.28.
- 2. Ratify re-occurring County payments in the amount of:
  - A. \$292,290.47 (Payroll)
  - B. \$133,342.67 (Department of Motor Vehicle Fees)
- 3. Accept and approve the Chapter 59 Asset Forfeiture Audit Report for the Sheriff's Office for the Fiscal Year 2017.

CAROL HOLCOMB

COUNTY CLERK, CARDWELL COUNTY, TEXAS

By Attl County Deputy

- 4. Approve Budget Amendment # 1 for FY 2017-2018 to transfer funds within the Building Maintenance Department Budget from Repairs & Maintenance to Individual Line Items for projected building expenses that have not been budgeted in the past and do not include major projects.
- 5. Approve Budget Amendment # 2 for FY 2017-2018 to transfer funds from Contingency needed for mass mail out of voter registration for the Elections Office.
- 6. Accept and approve the Surety Bond for Terry Wright, Commissioner, Precinct One, Bond # 63437784.

#### **ACTION AGENDA ITEMS**

- 7. **Discussion/Action** to receive the County Judge's acceptance of the resignation of Hoppy Haden, Caldwell County Commissioner of Precinct One and appointment of Terry Wright, his successor in office.
  - Cost: None; Speaker: Judge Schawe; Backup: 3.
- 8. Discussion/Action to appoint a Judge Pro Tem in lieu of Commissioner Haden's resignation. Cost: None; Speaker: Judge Schawe; Backup: None.
- 9. Discussion/Action to approve the appointment of Commissioner Theriot to replace Commissioner Haden on the CAMPO Transportation Policy Board. Cost: None; Speaker: Judge Schawe; Backup: 1.
- 10. Discussion/Action to approve a Proclamation recognizing emergency responders for their work during Hurricane Harvey. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 2.
- 11. Discussion/Action to approve the reappointments of Jerry Doyle, Donnie Graham and Greg Pope for 2 year terms as Commissioners for the Caldwell County Emergency Services District No. 4. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.
- 12. Discussion/Action regarding the burn ban. Cost: None; Speaker: Judge Schawe/Martin Ritchev: Backup: None.

- 13. Discussion/Action to adopt an order regulating certain fireworks in the unincorporated areas of the county during the New Year's sales time period. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.
- 14. Discussion/Action to approve the matching percentage amount to employee retirement fund accounts. Cost: TBD; Speaker: Judge Schawe; Backup: 2.
- 15. Discussion/Action finalizing the State Audit for Court Costs, Fees and Fines. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 3.
- 16. Discussion/Action to adopt a resolution of the Caldwell County Commissioners Court to recommend support of TxDOT's efforts to apply for CAMPO call for projects to construct improvements to State Highway 304 in Bastrop and Caldwell Counties. Cost: None; Speaker: Judge Schawe; Backup: 1.
- 17. Discussion/Action to detail recommended changes to the Caldwell County Development Ordinance, as provided by Caldwell County staff and the Caldwell County Subdivision Committee. Cost: None; Speaker: Commissioner Theriot; Backup: 74.
- 18. <u>PUBLIC HEARING at 9:30am</u> to discuss consideration of a preliminary plat for Compostela subdivision to include approximately 48 lots on 78.437 acres located on Williamson Road ( CR 177). Cost: None; Speaker: Commissioner Roland/Kasi Miles; Backup: 17.
- 19. Discussion/Action to consider a variance request from Appendix A, Table B-2 of the Caldwell County Subdivision Ordinance to allow a right-of-way of less than sixty ft. (60') in width concerning Compostela subdivision located on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland/Tracy Bratton/Kasi Miles; Backup: 18.
- 20. Discussion/Action to consider the approval of a preliminary plat for Compostela subdivision with variance request approval to include 48 lots on approximately 78.437 acres on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland/Tracy Bratton /Kasi Miles; Backup: 19.

- 21. Discussion/Action to consider the approval or denial of preliminary plat for Compostela subdivision without variance request approval to include 48 lots on approximately 78.437 acres on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland /Tracy Bratton /Kasi Miles; Backup: 19.
- 22. Discussion/Action to consider a variance request from the Caldwell County Subdivision Ordinance under Section B.2. General Street Design and Section B.5. Design of Private Gravel Roadways for approximately 8 tracts out of 111.956 acres located on Dickerson Road (CR 107). Cost: None; Speaker: Commissioner Theriot/Linda Hinkle; Backup: 9.
- 23. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. <a href="https://www.co.caldwell.tx.us">www.co.caldwell.tx.us</a>

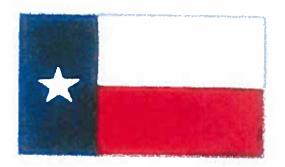
Invocation - Lockhart Ministry Alliance

## Pledge of Allegiance to the Flag.



# (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

## **Announcements:**

Items or comments from Court Members or Staff

## **Citizens' Comments:**

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

1. Approve payment of County invoices in the amount of \$ 259,609.28.



## Caldwell County, TX

## **Expense Approval Register**

Packet: APPKT02269 - 12/11/17 A/P RUN

| 111.55  |                        |  |   |                                |                          |
|---|------------------------|--|---|--------------------------------|--------------------------|
| Vendor Name   | Payable Number         | Description (Item)                                     | Account Name  | Account Number                 | Amount                   |
| Fund: 001 - GENERAL FUND                              |                        |  |   |                                |                          |
| NEOFUNDS BY NEOPOST                                   | 111417                 | ACCT # 7900 0440 8038 549                              | POSTAGE INVENTORY                                   | 001-1370                       | 83.33                    |
| CHILD WELFARE BOARD                                   | 0040624                | DONATION   | MISCELLANEOUS REVENUE                               | 001-6000-0990                  | 11.00                    |
| FLEETCOR TECHNOLOGIES, I                              | NP51917561             | ACCT # BG114286 10/30 1                                | DUE FROM C C A D                                    | 001-1260                       | 529.78                   |
|   |                        |  |   |                                | 624.11                   |
| Department : 2120 - COU                               |                        |  |   |                                |                          |
| DEWITT POTH & SON                                     | 520891-0               | CUST # 12430 8 1/2 X 11 CO                             | OFFICE SUPPLIES                                     | 001-2120-3110                  | 308.28                   |
| PRINTING SOLUTIONS                                    | 20263                  | #10 RETURN ENV ( LORI RAN                              | OFFICE SUPPLIES                                     | 001-2120-3110                  | 220.00                   |
|   |                        |  | Department 212                                      | 20 - COUNTY TREASURER Total:   | 528.28                   |
| Department : 2130 - COU                               |                        |  |   |                                |                          |
| DEWITT POTH & SON                                     | 519549-0               | MAYRA SANCHEZ - BUSINESS                               | OFFICE SUPPLIES                                     | 001-2130-3110                  | 40.00                    |
|   |                        |  | Department  | 2130 - COUNTY AUDITOR Total:   | 40.00                    |
| Department : 2140 - TAX                               |                        | 140 54 55 500 NOVEMBER 5                               |   |                                |                          |
| DARLA LAW   | 112017                 | MILEAGE FOR NOVEMBER 2                                 | TRANSPORTATION                                      | 001-2140-4260                  | 262.05                   |
| CALDWELL COUNTY APPRAIS                               | 12012017               | CUST ID: XGCA COLLECT 201                              | PROFESSIONAL SERVICES                               | 001-2140-4110                  | 25,233.72                |
| CALDWELL COUNTY APPRAIS                               | 20117                  | CUST ID: GCA 2018 QTR-1                                | PROFESSIONAL SERVICES                               | 001-2140-4110                  | 89,779.75                |
|   |                        |  | Department 2140 - TA)                               | CASSESSOR - COLLECTOR Total:   | 115,275.52               |
| Department : 2150 - COU                               |                        |  |   |                                |                          |
| DEWITT POTH & SON                                     | 520650-0               | CUST # 12430 ENVELOPES                                 | OFFICE SUPPLIES                                     | 001-2150-3110                  | 105.00                   |
|   |                        |  | Departmen   | it 2150 - COUNTY CLERK Total:  | 105.00                   |
| Department: 3200 - DIST                               | RICT ATTORNEY          |  |   |                                |                          |
| CARD SERVICE CENTER                                   | 112414                 | ACCT ENDING W/ 0057                                    | OFFICE SUPPLIES                                     | 001-3200-3110                  | 371.69                   |
| FLEETCOR TECHNOLOGIES, 1                              | NP51917561             | ACCT # BG114286 10/30 -1                               | TRANSPORTATION                                      | 001-3200-4260                  | 31.18                    |
| TDCAA   | 131741                 | CASSANDRA BENOIST-TEMP                                 | DUES & SUBSCRIPTIONS                                | 001-3200-3050                  | 60.00                    |
|   |                        |  | Department 32                                       | 200 - DISTRICT ATTORNEY Total: | 462.87                   |
| Department: 3230 - DIST                               |                        |  |   |                                |                          |
| CLIFFORD W. MCCORMACK                                 | 11-PL-293              | CAUSE # 11-PL-293 C.L.K.                               | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 150.00                   |
| BOVIK & MEREDITH P.C.                                 | 13-FL-365              | CAUSE # 13 FL-365 DRADEN                               | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 656.25                   |
| ROBIN BRAME   | 102717                 | DAY PRESENT IN COURT - 10                              | TRANSPORTATION                                      | 001-3230-4260                  | 40.28                    |
| JUDITH BOHR   | 17-fl-116 2 correction | cause# 17-fl-116 k.j.m.                                | ADULT - ATTY LITIGATION EX                          | 001-3230-4080                  | 98.82                    |
| ROBIN BRAME   | 111617                 | DAY PRESENT IN COURT - 11                              | TRANSPORTATION                                      | 001-3230-4260                  | 40.28                    |
| DEWITT POTH & SON                                     | 520952-0               | CUST # 12430 TRODAT 4912                               | OFFICE SUPPLIES                                     | 001-3230-3110                  | 13.00                    |
| RICHARD E. WETZEL                                     | 2003-197               | CAUSE # 2003-197 JAMES J                               | ADULT + ATTY LITIGATION EX                          | 001-3230-4080                  | 2.59                     |
| RICHARD E. WETZEL                                     | 2003-197               | CAUSE # 2003-197 JAMES J                               | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 1,134.00                 |
| THE LAW OFFICE OF TREY HI                             | 112017                 | UNINDICTED KENNETH BLA                                 | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 300.00                   |
| THE LAW OFFICES OF JASON                              | 13-082                 | CAUSE # 13-082 RAYMOND                                 | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 450.00                   |
| WIŁLARD G. HOLGATE                                    | 2014-288               | CAUSE # 2014-288 ANTHON                                | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 375.00                   |
| WALTER S. DEAN, SR.                                   | 17-145                 | CAUSE # 17-145 ANDREW KI                               | ADULT - ATTY LITIGATION EX                          | 001-3230-4080                  | 5.00                     |
| WALTER S. DEAN, SR.                                   | 17-145                 | CAUSE # 17-145 ANDREW KI                               | ADULT - INDIGENT ATTORNE                            | 001-3230-4160                  | 487.50                   |
| MARIA CELESTE COSTLEY                                 | 3429                   | CAUSE # 17-D-345 MALDON                                | TRIAL EXPENSE                                       | 001-3230-4170                  | 182.10                   |
| RELX INC. DBA LEXISNEXIS                              | 3091220998             | ACCT # 422MKTQ29 NOV 20                                | OFFICE SUPPLIES                                     | 001-3230-3110                  | -4.09                    |
| RELX INC. DBA LEXISNEXIS                              | 3091220998             | ACCT # 422MKTQ29 NOV 20                                | OFFICE SUPPLIES                                     | 001-3230-3110                  | 66.09                    |
| HERBERT L. JAMISON & CO.,                             | 492770                 | ACCT # SCH0362+29 FREDER                               | OTHER INSURANCE                                     | 001-3230-2090                  | 1,970.13                 |
|   |                        |  | Departmen   | t 3230 - DISTRICT JUDGE Total: | 5,966.95                 |
| Department: 3240 - COL                                | JNTY COURT LAW         |  |   |                                |                          |
|   | 43689                  | CAUSE # 43689 JENNIFER W                               | ADULT - ATTY LITIGATION EX                          | 001-3240-4080                  | 26.93                    |
| VICTOREA D. BROWN                                     |                        |  | ADULT - INDIGENT ATTORNE                            | 001-3240-4160                  | 500.00                   |
| VICTOREA D. BROWN<br>VICTOREA D. BROWN                | 43689                  | CAUSE # 43689 JENNIFER W                               | ADOCT - INDIGENT ATTORNE                            |                                |                          |
|   | 43689<br>45,987        | CAUSE # 45,987 GERALD KIN                              | ADULT - ATTY LITIGATION EX                          | 001-3240-4080                  | 5.00                     |
| VICTOREA D. BROWN                                     |                        |  |   |                                |                          |
| VICTOREA D. BROWN<br>LARRY Q. RASCO                   | 45,987                 | CAUSE # 45,987 GERALD KIN                              | ADULT - ATTY LITIGATION EX                          | 001-3240-4080                  | 5.00<br>250.00<br>200.00 |
| VICTOREA D. BROWN<br>LARRY O. RASCO<br>LARRY O. RASCO | 45,987<br>45,987       | CAUSE # 45,987 GERALD KIN<br>CAUSE # 45,987 GERALD KIN | ADULT - ATTY LITIGATION EX ADULT - INDIGENT ATTORNE | 001-3240-4080<br>001-3240-4160 | 250.00                   |

| Expense | Approval | Register |
|---------|----------|----------|
|---------|----------|----------|

Packet: APPKT02269 - 12/11/17 A/P RUN

| Expense Approval Register                          |                             |  |   | Packet: APPKT02269 - 12/1        | 1/17 A/P RUN      |
|--|-----------------------------|--|---|----------------------------------|-------------------|
| Vendor Name  | Payable Number              | Description (Item)                               | Account Name                                | Account Number                   | Amount            |
| COLIN WISE   | 45750                       | CAUSE # 45750 DOUGLAS ST                         | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 4.10              |
| COLIN WISE   | 45750                       | CAUSE # 45750 DOUGLAS ST                         | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 545.00            |
| COLIN WISE   | 46,347                      | CAUSE # 46,347 DUSTIN PLU                        | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 300.00            |
| DAN MCCORMACK                                      | 2441-14CC                   | CAUSE 2441-14CC T.M.R.                           | JUVENILE - INDIGENT ATTOR                   | 001-3240-4180                    | 600.00            |
| LARRY O. RASCO                                     | 2635-17CC 3                 | CAUSE # 2635-17CC G.L.O.                         | JUVENILE - INDIGENT ATTOR                   | 001-3240-4180                    | 350.00            |
| LARRY O. RASCO                                     | 2646-17CC                   | CAUSE # 2646-17CC S.A.V.                         | JUVENILE - INDIGENT ATTOR                   | 001-3240-4180                    | 450.00            |
| DAN MCCORMACK                                      | 46,360                      | CAUSE # 46,360 IGNACIO AN                        | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 5.00              |
| DAN MCCORMACK                                      | 46,360                      | CAUSE # 46,360 IGNACIO AN                        | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 600.00            |
| BARBARA MOLINA                                     | 45,841                      | CAUSE # 45,841 CHRISTOPH                         | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 5.00              |
| BARBARA MOLINA                                     | 45,841                      | CAUSE # 45,841 CHRISTOPH                         | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 600.00            |
| PAUL MATTHEW EVANS                                 | 45,852                      | CAUSE # 45,852 ANDREW M                          | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 5.00              |
| PAUL MATTHEW EVANS                                 | 45,852                      | CAUSE # 45,852 ANDREW M                          | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 300.00            |
| CLIFFORD W. MCCORMACK                              | 46241                       | CAUSE # 46241 / 46510 GAR                        | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 5.00              |
| CLIFFORD W. MCCORMACK                              | 46241                       | CAUSE # 46241 / 46510 GAR                        | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 495.00            |
| BARBARA MOLINA                                     | 46363                       | CAUSE # 46363 CHRISTIAN A                        | ADULT - ATTY LITIGATION EX                  | 001-3240-4080                    | 5.00              |
| BARBARA MOLINA                                     | 46363                       | CAUSE # 46363 CHRISTIAN A                        | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 320.00            |
| COLIN WISE   | 45,136                      | CAUSE # 45,136                                   | ADULT - INDIGENT ATTORNE                    | 001-3240-4160                    | 750.00            |
| DEWITT POTH & SON                                  | 521323-0                    | CUST # 12430 SPOT PAPER                          | OFFICE SUPPLIES                             | 001-3240-3110                    | 134.22            |
| CARD SERVICE CENTER                                | 112414                      | ACCT ENDING W/ 0057                              | TRAINING                                    | 001-3240-4810                    | 204.76            |
|  |                             |  | Department 324                              | 0 - COUNTY COURT LAW Total:      | 7,054.99          |
| Department: 3251 - JUST                            | TICE OF THE PEACE - PRCT. 1 |  |   |                                  |                   |
| DEWITT POTH & SON                                  | 521070-0                    | CUST # 12430 GOLD ENGRA                          | OFFICE SUPPLIES                             | 001-3251-3110                    | 26.00             |
| WEST GROUP PAYMENT CEN                             | 837179309                   | ACCT # 1000366658 10/05                          | OFFICE SUPPLIES                             | 001-3251-3110                    | 76.00             |
|  |                             |  |   | OF THE PEACE - PRCT. 1 Total:    | 102.00            |
| Denartment + 3757 - 11151                          | TICE OF THE PEACE - PRCT. 2 |  | •   |                                  |                   |
| DEWITT POTH & SON                                  | 521798-0                    | CUST # 12430 FOLDER, FILE,                       | OFFICE SUPPLIES                             | 001-3252-3110                    | 168,72            |
| 11   | 322730-0                    | C031 # 12430 1 OEDER, FICE,                      |   | OF THE PEACE - PRCT. 2 Total:    | 168.72            |
| D  | INTO CHERIE                 |  | ocparament Sese - 103 mei                   | . Of The Lance - I hour & Total. | 100.72            |
| Department : 4300 - COU                            |                             | ACCT # 044505540 A445WN                          | 2224122 2 444412244412                      | 201 1200 1510                    |                   |
| GRAINGER   | 9617106712                  | ACCT # 841505548 MASKIN                          | REPAIRS & MAINTENANCE                       | 001-4300-4510                    | 217.53            |
| GRAINGER<br>OFFICE DEPOT                           | 9617410700                  | ACCT # 841505548 RUST PR                         | REPAIRS & MAINTENANCE                       | 001-4300-4510                    | 21.39             |
| OFFICE DEPOT                                       | 980705517001                | ACCT # 43682634 STAPLES,                         | OPERATING SUPPLIES                          | 001-4300-3130                    | 11.98             |
| OFFICE DEPOT                                       | 980706636001                | ACCT # 43682634 BATTERY,                         | OPERATING SUPPLIES                          | 001-4300-3130                    | 41.39             |
| GEORGE CAMERON                                     | 980731772001<br>582515      | ACCT # 43682634 WASTEBA                          | OPERATING SUPPLIES                          | 001-4300-3130                    | 123.68            |
| BRIAN BARRINGTON                                   | 700436                      | DONKEY REMOVAL CATCH & LOAD 2 HORSES O           | OPERATING SUPPLIES                          | 001-4300-3130                    | 25.00             |
| OFFICE DEPOT                                       | 982729887001                | ACCT # 43682634 UBJM GO                          | OPERATING SUPPLIES                          | 001-4300-3130                    | 100.00            |
| CARD SERVICE CENTER                                | 112414                      | ACCT ENDING W/ 0057                              | OPERATING SUPPLIES                          | 001-4300-3130<br>001-4300-3130   | 95.92<br>16.42    |
| CARD SERVICE CENTER                                | 112414                      | ACCT ENDING W/ 0057                              | OPERATING SUPPLIES OPERATING SUPPLIES       | 001-4300-3130                    | 155.42            |
| CARD SERVICE CENTER                                | 112414                      | ACCT ENDING W/ 0057                              | OPERATING SUPPLIES                          | 001-4300-3130                    | 217.89            |
| CARD SERVICE CENTER                                | 112414                      | ACCT ENDING W/ 0057                              | REPAIRS & MAINTENANCE                       | 001-4300-4510                    | 254.44            |
| FLEETCOR TECHNOLOGIES, I                           | NP51917561                  | ACCT # BG114286 10/30-1                          | TRANSPORTATION                              | 001-4300-4310                    | 6,361.79          |
| SPRINT   | 122236591-104               | ACCT # 122236591 BILLING                         | TELEPHONE                                   | 001-4300-4420                    | 171.95            |
| PURCHASE POWER                                     | 110817                      | ACCT # 8000-9090-0465-509                        | POSTAGE                                     | 001-4300-3120                    | 204.25            |
|  |                             | 7,001 7,0000 5050 8,705-505                      |   | 4300 - COUNTY SHERIFF Total:     | 8,019.05          |
| Danamant : 4340 - 601                              | INITY IAII                  |  | a cpartitions                               | Total Country Strain Fords       | 0,013.03          |
| Department: 4310 - COL<br>SETON EDGAR B. DAVIS HOS |                             | LIPVINIA LLUS DOP-11/26/1                        | DROFFCCIONAL CERVICES                       | 001 4310 4110                    | 247.66            |
| SETON EDGAR B. DAVIS HOS                           | 1244512<br>1244831          | URVINA, LUIS DOB: 11/26/1                        | PROFESSIONAL SERVICES                       | 001-4310-4110                    | 317.66            |
| LULING EMERGENCY PHYSICI                           |                             | JIMMY D. CORELLA DOB: 10 JIMMY D. CORELLA DOB: 1 | PROFESSIONAL SERVICES                       | 001-4310-4110                    | 167.81            |
| MEDICAL WHOLESALE, INC.                            | II00117665<br>0501293I-IN   | # 0004666 DECOREL FORTE                          | PROFESSIONAL SERVICES INMATE MEDICATION     | 001-4310-4110                    | 830.00            |
| COMMERCIAL KITCHEN PAR                             | 0498811                     | ACCT # CAL6777 ZONE CHA                          | REPAIRS & MAINTENANCE                       | 001-4310-4122                    | 720.43            |
| COMMERCIAL KITCHEN PAR                             | 0498812                     | ACCT # CAL6777 DOOR GAS                          |   | 001-4310-4510                    | 830.24            |
| GRAINGER   | 9614393602                  | ACCT # 841505548 WATER N                         | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE | 001-4310-4510<br>001-4310-4510   | 226.54<br>20.98   |
| ACC HEALTH LLC                                     | CCTX00980                   | DENTAL SERVICES ON 11/08/                        | PROFESSIONAL SERVICES                       | 001-4310-4310                    | 2,762.50          |
| GRAINGER   | 9615999134                  | CUST # 841505548 SUPPLY L                        | REPAIRS & MAINTENANCE                       | 001-4310-4110                    | 2,762.50<br>16.50 |
| MARK'S PLUMBING PARTS                              | INV001662392                | CUST ID: 278898 ACORN DI                         | REPAIRS & MAINTENANCE                       | 001-4310-4510                    | 160.26            |
| FERRIS JOSEPH PRODUCE, IN                          | 101837                      | BANANAS EA                                       | FOOD SUPPLIES                               | 001-4310-4310                    | 92.0C             |
| FERRIS JOSEPH PRODUCE, IN                          | 101843                      | POTATES 5/10 LB BAGGED R                         | FOOD SUPPLIES                               | 001-4310-3100                    | 13.5C             |
| SYSCO CENTRAL TEXAS, INC                           | 113989016                   | CUST # 043430 CHEMICAL &                         | OPERATING SUPPLIES                          | 001-4310-3130                    | 318.03            |
| SYSCO CENTRAL TEXAS, INC                           | 113989017                   | CUST # 043430 DAIRY / MEA                        | FOOD SUPPLIES                               | 001-4310-3100                    | 2,494.59          |
|  |                             |  |   |                                  | mg~~~~            |

| xpense | 8   |       | 20- | -1-6   |  |
|--------|-----|-------|-----|--------|--|
| zpense | ADD | rovai | πei | rister |  |

Packet: APPKT02269 - 12/11/17 A/P RUN

| aubenie ubbiogai ueBistei                          |                    |                            |                       | FOCKEL AFFRIDZ203 - 12/1         | I/I/ A/F NON |
|--|--------------------|----------------------------|-----------------------|----------------------------------|--------------|
| Vendor Name  | Payable Number     | Description (Item)         | Account Name          | Account Number                   | Amount       |
| M.B. HAMMO ENTERPRISES,                            | 4006               | TOILET PAPER REGULAR / RO  | OPERATING SUPPLIES    | 001-4310-3130                    | 701.33       |
| ATCO INTERNATIONAL                                 | 10497620           | CUST ID: 126786 ALL-PRO    | REPAIRS & MAINTENANCE | 001-4310-4510                    | 444.00       |
| FERRIS JOSEPH PRODUCE, IN                          | 101851             | BANANAS EA                 | FOOD SUPPLIES         | 001-4310-3100                    | 107.00       |
| PFG-TEMPLE   | 8966526            | CUST # 435577 DRY GROCER   | FOOD SUPPLIES         | 001-4310-3100                    | 810.03       |
| FERRIS JOSEPH PRODUCE, IN                          | 101858             | ICEBERG 24 CT              | FOOD SUPPLIES         | 001-4310-3100                    | 401.70       |
| SYSCO CENTRAL TEXAS, INC                           | 113995647          | CUST # 043430 DAIRY / MEA  | FOOD SUPPLIES         | 001-4310-3100                    | 2,189.58     |
| UNIFIRST CORPORATION                               | 822 2019386        | CUST # 222727 RTE # F6140  | OPERATING SUPPLIES    | 001-4310-3130                    | 77.60        |
| FERRIS JOSEPH PRODUCE, IN                          | 101874             | BANANAS                    | FOOD SUPPLIES         | 001-4310-3100                    | 191.50       |
| FERRIS JOSEPH PRODUCE, IN                          | 101883             | ICEBERG 24 CT              | FOOD SUPPLIES         | 001-4310-3100                    | 89.00        |
| CARL R. OHLENDORF INSURA                           | 16052              | POLICY # 71973361 E. LARIV | OPERATING SUPPLIES    | 001-4310-3130                    | 71.00        |
| CARL R. OHLENDORF INSURA                           | 16053              | POLICY # 71973364 KRIS HA  | OPERATING SUPPLIES    | 001-4310-3130                    | 71.00        |
| PFG-TEMPLE   | 8969721            | CUST # 435577 DRY GROCER   | FOOD SUPPLIES         | 001-4310-3100                    | -36.98       |
| PFG-TEMPLE   | 8969721            | CUST # 435577 DRY GROCER   | FOOD SUPPLIES         | 001-4310-3100                    | 906.44       |
| FLOWERS BAKING CO. OF SA                           | 1038383323         | CUST # 0040078309 MIC 20   | FOOD SUPPLIES         | 001-4310-3100                    | 362.88       |
| M.B. HAMMO ENTERPRISES,                            | 4032               | TOILET PAPER REGULAR / RO  | OPERATING SUPPLIES    | 001-4310-3130                    | 590.75       |
| L & L SEPTIC AND PORTABLE                          | 658101             | SCHEDULED GREASE TRAP C    | REPAIRS & MAINTENANCE | 001-4310-4510                    | 630.00       |
| FARMER BROTHERS. CO.                               | 67283774 50        | ACCT # 6302473 COF CAINS   | FOOD SUPPLIES         | 001-4310-3100                    | 505.00       |
| MARK'S PLUMBING PARTS                              | INV001664132       | CUST ID: 278898 FLOW CO    | REPAIRS & MAINTENANCE | 001-4310-4510                    | 31.70        |
| FERRIS JOSEPH PRODUCE, IN                          | 101902             | BANANAS EA                 | FOOD SUPPLIES         | 001-4310-3100                    | 157.50       |
| SYSCO CENTRAL TEXAS, INC                           | 213008327          | CUST # 043430 CHEMICAL &   | OPERATING SUPPLIES    | 001-4310-3130                    | 197.47       |
| SYSCO CENTRAL TEXAS, INC                           | 213008328          | CUST # 043430 DAIRY / ME   | FOOD SUPPLIES         | 001-4310-3100                    | 2,130.82     |
| PFG-TEMPLE   | 8972864            | CUST # 435577 DRY GROCE    | FOOD SUPPLIES         | 001-4310-3100                    | 943.35       |
| MARK'S PLUMBING PARTS                              | INV001664708       | CUST ID: 278898 FLOW MAS   | REPAIRS & MAINTENANCE | 001-4310-4510                    | 66.20        |
| FERRIS JOSEPH PRODUCE, IN                          | 101907             | AA MED 15 DOZ EGGS         | FOOD SUPPLIES         | 001-4310-3100                    | 368.10       |
| SYSCO CENTRAL TEXAS, INC                           | 213011270          | CUST # 043430 DAIRY / MEA  | FOOD SUPPLIES         | 001-4310-3100                    | 2,621.18     |
| FERRIS JOSEPH PRODUCE, IN                          | 101958             | 25 LB 6X6 TOMATOES RCP     | FOOD SUPPLIES         | 001-4310-3100                    | 173.00       |
| FERRIS JOSEPH PRODUCE, IN                          | 101962             | BANANAS PER LB             | FOOD SUPPLIES         | 001-4310-3100                    | 154.90       |
| PFG-TEMPLE   | 8975832            | CUST # 435577 DRY GROCE    | FOOD SUPPLIES         | 001-4310-3100                    | 1,055.26     |
| PFG-TEMPLE   | 8975832            | CUST # 435577 DRY GROCE    | FOOD SUPPLIES         | 001-4310-3100                    | -36.98       |
| FLEETCOR TECHNOLOGIES, I                           | NP51917561         | ACCT # BG114286 10/30 -1   | TRANSPORTATION        | 001-4310-4260                    | 891.77       |
| FLOWERS BAKING CO. OF SA                           | 1038383441         | CUST # 0040078309 MIC 20   | FOOD SUPPLIES         | 001-4310-3100                    | 331.92       |
| FERRIS JOSEPH PRODUCE, IN                          | 101996             | BANANAS EA                 | FOOD SUPPLIES         | 001-4310-3100                    | 181.00       |
| SYSCO CENTRAL TEXAS, INC                           | 213023417          | CUST # 043430 CHEMICAL &   | OPERATING SUPPLIES    | 001-4310-3130                    | 284.48       |
| SYSCO CENTRAL TEXAS, INC                           | 213023418          | CUST # 043430 DAIRY / MEA  | FOOD SUPPLIES         | 001-4310-3100                    | 1,990.34     |
| CORRECTIONAL MOBILE ME                             | 4894               | 7 - X-RAYS EXAMS           | PROFESSIONAL SERVICES | 001-4310-4110                    | 630.00       |
| STERICYCLE, INC.                                   | 4007465088         | CUST # 2020116 QUARTERL    | PROFESSIONAL SERVICES | 001-4310-4110                    | 774.57       |
|  |                    |                            | Depar                 | tment 4310 - COUNTY JAIL Total:  | 30,029.45    |
| Department: 4321 - CON                             | ISTABLES - PCT 1   |                            |                       |                                  |              |
| FLEETCOR TECHNOLOGIES, I                           | NP51917561         | ACCT # BG114286 10/30 -1   | TRANSPORTATION        | 001-4321-4260                    | 222,64       |
|  |                    |                            | Department            | 4321 - CONSTABLES - PCT 1 Total: | 222.64       |
| Department: 4322 - CON                             | ISTABLES - PCT 2   |                            |                       |                                  |              |
| FLEETCOR TECHNOLOGIES, I                           | NP51917561         | ACCT # BG114286 10/30-1    | TRANSPORTATION        | 001-4322-4260                    | 133.05       |
| 9  |                    | 11                         |                       | 4322 - CONSTABLES - PCT 2 Total: | 133.05       |
| Donardment : 4222 CON                              | ICTADIEC DOTO      |                            |                       |                                  |              |
| Department: 4323 - CON<br>FLEETCOR TECHNOLOGIES, 1 | NP51917561         | ACCT # BG114286 10/30 -1   | TRANSPORTATION        | 001 4222 4250                    | 262.45       |
| FEEE FOOR FEEH NOLOGIES, F                         | NF31917301         | ACC1# BG114280 10/30-1     |                       | 001-4323-4260                    | 262.45       |
|  |                    |                            | Department            | 4323 - CONSTABLES - PCT 3 Total: | 262.45       |
| Department: 4324 - CON                             |                    |                            |                       |                                  |              |
| FLEETCOR TECHNOLOGIES, I                           | NP51917561         | ACCT # BG114286 10/30 -1   | TRANSPORTATION        | 001-4324-4260                    | 167.85       |
|  |                    |                            | Department            | 4324 - CONSTABLES - PCT 4 Total: | 167.85       |
| Department: 6510 - NOI                             | N-DEPARTMENTAL     |                            |                       |                                  |              |
| TEXAS ASSOCIATION OF COU                           | NRCN-20514-WC1     | COVERAGE # WC-0280-2018    | WORKERS' COMP.        | 001-6510-2040                    | 38,661.00    |
| XEROX CORPORATION                                  | 979328             | CONTRACT # 0100063777-00   | RENTALS               | 001-6510-4610                    | 171.00       |
| XEROX CORPORATION                                  | 979328             | CONTRACT # 0100063777-00   | RENTALS               | 001-6510-4610                    | 3,831.00     |
| XEROX CORPORATION                                  | 979328             | CONTRACT # 0100063777-00   | RENTALS               | 001-6510-4610                    | 56.11        |
| XEROX CORPORATION                                  | 979596             | CUST # 76391 10/30 - 11/29 | RENTALS               | 001-6510-4610                    | 91.88        |
| AT & T MOBILITY                                    | 875648878X11232017 | ACCT # 875648878 10/16 -   | FAX & INTERNET        | 001-6510-4425                    | 417.89       |
| CENTRAL TEXAS AUTOPSY, P                           | 11963              | CTA 053-17: ROBERT D. BAK  | AUTOPSY               | 001-6510-4123                    | 2,100.00     |
| CENTRAL TEXAS AUTOPSY, P                           | 11966              | CTA 167-17: ALICE M. QUEE  | AUTOPSY               | 001-6510-4123                    | 2,100.00     |
|  |                    |                            |                       |                                  |              |

| Expense Approval Register                       |                         |  |                                    | Packet: APPKT02269 - 12/11   | /17 A/P RUN      |
|---|-------------------------|--|------------------------------------|--|------------------|
| Vendor Name                                     | Payable Number          | Description (Item)                                     | Account Name                       | Account Number   | Amount           |
| FLEETCOR TECHNOLOGIES, I                        | NP51917561              | ACCT # BG114286 10/30-1                                | MISCELLANEOUS                      | 001-6510-4850  | 125,20           |
|   |                         |  | Department 6510                    | O - NON-DEPARTMENTAL Total:  | 47,554.08        |
| Department : 6520 - BUII                        | DING MAINTENANCE        |  |                                    |  |                  |
| PENTECOST SPRINKLER SERV                        | 11293                   | SERVICE CALL 110 SOUTH M                               | CALDWELL CO. COURTHOUS             | 001-6520-5120  | 247.15           |
| CINTAS CORPORATION #86                          | 086619046               | CONTRACT # 01681 ACCT # 0                              | UNIFORMS                           | 001-6520-3140  | 89.74            |
| WILSON RIGGIN                                   | 97814                   | 35 1/2 X 52 1/2 WHITE                                  | JUDICIAL CENTER-LOCKHART           | 001-6520-3550  | 105.04           |
| LOCKHART - TRUE VALUE                           | 20554 /1                | CUST # 11239 1/4" FEM T AU                             | REPAIRS & MAINTENANCE              | 001-6520-4510  | 301.96           |
| AMERICAN AUTOMATIC SPRI                         | S17451                  | BACKFLOW TEST  | REPAIRS & MAINTENANCE              | 001-6520-4510  | 900.00           |
| LOCKHART - TRUE VALUE                           | 20577 /1                | CUST # 11239 1000'; YEL CA                             | CALDWELL CO. COURTHOUS             | 001-6520-5120  | 42.27            |
| CINTAS CORPORATION #86                          | 086622762               | CONTRACT # 01681 ACCT # 0                              | UNIFORMS                           | 001-6520-3140  | 89.74            |
| LOCKHART - TRUE VALUE                           | 20607 /1                | CUST # 11239 MP BTR 3PK B                              | CALDWELL CO. COURTHOUS             | 001-6520-5120  | 65.97            |
| LOCKHART - TRUE VALUE                           | BLDG MAINT              | CUST # 11239 12 PK #1 STL                              | REPAIRS & MAINTENANCE              | 001-6520-4510  | 61.81            |
| LOCKHART - TRUE VALUE                           | 20663 /1                | CUST # 11239 GE 2 PK 72W                               | REPAIRS & MAINTENANCE              | 001-6520-4510  | 37.25            |
| DEALERS ELECTRIC                                | 1841171-00              | CUST # 134031 PHIL F17T8/T                             | JUDICIAL CENTER-LOCKHART           | 001-6520-3550  | 242.54           |
| CINTAS CORPORATION #86 LOCKHART - TRUE VALUE    | 086626379               | CONTRACT # 01681 ACCT # 0                              | UNIFORMS                           | 001-6520-3140  | 89.74            |
| UNIFIRST CORPORATION                            | 20689 /1<br>822 2018841 | CUST # 11239 ALL PURPOSE                               | REPAIRS & MAINTENANCE              | 001-6520-4510  | 8.24             |
| GLOBAL EQUIPMENT COMP                           | 111842465               | CUST # 222727 RTE # G4200                              | JP3 SIMON BUILDING-MAXW            | 001-6520-3500  | 39.05            |
| LOCKHART - TRUE VALUE                           | 20708 /1                | CUST # 4390011 INDUSTRIA<br>CUST # 11239 12 OZ BLK LEA | OPERATING SUPPLIES                 | 001-6520-3130  | 257.40           |
| SMITH SUPPLY CO LOCKHA                          | 749912                  | STL CUTTER BLD VA 7-1/4                                | CALDWELL CO. COURTHOUS             | 001-6520-5120  | 26.58            |
| UNIFIRST CORPORATION                            | 822 2019800             | CUST # 222727 PRCT # 2                                 | REPAIRS & MAINTENANCE LULING ANNEX | 001-6520-4510  | 9.50             |
| CARD SERVICE CENTER                             | 112414                  | ACCT ENDING W/ 0057                                    | REPAIRS & MAINTENANCE              | 001-6520-3510<br>001-6520-4510   | 42.85            |
| UNIFIRST CORPORATION                            | 822 2022125             | CUST # 222727 RTE # F2900                              | LULING ANNEX                       | 001-6520-4510  | 35.48            |
| FLEETCOR TECHNOLOGIES, I                        | NP51917561              | ACCT # BG114286 10/30-1                                | TRANSPORTATION                     | 001-6520-4260  | 42.85            |
| UNIFIRST CORPORATION                            | 822 2024108             | CUST # 822727 RTE # F6110                              | CALDWELL CO. COURTHOUS             | 001-6520-5120  | 408.38<br>217.45 |
|   |                         | 00011102272711121110220                                |                                    | BUILDING MAINTENANCE Total:  | 3,360.99         |
| Department : SEED FLEE                          | TIONS                   |  | Department 0320 - 1                | one of the state o | 3,300.55         |
| Department: 6550 - ELEC<br>GOVERNMENT FORMS AND |                         | FETURATED ANADUMIT OF BO                               | DOCTA CE                           |  |                  |
| GOVERNMENT FORMS AND                            | 100917 POSTAGE          | ESTIMATED AMOUNT OF PO                                 | POSTAGE                            | 001-6550-3120  | 5,954.20         |
| ELECTION SYSTEMS & SOFT                         | 0307328<br>1024927      | STATEMENT OF RESIDENCE                                 | OFFICE SUPPLIES                    | 001-6550-3110  | 183.82           |
| ECECTION 3131EMS & 30FT                         | 1024927                 | ACCT # CO4192 SITE SUPPO                               | Ballot Supplies                    | 001-6550-3115  | 4,525.00         |
|   |                         |  | Depan                              | tment 6550 - ELECTIONS Total:  | 10,663.02        |
| Department : 6560 - CON                         |                         |  |                                    |  | V.               |
| DEWITT POTH & SON                               | 521073-0                | CUST # 12430 ENGRAVED 4                                | OFFICE SUPPLIES                    | 001-6560-3110  | 105.00           |
| CARD SERVICE CENTER                             | 112414                  | ACCT ENDING W/ 0057                                    | OFFICE SUPPLIES                    | 001-6560-3110  | 70,05            |
| CARD SERVICE CENTER CARL R. OHLENDORF INSURA    | 112414<br>16083         | ACCT ENDING W/ 0057                                    | OFFICE SUPPLIES                    | 001-6560-3110  | 34.99            |
| CARL R. OHLENDORF INSURA                        | 10083                   | POLICY # 63437784 TERRY                                | OTHER INSURANCE                    | 001-6560-2090  | 50.00            |
|   |                         |  | Department 6560 -                  | COMMISSIONERS COURT Total:   | 260.04           |
| Department : 6570 - VET                         |                         | 65 6744.0  |                                    |  |                  |
| PRINTING SOLUTIONS                              | 20262                   | SS STAMP   | OFFICE SUPPLIES                    | 001-6570-3110  | 70.00            |
|   |                         |  | Department 6570 - VI               | ETERAN SERVICE OFFICER Total:  | 70.00            |
| Department : 6640 - COE                         |                         |  |                                    |  |                  |
| FLEETCOR TECHNOLOGIES, I                        | NP51917561              | ACCT # BG114286 10/30-1                                | TRANSPORTATION                     | 001-6640-4260  | 153.25           |
|   |                         |  | Department 66                      | 40 - CODE INVESTIGATOR Total:  | 153.25           |
| Department: 6650 - EMI                          | ERG MGNT / HOMELAND SEC |  |                                    |  |                  |
| CARD SERVICE CENTER                             | 112414                  | ACCT ENDING W/ 0057                                    | TRAINING                           | 001-6650-4810  | 245.10           |
| FLEETCOR TECHNOLOGIES, I                        | NP51917561              | ACCT # BG114286 10/30-1                                | TRANSPORTATION                     | 001-6650-4260  | 324.72           |
|   |                         |  | Department 6650 - EMERG            | MGNT / HOMELAND SEC Total:   | 569.82           |
| Department: 7600 - ANI                          | MAL CONTROL             |  |                                    |  |                  |
| CITY OF LOCKHART                                | ASL18-002               | DECEMBER 2017  | ANIMAL CONTROL EXPENSES            | 001-7600-4114  | 965.50           |
|   |                         |  | Department                         | 7600 - ANIMAL CONTROL Total:   | 965.50           |
| Department: 7610 - SAN                          | IITATION DEPARTMENT     |  |                                    |  |                  |
| FLEETCOR TECHNOLOGIES, I                        | NP51917561              | ACCT # BG114286 10/30-1                                | TRANSPORTATION                     | 001-7610-4260  | 48.90            |
| •   |                         |  |                                    | NITATION DEPARTMENT Total:   | 48.90            |
| Department: 7620 - COL                          | INTY WEI FARE           |  |                                    |  |                  |
| O'BANNON FUNERAL HOME                           | 111417                  | GIBSON, ARNOLD DOD: 11/                                | INDIGENT FUNERAL                   | 001-7620-4320  | 900.00           |
| MCCURDY FUNERAL HOME                            | 110617                  | JEANEAN MARIE ERICKSON                                 | INDIGENT FUNERAL                   | 001-7620-4320  | 650.00           |
|   |                         | January III III EIII EII EII EII                       |                                    | 772 70EV 73EV  | 030.00           |

| Expense Approval Register                        |                      |                            |                            | Packet: APPKT02269 - 12/1     | 1/17 A/P RUN       |
|--|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|
| Vendor Name                                      | Payable Number       | Description (Item)         | Account Name               | Account Number                | Amount             |
| TRAVIS COUNTY CLERK                              | 17-002106            | CAUSE # C-1-MH-17002106    | SANITY HEARINGS            | 001-7620-4312                 |                    |
| THAT IS COUNTY COUNTY                            | 17-002100            | CA03C # C-1-MH-17002100    |                            | 7620 - COUNTY WELFARE Total:  | 429.00<br>1,979.00 |
| Danash : 6700 - 6011                             | AUTU A CEAET         |                            | Department                 | 7020 - COONTT WELFARE TOLS.   | 1,373.00           |
| Department: 8700 - COU CARD SERVICE CENTER       |                      | ACCT FAIGURG IN ACCT       |                            |                               |                    |
| CARD SERVICE CENTER                              | 112414<br>112414     | ACCT ENDING W/ 0057        | TRANSPORTATION             | 001-8700-4260                 | 9.92               |
| RONDA LEHMAN                                     | 112717               | ACCT ENDING W/ 0057        | TRANSPORTATION             | 001-8700-4260                 | 4.24               |
| FLEETCOR TECHNOLOGIES, I                         |                      | EXPENSE REPORT FOR 11/27   | POSTAGE                    | 001-8700-3120                 | 77.65              |
| ELSIE LACY                                       | NP51917561<br>112017 | ACCT # BG114286 10/30 -1   | TRANSPORTATION             | 001-8700-4260                 | 68.80              |
| JULIE ZIMMERMAN                                  | 112017               | NOVEMBER EXPENSE REPOR     | MILEAGE REIMB- ADH DEMO    | 001-8700-4251                 | 234.33             |
| ELSIE LACY                                       | 112017               | EXPENSE REPORT FOR 11/30   | TRANSPORTATION             | 001-8700-4260                 | 275.00             |
| EBIE DCI   | 112017               | NOVEMBER EXPENSE REPOR     | TRAINING                   | 001-8700-4810                 | 160.00             |
|  |                      |                            | Departmen                  | t 8700 - COUNTY AGENT Total:  | 829.94             |
|  |                      |                            | F                          | und 001 - GENERAL FUND Total: | 235,617.47         |
| Fund: 002 - UNIT ROAD FUND                       |                      |                            |                            |                               |                    |
| Department: 1101 - ADM                           | MINISTRATION         |                            |                            |                               |                    |
| CINTAS CORPORATION #86                           | 086626369            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 247.37             |
| CINTAS CORPORATION #86                           | 086626370            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 176.32             |
| CINTAS CORPORATION #86                           | 086626371            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 157.54             |
| SMITH SUPPLY CO LOCKHA                           | 751100               | 15" CULVERT BAND 6 W/ BO   | CULVERT PIPE               | 002-1101-3116                 | 16.95              |
| SMITH SUPPLY CO LOCKHA                           | 751163               | 15" CULVERT BAND 6 W/BOL   | CULVERT PIPE               | 002-1101-3116                 | 5.00               |
| CINTAS CORPORATION #86                           | 086633582            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 231.25             |
| CINTAS CORPORATION #86                           | 086633583            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 176.32             |
| CINTAS CORPORATION #86                           | 086633584            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 157.54             |
| SMITH SUPPLY CO LOCKHA                           | 751387               | HARD HAT YELLOW - FULL B   | OPERATING SUPPLIES         | 002-1101-3130                 | 29.90              |
| SMITH SUPPLY CO LOCKHA                           | 751412               | CLEVIS GRAB HOOK 3/8"      | OPERATING SUPPLIES         | 002-1101-3130                 | 113.28             |
| HANSON EQUIPMENT                                 | 261427               | # CALOO1 HOSE-FARMEX II 1  | OPERATING SUPPLIES         | 002-1101-3130                 | 50.27              |
| SMITH SUPPLY COLULING                            | 55477                | LIL GAINT WIRE CAGE CLIPS  | Designated for Road Const. | 002-1101-3135                 | 11.85              |
| SMITH SUPPLY CO LOCKHA                           | 751542               | POULTRY NETTING 1X72" 15   | Designated for Road Const. | 002-1101-3135                 | 219.65             |
| HANSON EQUIPMENT                                 | 261073               | # CALOO1 20 TIRE REPAIR    | TIRES                      | 002-1101-3190                 | 95.17              |
| LOCKHART - TRUE VALUE                            | 20979 /1             | CUST # 11239 PD 12 OZ BLU  | OPERATING SUPPLIES         | 002-1101-3130                 | 17.95              |
| HANSON EQUIPMENT                                 | 261454               | # CALOO1 HOSE-FARMEX II 3  | OPERATING SUPPLIES         | 002-1101-3130                 | 136.66             |
| SCHMIDT & SONS, INC                              | 0424261-IN           | CUST # 05-CALDCO 1,495.00  | FUEL                       | 002-1101-3163                 | 7,431.80           |
| SMITH SUPPLY CO LOCKHA                           | 751923               | POULTRY NETTING 1X60" 15   | Designated for Road Const. | 002-1101-3135                 | 74.95              |
| SMITH SUPPLY CO ŁOCKHA                           | 751926               | PORTLAND TYPE I CEMENT 9   | OPERATING SUPPLIES         | 002-1101-3130                 | 116,50             |
| CINTAS CORPORATION #86                           | 086637190            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 366.67             |
| CINTAS CORPORATION #86                           | 086637192            | CONTRACT # 01681 ACCT# 0   | UNIFORMS                   | 002-1101-2140                 | 176.32             |
| CINTAS CORPORATION #86                           | 086637193            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 157.54             |
| HANSON EQUIPMENT                                 | 261549               | # CALOO1 TOP LINK PIN 1"   | OPERATING SUPPLIES         | 002-1101-3130                 | 19.57              |
| HANSON EQUIPMENT                                 | 261561               | # CAL001 SEAL - 200854 N   | OPERATING SUPPLIES         | 002-1101-3130                 | 144.97             |
| SMITH SUPPLY CO LOCKHA                           | 752446               | LAG SCREW 5/16 X 2-1/2     | OPERATING SUPPLIES         | 002-1101-3130                 | 38.85              |
| SMITH SUPPLY CO LOCKHA                           | 752456               | DURACELL AA 8 PACK         | OPERATING SUPPLIES         | 002-1101-3130                 | 9.95               |
| JOHN DEERE FINANCIAL                             | 1711-294999          | ACCT # 1-99 CAULKGUN RAT   | Designated for Road Const. | 002-1101-3135                 | 64.26              |
| CINTAS CORPORATION #86                           | 086640813            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 93.15              |
| CINTAS CORPORATION #86                           | 086640814            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 176.32             |
| CINTAS CORPORATION #86                           | 086640815            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 157.54             |
| HANSON EQUIPMENT                                 | 261168               | # CAL001 HEX SLOT NUT 7/8- | OPERATING SUPPLIES         | 002-1101-3130                 | 61.91              |
| SMITH SUPPLY CO LOCKHA                           | 750496               | RATCHET WRENCH 1/2"        | OPERATING SUPPLIES         | 002-1101-3130                 | 182.9C             |
| CINTAS CORPORATION #86<br>CINTAS CORPORATION #86 | 086629989            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 231.25             |
| CINTAS CORPORATION #86                           | 086629990            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 176.32             |
| HANSON EQUIPMENT                                 | 086629991            | CONTRACT # 01681 ACCT # 0  | UNIFORMS                   | 002-1101-2140                 | 157.54             |
| HANSON EQUIPMENT                                 | 261188<br>261243     | # CALOO: ELATTIRE REPAIR   | OPERATING SUPPLIES         | 002-1101-3130                 | 17.88              |
| WHITOM EQUICINEM                                 | 201273               | # CALOO1 FLAT TIRE REPAIR  | TIRES                      | 002-1101-3190                 | 47.40              |
|  |                      |                            | vepartment                 | 1101 - ADMINISTRATION Total:  | 11,746.61          |
| Department : 1102 - VEH                          |                      |                            |                            |                               |                    |
| LONGHORN INTERNATIONAL                           | 103117               | ACCT # 8110 FINANCE CHAR   | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 0.20               |
| CAPITOL AUTO PARTS                               | 07LG5870             | CUST # L310 CLAMP IN BRAS  | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 1.9€               |
| O'REILLY AUTOMOTIVE, INC.                        | 0642-176470          | CUST # 188092 FLASHER      | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 37.02              |
| O'REILLY AUTOMOTIVE, INC.                        | 0642-176474          | CUST # 188092 FLASHER      | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 16.14              |
| CAPITOL AUTO PARTS                               | 07LG7963             | CUST # L310 FILTER-HEAVY D | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 50.6€              |
| ROMCO EQUIPMENT COMP                             | 10797162             | CUST # 13570 BUCKET, EXCA  | SUPPLIES & SMALL TOOLS     | 002-1102-3136                 | 1,728.38           |

| Expense Approval Register             |                       |  |                                       | Packet: APPKT02269 - 12/1      | 1/17 A/P RUN   |
|---------------------------------------|-----------------------|--|---------------------------------------|--------------------------------|----------------|
| Vendor Name                           | Payable Number        | Description (Item)                                   | Account Name                          | Account Number                 | Amount         |
| HOLT TRUCK CENTERS                    | PIMA0275456           | CUST # 0203920 VALVE AS-                             | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 135.17         |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174188           | CUST # 188092 MICRO-V BEL                            | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 73.06          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174190           | CUST # 188092 COMPRESSO                              | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 314.39         |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174223           | CUST # 188092 HYD HOSE                               | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 73.36          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174258           | CUST # 188092 WINDOW RE                              | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 59.87          |
| GLOSSERMAN AUTOMOTIVE                 | 086896                | ACCT # 1010 NAPAGOŁD OIL                             | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 246.37         |
| CARD SERVICE CENTER                   | 112414                | ACCT ENDING W/ 0057                                  | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 996.11         |
| O'REILLY AUTOMOTIVE, INC.             | 0642-178494           | CUST # 188092 PUSH BUTT                              | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 14.98          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174334           | CUST # 188092 OIL FILTER                             | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 19.99          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174360           | CUST # 188092 COPPER PLU                             | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 7.98           |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174377           | CUST # 188092 COMPRESSO                              | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | -321.07        |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174409           | CUST # 188092 FUEL FILTER                            | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 74.99          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174919           | CUST # 188092 8 OZ PAG OIL                           | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 9.99           |
| O'REILLY AUTOMOTIVE, INC.             | 0642-174950           | CUST # 188092 WINDOW RE                              | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | -59.87         |
| O'REILLY AUTOMOTIVE, INC.             | 0642-175216           | CUST # 188092 MUD FLAP KI                            | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 78.38          |
| YOUNGBLOOD AUTOMOTIV                  | 236708                | WORK ORDER # W-933241 T                              | REPAIRS & MAINTENANCE                 | 002-1102-4510                  | 2,325.80       |
| O'REILLY AUTOMOTIVE, INC.             | 0642-175358           | CUST # 188092 AIR BRK TUB                            | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 47.80          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-175396           | CUST # 188092 MUD FLAP                               | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | 18.88          |
| O'REILLY AUTOMOTIVE, INC.             | 0642-175401           | CUST # 188092 MUD FLAP KI                            | SUPPLIES & SMALL TOOLS                | 002-1102-3136                  | -39.19         |
|                                       |                       |  | Department 1102 -                     | · VEHICLE MAINTENANCE Total:   | 5,911.35       |
| Department: 1103 - FLEE               |                       |  |                                       |                                |                |
| CINTAS CORPORATION #86                | 086626375             | CONTRACT # 01681 ACCT # 0                            | UNIFORMS                              | 002-1103-2140                  | 65.68          |
| CAPITOL AUTO PARTS                    | 07LG5795              | CUST # L10358 EPA BATTERY                            | OPERATING SUPPLIES                    | 002-1103-3135                  | 154.95         |
| CAPITOL AUTO PARTS                    | 07LG6572              | CUST # L10358 FUEL CAP                               | OPERATING SUPPLIES                    | 002-1103-3135                  | 6.59           |
| CAPITOL AUTO PARTS                    | 07LG7059              | CUST # L10358 MOOG SWAY                              | OPERATING SUPPLIES                    | 002-1103-3135                  | 115.48         |
| CINTAS CORPORATION #86                | 086633588             | CONTRACT # 01681 ACCT # 0                            | UNIFORMS                              | 002-1103-2140                  | 64.92          |
| HENRY'S TOWING SERVICE                | 01907                 | 2007 DODGE CHARGER BLAC                              | CONTRACT LABOR                        | 002-1103-4529                  | 165.00         |
| LOCKHART MOTOR CO., INC.              | T43195                | CUST # 3810 GASKET                                   | OPERATING SUPPLIES                    | 002-1103-3135                  | 253.20         |
| CAPITOL AUTO PARTS                    | 07LG8987              | CUST # L10358 LUCAS HEAV                             | OPERATING SUPPLIES                    | 002-1103-3135                  | 31.21          |
| LOCKHART MOTOR CO., INC.              | T43199                | CUST # 3810 GASKET                                   | OPERATING SUPPLIES                    | 002-1103-3135                  | 310.59         |
| CINTAS CORPORATION #86                | 086637197             | CONTRACT # 01681 ACCT # 0                            | UNIFORMS                              | 002-1103-2140                  | 64.92          |
| CAPITOL AUTO PARTS CAPITOL AUTO PARTS | 07LH1210              | CUST # L10358 FAST ORANG                             | OPERATING SUPPLIES                    | 002-1103-3135                  | 31.00          |
| CINTAS CORPORATION #86                | 07LH1336<br>086640819 | CUST # L10358 AIR FILTER P CONTRACT # 01681 ACCT # 0 | OPERATING SUPPLIES                    | 002-1103-3135                  | 11.84          |
| CAPITOL AUTO PARTS                    | 07lg3318              | CUST # L10358 STOP PADS B                            | UNIFORMS                              | 002-1103-2140                  | 64.92          |
| CAPITOL AUTO PARTS                    | 07LG3776              | CUST # L10358 MOTORCRAF                              | OPERATING SUPPLIES OPERATING SUPPLIES | 002-1103-3135<br>002-1103-3135 | 31.49<br>88.41 |
| CAPITOL AUTO PARTS                    | 07LG3918              | CUST # L10358 ANCO 31-SER                            | OPERATING SUPPLIES                    | 002-1103-3135                  | 150.85         |
| CAPITOL AUTO PARTS                    | 07LG4147              | CUST # L10358 BROKEN PLU                             | OPERATING SUPPLIES                    | 002-1103-3135                  | 99.99          |
| CINTAS CORPORATION #86                | 086629995             | CONTRACT # 01681 ACCT # 0                            | UNIFORMS                              | 002-1103-3133                  | 65.68          |
| CAPITOL AUTO PARTS                    | 07LG4620              | CUST # L10358 MOOG SWAY                              | OPERATING SUPPLIES                    | 002-1103-2140                  | 13.36          |
|                                       |                       |  |                                       | 3 - FLEET MAINTENANCE Total:   | 1,790.08       |
|                                       |                       |  | ·                                     | d 002 - UNIT ROAD FUND Total:  | 19,448.04      |
| P d. cor .   41411100404 011          | 150                   |  | Ton                                   | d 002 - ONLI ROAD FOND TO(al:  | 15,440.04      |
| Fund: 005 - LAW LIBRARY FUN           |                       |  |                                       |                                |                |
| Department : 1000 - DEP               |                       | ACCT# 433NIJI BG4 NOV 30                             | OTHER CARITAL CHILLAY                 | 005 1000 5040                  | 202.00         |
| RELX INC. DBA LEXISNEXIS              | 3091220765            | ACCT # 422NHLBG4 NOV 20                              | OTHER CAPITAL OUTLAY                  | 005-1000-5910                  | 392.00         |
|                                       |                       |  | Department 1000 -                     | DEPARTMENTS - Header Total:    | 392.00         |
|                                       |                       |  | Fund (                                | 005 - LAW LIBRARY FUND Total:  | 392.00         |
| Fund: 010 - GRANT FUND                |                       |  |                                       |                                |                |
| Department : 1000 - DEP               |                       |  |                                       |                                |                |
| CARD SERVICE CENTER                   | 112414                | ACCT ENDING W/ 0057                                  | MISCELLANEOUS-OTHER                   | 010-1000-4850                  | 12.78          |
| CARD SERVICE CENTER                   | 112414                | ACCT ENDING W/ 0057                                  | MISCELLANEOUS-OTHER                   | 010-1000-4850                  | 15.17          |
|                                       |                       |  | Department 1000                       | DEPARTMENTS - Header Total:    | 27.95          |
| Department : 5000 - FIN               | ES AND FORFEITURES    |  |                                       |                                |                |
| XEVEX CONSTRUCTION, LLC               | 1023                  | 3" RIVER ROCK - 6" DEPTH                             | OTHER EXPENSES                        | 010-5000-4851                  | 2,400.00       |
| STANSBERRY ENGINEERING                | 224.8                 | CALDWELL COUNTY JUSTICE                              | OTHER EXPENSES                        | 010-5000-4851                  | 1,226.75       |
| ELIZABETH ARCENEAUX, P.E.             | 20170080              | SERVICES FOR 11/01 - 03/17                           | OTHER EXPENSES                        | 010-5000-4851                  | 200.00         |

**Expense Approval Register** 

Vendor Name NICK DORNAK Payable Number

110817

Description (Item)

HOME DEPOT PURCHASE 11

Account Name

**Account Number** 

010-5000-4851

Amount 297.07

4,151.77

OTHER EXPENSES Department 5000 - FINES AND FORFEITURES Total:

4,123.82

Fund 010 - GRANT FUND Total:

Packet: APPKT02269 - 12/11/17 A/P RUN

**Grand Total:** 259,609.28

#### **Fund Summary**

| Fund                   |              | Expense Amount |
|------------------------|--------------|----------------|
| 001 - GENERAL FUND     |              | 235,617.47     |
| 002 - UNIT ROAD FUND   |              | 19,448.04      |
| 005 - LAW LIBRARY FUND |              | 392.00         |
| 010 - GRANT FUND       |              | 4,151.77       |
|                        | Grand Total: | 259,609,28     |

| Account Summary |                                 |                |  |  |
|-----------------|---------------------------------|----------------|--|--|
| Account Number  | Account Name                    | Expense Amount |  |  |
| 001-1260        | DUE FROM C C A D                | 529.78         |  |  |
| 001-1370        | POSTAGE INVENTORY               | 83.33          |  |  |
| 001-2120-3110   | OFFICE SUPPLIES                 | 528.28         |  |  |
| 001-2130-3110   | OFFICE SUPPLIES                 | 40.00          |  |  |
| 001-2140-4110   | PROFESSIONAL SERVICE            | 115,013.47     |  |  |
| 001-2140-4260   | TRANSPORTATION                  | 262.05         |  |  |
| 001-2150-3110   | OFFICE SUPPLIES                 | 105.00         |  |  |
| 001-3200-3050   | <b>DUES &amp; SUBSCRIPTIONS</b> | 60.00          |  |  |
| 001-3200-3110   | OFFICE SUPPLIES                 | 371.69         |  |  |
| 001-3200-4260   | TRANSPORTATION                  | 31.18          |  |  |
| 001-3230-2090   | OTHER INSURANCE                 | 1,970.13       |  |  |
| 001-3230-3110   | OFFICE SUPPLIES                 | 75.00          |  |  |
| 001-3230-4080   | ADULT - ATTY LITIGATIO          | 106.41         |  |  |
| 001-3230-4160   | ADULT - INDIGENT ATTO           | 3,552.75       |  |  |
| 001-3230-4170   | TRIAL EXPENSE                   | 182.10         |  |  |
| 001-3230-4260   | TRANSPORTATION                  | 80.56          |  |  |
| 001-3240-3110   | OFFICE SUPPLIES                 | 134.22         |  |  |
| 001-3240-4080   | ADULT - ATTY LITIGATIO          | 66.01          |  |  |
| 001-3240-4160   | ADULT - INDIGENT ATTO           | 5,250.00       |  |  |
| 001-3240-4180   | JUVENILE - INDIGENT AT          | 1,400.00       |  |  |
| 001-3240-4810   | TRAINING                        | 204.76         |  |  |
| 001-3251-3110   | OFFICE SUPPLIES                 | 102.00         |  |  |
| 001-3252-3110   | OFFICE SUPPLIES                 | 168.72         |  |  |
| 001-4300-3120   | POSTAGE                         | 204.25         |  |  |
| 001-4300-3130   | OPERATING SUPPLIES              | 787.70         |  |  |
| 001-4300-4260   | TRANSPORTATION                  | 6,361.79       |  |  |
| 001-4300-4420   | TELEPHONE                       | 171.95         |  |  |
| 001-4300-4510   | REPAIRS & MAINTENAN             | 493.36         |  |  |
| 001-4310-3100   | FOOD SUPPLIES                   | 18,196.63      |  |  |
| 001-4310-3130   | OPERATING SUPPLIES              | 2,311.66       |  |  |
| 001-4310-4110   | PROFESSIONAL SERVICE            | 5,482.54       |  |  |
| 001-4310-4122   | INMATE MEDICATION               | 720.43         |  |  |
| 001-4310-4260   | TRANSPORTATION                  | 891.77         |  |  |
| 001-4310-4510   | REPAIRS & MAINTENAN             | 2,426.42       |  |  |
| 001-4321-4260   | TRANSPORTATION                  | 222.64         |  |  |
| 001-4322-4260   | TRANSPORTATION                  | 133.05         |  |  |
| 001-4323-4260   | TRANSPORTATION                  | 262.45         |  |  |
| 001-4324-4260   | TRANSPORTATION                  | 167.85         |  |  |
| 001-6000-0990   | MISCELLANEOUS REVEN             | 11.00          |  |  |
| 001-6510-2040   | WORKERS' COMP.                  | 38,661.00      |  |  |
| 001-6510-4123   | AUTOPSY                         | 4,200.00       |  |  |
| 001-6510-4425   | FAX & INTERNET                  | 417.89         |  |  |
| 001-6510-4610   | RENTALS                         | 4,149.99       |  |  |
| 001-6510-4850   | MISCELLANEOUS                   | 125.20         |  |  |
| 001-6520-3130   | OPERATING SUPPLIES              | 257.40         |  |  |
| 001-6520-3140   | UNIFORMS                        | 269,22         |  |  |
| 001-6520-3500   | JP3 SIMON BUILDING-M            | 39.05          |  |  |
| 001-6520-3510   | LULING ANNEX                    | 85,70          |  |  |
| 001-6520-3550   | JUDICIAL CENTER-LOCK            | 347.58         |  |  |
| 001-6520-4260   | TRANSPORTATION                  | 408.38         |  |  |
| 001-6520-4510   | REPAIRS & MAINTENAN             | 1,354.24       |  |  |

#### **Account Summary**

| Account Number | Account Name           | Expense Amount |
|----------------|------------------------|----------------|
| 001-6520-5120  | CALDWELL CO. COURTH    | 599.42         |
| 001-6550-3110  | OFFICE SUPPLIES        | 183.82         |
| 001-6550-3115  | Ballot Supplies        | 4,525.00       |
| 001-6550-3120  | POSTAGE                | 5,954.20       |
| 001-6560-2090  | OTHER INSURANCE        | 50.00          |
| 001-6560-3110  | OFFICE SUPPLIES        | 210.04         |
| 001-6570-3110  | OFFICE SUPPLIES        | 70.00          |
| 001-6640-4260  | TRANSPORTATION         | 153,25         |
| 001-6650-4260  | TRANSPORTATION         | 324.72         |
| 001-6650-4810  | TRAINING               | 245.10         |
| 001-7600-4114  | ANIMAL CONTROL EXPE    | 965.50         |
| 001-7610-4260  | TRANSPORTATION         | 48.90          |
| 001-7620-4312  | SANITY HEARINGS        | 429.00         |
| 001-7620-4320  | INDIGENT FUNERAL       | 1,550.00       |
| 001-8700-3120  | POSTAGE                | 77.65          |
| 001-8700-4251  | MILEAGE REIMB- ADH D   | 234,33         |
| 001-8700-4260  | TRANSPORTATION         | 357.96         |
| 001-8700-4810  | TRAINING               | 160.00         |
| 002-1101-2140  | UNIFORMS               | 2,838.99       |
| 002-1101-3116  | CULVERT PIPE           | 21.95          |
| 002-1101-3130  | OPERATING SUPPLIES     | 940.59         |
| 002-1101-3135  | Designated for Road Co | 370.71         |
| 002-1101-3163  | FUEL                   | 7,431.80       |
| 002-1101-3190  | TIRES                  | 142.57         |
| 002-1102-3136  | SUPPLIES & SMALL TOO   | 3,585.55       |
| 002-1102-4510  | REPAIRS & MAINTENAN    | 2,325.80       |
| 002-1103-2140  | UNIFORMS               | 326.12         |
| 002-1103-3135  | OPERATING SUPPLIES     | 1,298.96       |
| 002-1103-4529  | CONTRACT LABOR         | 165.00         |
| 005-1000-5910  | OTHER CAPITAL OUTLAY   | 392.00         |
| 010-1000-4850  | MISCELLANEOUS-OTHE     | 27.95          |
| 010-5000-4851  | OTHER EXPENSES         | 4,123.82       |
|                | Grand Total:           | 259,609.28     |

## **Project Account Summary**

| Project Account Key |              | Expense Amount |
|---------------------|--------------|----------------|
| **None**            |              | 259,609.28     |
|                     | Grand Total: | 259,609.28     |



#### Caldwell County, TX

**Payment Register** APPKT02269 - 12/11/17 A/P RUN

01 - Vendor Set 01

**Vendor Number** 

AP BNK - Pooled Cash - Operation

ACCHEA

**Vendor Name** ACC HEALTH LLC

Payment Type

**Payment Number** 

Check

Payable Number

Description

CCTX00980

**DENTAL SERVICES ON 11/08/17** 

**Vendor Number** 

**Vendor Name** 

**AMEAUT Payment Type**  AMERICAN AUTOMATIC SPRINKLER INC **Payment Number** 

Check

Payable Number

Description

S17451

Payment Type

**BACKFLOW TEST** 

Vendor Number CININT

**Vendor Name** 

AT & T MOBILITY **Payment Number** 

Check

**Payable Number** 

Description

875648878X11232017

ACCT # 875648878 10/16 - 11/15/17

Vendor Number

**Vendor Name** 

**ATCINT** 

ATCO INTERNATIONAL

Payment Type Payment Number

Check

Payable Number

Description

10497620

**CUST ID: 126786 ALL-PRO** 

Description

**Vendor Number** BARMOL

BARBARA MOLINA

Payment Type

**Payment Number** 

Vendor Name

Check

Payable Number

45,841

46363

**CAUSE # 45,841 CHRISTOPHER JEFFERSON CAUSE # 46363 CHRISTIAN AVERY LOPEZ** 

Vendor Number BOVMER

**Vendor Name** 

**BOVIK & MEREDITH P.C.** 

**Payment Type** Check

**Payment Number** 

**Payable Number** 

13-FL-365

Description

CAUSE # 13-FL-365 DRADEN J. FIELDS

**Vendor Number** 

**Vendor Name** 

BRIBAR

**BRIAN BARRINGTON Payment Number** 

Check

Payment Type

Payable Number

700436

Description

CATCH & LOAD 2 HORSES ON 1854

**Total Vendor Amount** 

2,762.50

**Payment Date** 

**Payment Amount** 

12/06/2017

**Pavable Date** 

Pavable Date

**Payable Date** 

Payable Date

Payable Date

11/02/2017

11/02/2017

**Payable Date** 

**Payable Date** 

11/19/2017

10/23/2017

11/15/2017

11/16/2017

10/23/2017

11/13/2017

**Due Date** 

**Due Date** 

**Due Date** 

Due Date

**Due Date** 

12/11/2017

12/11/2017

**Due Date** 

Due Date

12/11/2017

12/11/2017

12/11/2017

12/11/2017

12/11/2017

12/11/2017

2,762.50

Discount Amount Pavable Amount

0.00

2,762.50

**Total Vendor Amount** 

Payment Date Payment Amount

900.00

900.00

12/06/2017

Discount Amount Payable Amount

0.00

900.00

**Total Vendor Amount** 

417.89

**Payment Date Payment Amount** 

12/06/2017

417.89

Discount Amount Payable Amount 0.00

417.89

**Total Vendor Amount** 

444.00

Payment Date **Payment Amount** 

12/06/2017

444.00

Discount Amount Payable Amount

0.00 444.00

**Total Vendor Amount** 930.00

**Payment Date** 

**Payment Amount** 930.00

12/06/2017

Discount Amount Payable Amount

605.00

0.00 0.00

325.00

**Total Vendor Amount** 656 25

Payment Date 12/06/2017

**Payment Amount** 656.25

Discount Amount Payable Amount

0.00 656.25

> **Total Vendor Amount** 100.00

**Payment Date** 12/06/2017

**Payment Amount** 100.00

Discount Amount Payable Amount 0.00

| Payment Register      |              |   |              |                 | APPKT02269                 | - 12/11/17 A/P RUN       |
|-----------------------|--------------|---|--------------|-----------------|----------------------------|--------------------------|
| Vendor Number         | Vendor Name  |   |              |                 |                            | Total Vendor Amount      |
| CALAPP                | CALDWELL CO  | UNTY APPRAISAL DIST                           |              |                 |                            | 115,013.47               |
| Payment Type          | Payment Num  | ber   |              |                 | Payment Date               | Payment Amount           |
| Check                 |              |   |              |                 | 12/06/2017                 | 115,013.47               |
| Payable Num           | ber          | Description                                   | Payable Date | Due Date        | Discount Amount P          | •                        |
| 12012017              |              | CUST ID: XGCA COLLECT 2018 QTR-1              | 12/01/2017   | 12/11/2017      | 0.00                       | 25,233.72                |
| 20117                 |              | CUST ID: GCA 2018 QTR-1                       | 12/01/2017   | 12/11/2017      | 0.00                       | 89,779.75                |
| Vendor Number         | Vendor Name  |   |              |                 |                            | Total Vendor Amount      |
| AUTPAR                | CAPITOL AUTO | PARTS   |              |                 |                            | 787.79                   |
| Payment Type          | Payment Num  | ber   |              |                 | Payment Date               | Payment Amount           |
| Check                 |              |   |              |                 | 12/06/2017                 | 787.79                   |
| Payable Num           | ber          | Description                                   | Payable Date | Due Date        | Discount Amount P          | ayable Amount            |
| <u>07年3318</u>        |              | CUST # L10358 STOP PADS BY BENDIX             | 11/07/2017   | 12/11/2017      | 0.00                       | 31.49                    |
| <u>07LG3776</u>       |              | CUST # L10358 MOTORCRAFT SPARK PLUGS          | 11/07/2017   | 12/11/2017      | 0.00                       | 88.41                    |
| <u>07LG3918</u>       |              | CUST # L10358 ANCO 31-SERIES                  | 11/08/2017   | 12/11/2017      | 0.00                       | 150.85                   |
| 07LG4147              |              | CUST # L10358 BROKEN PLUG REMOVER             | 11/08/2017   | 12/11/2017      | 0.00                       | 99.99                    |
| <u>07LG4620</u>       |              | CUST # L10358 MOOG SWAY BAR LINK KIT          | 11/09/2017   | 12/11/2017      | 0.00                       | 13.36                    |
| <u>07LG5795</u>       |              | CUST # L10358 EPA BATTERY FEE                 | 11/13/2017   | 12/11/2017      | 0.00                       | 154.95                   |
| 07LG5870              |              | CUST # L310 CLAMP IN BRASS                    | 11/13/2017   | 12/11/2017      | 0.00                       | 1.96                     |
| 07LG6572              |              | CUST # L10358 FUEL CAP                        | 11/14/2017   | 12/11/2017      | 0.00                       | 6.59                     |
| 07LG7059              |              | CUST # L10358 MOOG SWAY BAR LINK KIT          | 11/15/2017   | 12/11/2017      | 0.00                       | 115.48                   |
| 07LG7963              |              | CUST # L310 FILTER-HEAVY DUTY                 | 11/16/2017   | 12/11/2017      | 0.00                       | 50.66                    |
| 07LG8987              |              | CUST # L10358 LUCAS HEAVY DUTY OIL            | 11/20/2017   | 12/11/2017      | 0.00                       | 31.21                    |
| 07LH1210              |              | CUST # L10358 FAST ORANGE EXTREME             | 11/27/2017   | 12/11/2017      | 0.00                       | 31.00                    |
| <u>07LH1336</u>       |              | CUST # L10358 AIR FILTER PARTS PLUS           | 11/27/2017   | 12/11/2017      | 0.00                       | 11.84                    |
| Vendor Number         | Vendor Name  | 8   |              |                 |                            | Total Vendor Amount      |
| CARSER                | CARD SERVICE |   | 63           |                 |                            | 2,644.46                 |
| Payment Type          | Payment Num  |   |              |                 | Payment Date               | •                        |
| Check                 | •            |   |              |                 | 12/06/2017                 | 2,644.46                 |
| Payable Nun           | nber         | Description                                   | Payable Date | Due Date        | Discount Amount F          | •                        |
| 112414                |              | ACCT ENDING W/ 0057                           | 11/25/2017   | 12/11/2017      | 0.00                       | 2,644.46                 |
|                       |              |   |              |                 |                            |                          |
| Vendor Number         | Vendor Name  | - 3   |              |                 |                            | Total Vendor Amount      |
| CAROHL                |              | NDORF INSURANCE                               |              |                 |                            | 192.0C                   |
| Payment Type<br>Check | Payment Nun  | nber  |              |                 | Payment Date<br>12/06/2017 | Payment Amount<br>192.00 |
| Payable Nun           | nber         | Description                                   | Payable Date | Due Date        | Discount Amount F          |                          |
| 16052                 |              | POLICY # 71973361 E. LARIVEE NOTARY           | 11/20/2017   | 12/11/2017      | 0.00                       | 71.00                    |
| 16053                 |              | POLICY # 71973364 KRIS HARDEE NOTARY          | 11/20/2017   | 12/11/2017      | 0.00                       | 71.00                    |
| 16083                 |              | POLICY # 63437784 TERRY WRIGHT ACCT # CALDW01 | 11/29/2017   | 12/11/2017      | 0.00                       | 50.00                    |
| Vendor Number         | Vendor Name  | 1   |              |                 |                            | Total Vendor Amount      |
| CENAUT                | CENTRAL TEXA | AS AUTOPSY, PLLC                              |              |                 |                            | 4,200.00                 |
| Payment Type          | Payment Nun  | nber  |              |                 | Payment Date               | Payment Amount           |
| Check                 |              |   |              |                 | 12/06/2017                 | 4,200.00                 |
| Payable Nur           | nber         | Description                                   | Payable Date | <b>Due Date</b> | Discount Amount            | ayable Amount            |
| 11963                 |              | CTA 053-17: ROBERT D. BAKER DOS: 1/23/17      | 11/20/2017   | 12/11/2017      | 0.00                       | 2,100.00                 |
| 11966                 |              | CTA 167-17: ALICE M. QUEEN DOS: 3/22/17       | 11/20/2017   | 12/11/2017      | 0.00                       | 2,100.00                 |
| Vendor Number         | Vendor Name  | 1 2   |              |                 |                            | Total Vendor Amoun       |
| CINTAS                | CINTAS CORP  | ORATION #86                                   |              |                 |                            | 3,434.35                 |
| Payment Type          | Payment Nun  | nber  |              |                 | Payment Date               | Payment Amount           |
| Check                 |              |   |              |                 | 12/06/2017                 | 3,434.33                 |
| Payable Nur           | nber         | Description                                   | Payable Date |                 | Discount Amount I          | •                        |
| 086619046             |              | CONTRACT # 01681 ACCT # 09158 CUST # 09158    | 10/18/2017   | 12/11/2017      | 0.00                       | 89.74                    |

10/25/2017

11/01/2017

11/01/2017

11/01/2017

11/01/2017

12/11/2017

12/11/2017

12/11/2017

12/11/2017

12/11/2017

0.00

0.00

0.00

0.00

0.00

CONTRACT # 01681 ACCT # 09158 CUST # 09158

CONTRACT # 01681 ACCT # 01681 CUST # 08619

CONTRACT # 01681 ACCT # 01681 CUST # 01681

CONTRACT # 01681 ACCT # 01681 CUST # 01682

CONTRACT # 01681 ACCT # 09387 CUST # 09387

086622762

086626369

086626370

086626371

086626375

89.74

247.37

176.32

157.54

| Payment Register  |   |  |  |  | APPKT02269   | - 12/11/17 A/P RUN   |
|---|---|--|--|--|--|--|
| 086626379   |   | CONTRACT # 01681 ACCT # 09158 CUST # 09158   | 11/01/2017   | 12/11/2017   | 0.00   | 89.74  |
| 086629989   |   | CONTRACT # 01681 ACCT # 01981 CUST # 08619   | 11/08/2017   | 12/11/2017   | 0.00   | 231.25   |
| <u> 086629990</u>   |   | CONTRACT # 01681 ACCT # 01681 CUST # 01981   | 11/08/2017   | 12/11/2017   | 0.00   | 176.32   |
| 086629991   |   | CONTRACT # 01681 ACCT # 01681 CUST # 01682   | 11/08/2017   | 12/11/2017   | 0.00   | 157.54   |
| 086629995   |   | CONTRACT # 01681 ACCT # 09387 CUST # 09387   | 11/08/2017   | 12/11/2017   | 0.00   | 65.68  |
| 086633582   |   | CONTRACT # 01681 ACCT # 01681 CUST # 08619   | 11/15/2017   | 12/11/2017   | 0.00   | 231.25   |
| 086633583   |   | CONTRACT # 01681 ACCT # 01681 CUST # 01681   | 11/15/2017   | 12/11/2017   | 0.00   | 176.32   |
| 086633584   |   | CONTRACT # 01681 ACCT # 01681 CUST # 01682   | 11/15/2017   | 12/11/2017   | 0.00   | 157.54   |
| 086633588   |   | CONTRACT # 01681 ACCT # 09387 CUST # 09387   | 11/15/2017   | 12/11/2017   | 0.00   | 64.92  |
| 086637190   |   | CONTRACT # 01681 ACCT # 01681 CUST # 08619   | 11/22/2017   | 12/11/2017   | 0.00   | 366.67   |
| 086637192<br>086637193  |   | CONTRACT # 01681 ACCT# 01681 CUST # 01681  | 11/22/2017   | 12/11/2017   | 0.00   | 176.32   |
| 086637197   |   | CONTRACT # 01681 ACCT # 01681 CUS T# 01682   | 11/22/2017   | 12/11/2017   | 0.00   | 157.54   |
| 086640813   |   | CONTRACT # 01681 ACCT # 09307 CUST # 09387<br>CONTRACT # 01681 ACCT # 01681 CUST # 08619   | 11/22/2017   | 12/11/2017   | 0.00   | 64.92  |
| 086640814   |   | CONTRACT # 01681 ACCT # 01681 CUST # 08619   | 11/29/2017<br>11/29/2017   | 12/11/2017<br>12/11/2017   | 0.00   | 93.15  |
| 086640815   |   | CONTRACT # 01681 ACCT # 01681 COST # 01681<br>CONTRACT # 01681 ACCT # 01681 CUST # 01682   | 11/29/2017   |  | 0.00   | 176.32   |
| 086640819   |   | CONTRACT # 01681 ACCT # 01681 COST # 01682<br>CONTRACT # 01681 ACCT # 09387 CUST # 09387   | 11/29/2017   | 12/11/2017<br>12/11/2017   | 0.00<br>0.00   | 157.54   |
| 0000-0012   |   | CONTINCT # 01001 ACCT # 03307 C031 # 03307   | 11/29/2017   | 12/11/2017   | 0.00   | 64.92  |
| Vendor Number   | Vendor Name   | 1  |  |  |  | Total Vendor Amount  |
| CITLOC  | CITY OF LOCK  | HART   |  |  |  | 965.50   |
| Payment Type  | Payment Nur   | nber   |  |  | Payment Date   | Payment Amount   |
| Check   |   |  |  |  | 12/06/2017   | 965.50   |
| Payable Nun   | nber  | Description  | Payable Date   | Due Date   | Discount Amount Pa   | ayable Amount  |
| ASL18-002   |   | DECEMBER 2017  | 12/01/2017   | 12/11/2017   | 0.00   | 965.50   |
|   |   |  |  |  |  |  |
| Vendor Number   | Vendor Name   |  |  |  |  | Total Vendor Amount  |
| CLIMCC  | CLIFFORD W.   | MCCORMACK  |  |  |  | 650.00   |
|   |   |  |  |  |  |  |
| Payment Type  | Payment Nur   | nber   |  |  | Payment Date   | Payment Amount   |
| Check   | -   |  |  |  | 12/06/2017   | 650.00   |
| Check<br>Payable Nun  | -   | Description  | Payable Date   | Due Date   | 12/06/2017<br>Discount Amount Pa   | 650.00<br>ayable Amount  |
| Check Payable Num 11-PL-293   | -   | Description CAUSE # 11-PL-293 C.L.K.   | 10/23/2017   | 12/11/2017   | 12/06/2017<br>Discount Amount Po<br>0.00   | 650.00<br>ayable Amount<br>150.00  |
| Check<br>Payable Nun  | -   | Description  | •  |  | 12/06/2017<br>Discount Amount Pa   | 650.00<br>ayable Amount  |
| Check Payable Nun 11-PL-293 46241   | nber  | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD   | 10/23/2017   | 12/11/2017   | 12/06/2017<br>Discount Amount Po<br>0.00   | 650.00<br>ayable Amount<br>150.00<br>500.00  |
| Check Payable Num 11-PL-293   | -   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD   | 10/23/2017   | 12/11/2017   | 12/06/2017<br>Discount Amount Po<br>0.00   | 650.00<br>ayable Amount<br>150.00<br>500.00<br>Total Vendor Amount   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS   | Vendor Name<br>COLIN WISE   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD   | 10/23/2017   | 12/11/2017   | 12/06/2017<br>Discount Amount Pa<br>0.00<br>0.00   | 650.00<br>ayable Amount<br>150.00<br>500.00<br>Total Vendor Amount<br>1,799.10   |
| Check Payable Num 11-PL-293 46241 Vendor Number   | nber<br>Vendor Name   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD   | 10/23/2017   | 12/11/2017   | 12/06/2017 Discount Amount Pa<br>0.00<br>0.00  | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type  | Vendor Nam<br>COLIN WISE<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD   | 10/23/2017<br>11/02/2017   | 12/11/2017   | 12/06/2017  Discount Amount Pa   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check  | Vendor Nam<br>COLIN WISE<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD e   | 10/23/2017   | 12/11/2017<br>12/11/2017   | 12/06/2017 Discount Amount Proceedings of the Payment Date 12/06/2017 Discount Amount Proceedings of the Payment Amount Proceedings of the Payment Amount Proceedings of the Payment Date 12/06/2017   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num  | Vendor Nam<br>COLIN WISE<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  e  nber  Description   | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017                             | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017   | Payment Date 12/06/2017 Discount Amount Property | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45,136   | Vendor Nam<br>COLIN WISE<br>Payment Nur   | Description  CAUSE # 11-PL-293 C.L.K.  CAUSE # 46241 / 46510 GARY WOOD  e  nber  Description  CAUSE # 45,136 DUSTIN SHANE WATKINS  | 10/23/2017<br>11/02/2017<br>Payable Date   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017                             | 12/06/2017 Discount Amount Proceedings of the Payment Date 12/06/2017 Discount Amount Proceedings of the Payment Amount Proceedings of the Payment Amount Proceedings of the Payment Date 12/06/2017   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45,136 45,576  | Vendor Nam<br>COLIN WISE<br>Payment Nur   | Description  CAUSE # 11-PL-293 C.L.K.  CAUSE # 46241 / 46510 GARY WOOD  Description  CAUSE # 45,136 DUSTIN SHANE WATKINS  CAUSE # 45,576 ASHLEY N. MATLOCK   | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017               | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017   | Payment Date 12/06/2017 Discount Amount Property | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45750 46.347   | Vendor Name<br>COLIN WISE<br>Payment Nur  | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM   | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 0.000 0.000 0.000   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45750 46.347  Vendor Number  | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM   | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 0.000 0.000 0.000   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45750 46.347  Vendor Number COMKIT   | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA  | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  DESCRIPTION  | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 0.000 0.000 0.000   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10 300.00   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45.576 45.750 46.347  Vendor Number COMKIT Payment Type  | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  DESCRIPTION  | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 0.000 0.000 0.000   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10 300.00  Total Vendor Amount  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45.750 46.347  Vendor Number COMKIT Payment Type Check   | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  DESCRIPTION CAUSE # 46,347 DUSTIN PLUM  DESCRIPTION CAUSE # 46,347 DUSTIN PLUM | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 0.00 0.00 0.00 0.00 Payment Date 12/06/2017  | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45.750 46.347  Vendor Number COMKIT Payment Type Check Payable Num COMKIT Payment Type Check Payable Num             | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description  Relation  | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Pate 12/06/2017   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45750 46.347  Vendor Number COMKIT Payment Type Check Payable Num 0498811  | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE   | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24   |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45.750 46.347  Vendor Number COMKIT Payment Type Check Payable Num COMKIT Payment Type Check Payable Num             | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description  Relation  | 10/23/2017<br>11/02/2017<br>Payable Date<br>11/20/2017<br>11/01/2017<br>11/16/2017 | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017               | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Pate 12/06/2017   | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount  |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45.750 46.347  Vendor Number COMKIT Payment Type Check Payable Num 0498811 0498812                                   | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE ACCT # CAL6777 DOOR GASKET              | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24 226.54                             |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45,136 45,576 45750 46,347  Vendor Number COMKIT Payment Type Check Payable Num 0498811 0498812  Vendor Number                     | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur<br>nber   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE ACCT # CAL6777 DOOR GASKET  | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Payment Date 12/06/2017 Discount Amount Processing Payment Date 12/06/2017 Discount Amount Processing Payment | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24 226.54  Total Vendor Amount        |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45,136 45,576 45750 46,347  Vendor Number COMKIT Payment Type Check Payable Num 0498811 0498812  Vendor Number CORMOB              | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur<br>nber<br>Vendor Name<br>CORRECTION                | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE ACCT # CAL6777 DOOR GASKET  AL MOBILE MEDICAL SERVICES                      | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Part  | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 1,799.10 ayable Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24 226.54  Total Vendor Amount 630.00 |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45.136 45.576 45750 46.347  Vendor Number COMKIT Payment Type Check Payable Num 0498811 0498812  Vendor Number CORMOB Payment Type | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur<br>nber   | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE ACCT # CAL6777 DOOR GASKET  AL MOBILE MEDICAL SERVICES                      | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Pa  | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24 226.54  Total Vendor Amount 630.00 Payment Amount         |
| Check Payable Num 11-PL-293 46241  Vendor Number COLWIS Payment Type Check Payable Num 45,136 45,576 45750 46,347  Vendor Number COMKIT Payment Type Check Payable Num 0498811 0498812  Vendor Number CORMOB              | Vendor Name<br>COLIN WISE<br>Payment Nur<br>nber<br>Vendor Name<br>COMMERCIA<br>Payment Nur<br>mber<br>Vendor Name<br>CORRECTION<br>Payment Nur | Description CAUSE # 11-PL-293 C.L.K. CAUSE # 46241 / 46510 GARY WOOD  Description CAUSE # 45,136 DUSTIN SHANE WATKINS CAUSE # 45,576 ASHLEY N. MATLOCK CAUSE # 45750 DOUGLAS STRUBE CAUSE # 46,347 DUSTIN PLUM  Description ACCT # CAL6777 ZONE CHARGE ACCT # CAL6777 DOOR GASKET  AL MOBILE MEDICAL SERVICES                      | 10/23/2017<br>11/02/2017<br>11/02/2017<br>11/01/2017<br>11/16/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017<br>Due Date<br>12/11/2017<br>12/11/2017<br>12/11/2017<br>12/11/2017 | 12/06/2017 Discount Amount Part  | 650.00 ayable Amount 150.00 500.00  Total Vendor Amount 1,799.10 Payment Amount 750.00 200.00 549.10 300.00  Total Vendor Amount 1,056.78 Payment Amount 1,056.78 ayable Amount 830.24 226.54  Total Vendor Amount 630.00 Payment Amount 630.00  |

11/03/2017 12/11/2017

4894

7 - X-RAYS EXAMS

630.00

| Payment Register |             |  |              |                 | APPKT02269         | - 12/11/17 A/P RUN         |
|------------------|-------------|--|--------------|-----------------|--------------------|----------------------------|
| Vendor Number    | Vendor Nan  | ne   |              |                 |                    | <b>Total Vendor Amount</b> |
| DANMCC           | DAN MCCOF   | RMACK                                      |              |                 |                    | 1,205.00                   |
| Payment Type     | Payment Nu  | ımber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 1,205.00                   |
| Payable Nu       | mber        | Description                                | Payable Date | Due Date        | Discount Amount Pa | ayable Amount              |
| 2441-14CC        |             | CAUSE 2441-14CC T.M.R.                     | 11/17/2017   | 12/11/2017      | 0.00               | 600.00                     |
| 46,360           |             | CAUSE # 46,360 IGNACIO ANTHONY LEIJU       | 11/17/2017   | 12/11/2017      | 0.00               | 605.00                     |
| Vendor Number    | Vendor Nan  | ne   |              |                 |                    | Total Vendor Amount        |
| DARLAW           | DARLA LAW   |  |              |                 |                    | 262.05                     |
| Payment Type     | Payment Nu  | umber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 262.05                     |
| Payable Nu       | mber        | Description                                | Payable Date | Due Date        | Discount Amount Pa | ayable Amount              |
| 112017           |             | MILEAGE FOR NOVEMBER 2017                  | 11/30/2017   | 12/11/2017      | 0.00               | 262.05                     |
| Vendor Number    | Vendor Nan  | ne   |              |                 |                    | Total Vendor Amount        |
| DEAELE           | DEALERS EL  | ECTRIC                                     |              |                 |                    | 242.54                     |
| Payment Type     | Payment No  | umber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 242.54                     |
| Payable Nu       | mber        | Description                                | Payable Date | Due Date        | Discount Amount Pa | ayable Amount              |
| 1841171-00       | <u>)</u>    | CUST # 134031 PHIL F17T8/TL841             | 10/31/2017   | 12/11/2017      | 0.00               | 242.54                     |
| Vendor Number    | Vendor Nan  | ne   |              |                 |                    | Total Vendor Amount        |
| DEWPOT           | DEWITT POT  | TH & SON                                   |              |                 |                    | 900.22                     |
| Payment Type     | Payment No  | umber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 900.22                     |
| Payable Nu       | mber        | Description                                | Payable Date | <b>Due Date</b> | Discount Amount P  | ayable Amount              |
| 519549-0         |             | MAYRA SANCHEZ - BUSINESS CARDS             | 11/17/2017   | 12/11/2017      | 0.00               | 40.00                      |
| <u>520650-0</u>  |             | CUST # 12430 ENVELOPES                     | 11/15/2017   | 12/11/2017      | 0.00               | 105.00                     |
| <u>520891-0</u>  |             | CUST # 12430 8 1/2 X 11 COPY PAPER         | 11/16/2017   | 12/11/2017      | 0.00               | 308.28                     |
| <u>520952-0</u>  |             | CUST # 12430 TRODAT 4912 SELF INKING STAMP | 11/16/2017   | 12/11/2017      | 0.00               | 13.00                      |
| <u>521070-0</u>  |             | CUST # 12430 GOLD ENGRAVED SIGNS           | 11/17/2017   | 12/11/2017      | 0.00               | 26.00                      |
| <u>521073-0</u>  |             | CUST # 12430 ENGRAVED 4 X 12               | 11/17/2017   | 12/11/2017      | 0.00               | 105.00                     |
| 521323-0         |             | CUST # 12430 SPOT PAPER                    | 11/21/2017   | 12/11/2017      | 0.00               | 134.22                     |
| 521798-0         |             | CUST # 12430 FOLDER, FILE, LGL, 1/3        | 11/28/2017   | 12/11/2017      | 0.00               | 168.72                     |
| Vendor Number    | Vendor Nar  | me   |              |                 |                    | Total Vendor Amount        |
| ELESYS           | ELECTION S  | YSTEMS & SOFTWARE INC.                     |              |                 |                    | 4,525.00                   |
| Payment Type     | Payment No  | umber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 4,525.00                   |
| Payable Nu       | mber        | Description                                | Payable Date | Due Date        | Discount Amount P  | •                          |
| 1024927          |             | ACCT # CO4192 SITE SUPPORT                 | 11/17/2017   | 12/11/2017      | 0.00               | 4,525.00                   |
| Vendor Number    | Vendor Nar  | me   |              |                 |                    | Total Vendor Amount        |
| ELIARC           | ELIZABETH A | ARCENEAUX, P.E.                            |              |                 |                    | 200.00                     |
| Payment Type     | Payment N   | umber                                      |              |                 | Payment Date       | Payment Amount             |
| Check            |             |  |              |                 | 12/06/2017         | 200.00                     |
| Payable Nu       | mber        | Description                                | Payable Date | Due Date        | Discount Amount P  |                            |
| 20170080         |             | SERVICES FOR 11/01 - 03/17                 | 11/30/2017   | 12/11/2017      | 0.00               | 200.00                     |
| Vendor Number    | Vendor Na   | me   |              |                 |                    | Total Vendor Amount        |
| E1 C1 1 E        | CLOSE LACST |  |              |                 |                    |                            |

ELSLAC

Check

ELSIE LACY

Description

NOVEMBER EXPENSE REPORT

Payment Type Payment Number

Payable Number

112017

394.33

394.33

394.33

Payment Date Payment Amount

Discount Amount Payable Amount

0.00

12/06/2017

Payable Date Due Date

12/11/2017

11/30/2017

| Payment Register |                   |                                     |              |                 | APPKT02269 - 12/11/17 A/I      | P RUN   |
|------------------|-------------------|-------------------------------------|--------------|-----------------|--------------------------------|---------|
| Vendor Number    | Vendor Nam        | ne                                  |              |                 | Total Vendor A                 | mount   |
| <u>FARBRO</u>    | FARMER BRO        | OTHERS, CO.                         |              |                 |                                | 505.00  |
| Payment Type     | Payment Nu        | ımber                               |              |                 | Payment Date Payment Amou      | ınt     |
| Check            |                   |                                     |              |                 | 12/06/2017 505.                | .00     |
| Payable Nun      | nber              | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount |         |
| 67283774 S       | <u>0</u>          | ACCT # 6302473 COF CAINS SUNNY CUP  | 11/21/2017   | 12/11/2017      | 0.00 505.00                    |         |
| Vendor Number    | Vendor Nam        | ne.                                 | 5.0          |                 | Total Vendor A                 |         |
| FERIOS           |                   | PH PRODUCE, INC.                    |              |                 |                                | ,929.20 |
| Payment Type     | Payment Nu        |                                     |              |                 | Payment Date Payment Amou      |         |
| Check            |                   |                                     |              |                 | 12/06/2017 1,929.              |         |
| Payable Nur      | nber              | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount | .20     |
| 101837           |                   | BANANAS EA                          | 11/15/2017   | 12/11/2017      | 0.00 92.00                     |         |
| 101843           |                   | POTATES 5/10 LB BAGGED RUSSETS      | 11/15/2017   | 12/11/2017      | 0.00 13.50                     |         |
| 101851           |                   | BANANAS EA                          | 11/16/2017   | 12/11/2017      | 0.00 107.00                    |         |
| 101858           |                   | ICEBERG 24 CT                       | 11/17/2017   | 12/11/2017      | 0.00 401.70                    |         |
| 101874           |                   | BANANAS                             | 11/18/2017   | 12/11/2017      | 0.00 191.50                    |         |
| 101883           |                   | ICEBERG 24 CT                       | 11/20/2017   | 12/11/2017      | 0.00 89.00                     |         |
| 101902           |                   | BANANAS EA                          | 11/22/2017   | 12/11/2017      | 0.00 157.50                    |         |
| 101907           |                   | AA MED 15 DOZ EGGS                  | 11/24/2017   | 12/11/2017      | 0.00 368.10                    |         |
| 101958           |                   | 25 LB 6X6 TOMATOES RCP              | 11/25/2017   | 12/11/2017      |                                |         |
| 101962           |                   | BANANAS PER LB                      | 11/27/2017   | 12/11/2017      |                                |         |
| 101996           |                   | BANANAS EA                          | 11/29/2017   | 12/11/2017      |                                |         |
| 401750           |                   | BANANAS EA                          | 11/29/2017   | 12/11/201/      | 0.00 181.00                    |         |
| Vendor Number    | Vendor Nan        | ne                                  |              |                 | Total Vendor A                 | lmount  |
| FUEMAN           | FLEETCOR T        | ECHNOLOGIES, INC                    |              |                 | 9,                             | ,729.76 |
| Payment Type     | Payment Nu        | umber                               |              |                 | Payment Date Payment Amou      | unt     |
| Check            |                   |                                     |              |                 | 12/06/2017 9,729.              | .76     |
| Payable Nur      | mber              | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount |         |
| NP5191756:       | <u>1</u>          | ACCT # BG114286 10/30-11/26/17      | 11/27/2017   | 12/11/2017      | 0.00 9,729.76                  |         |
| Mandan Niverban  | Manual and Manual |                                     |              | 42              |                                |         |
| Vendor Number    | Vendor Nan        |                                     |              |                 | Total Vendor A                 |         |
| BUTBAK           |                   | AKING CO. OF SAN ANTONIO            |              |                 |                                | 694.80  |
| Payment Type     | Payment No        | umber                               |              |                 | Payment Date Payment Amou      |         |
| Check            |                   | m total                             |              |                 | 12/06/2017 694.                | .80     |
| Payable Nur      |                   | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount |         |
| 1038383323       | _                 | CUST # 0040078309 MIC 20 7 " FL TOR | 11/21/2017   | 12/11/2017      | 0.00 362.88                    |         |
| 1038383441       | <u>.</u>          | CUST # 0040078309 MIC 20 7" FL TOR  | 11/28/2017   | 12/11/2017      | 0.00 331.92                    |         |
| Vendor Number    | Vendor Nan        | me                                  |              |                 | Total Vendor A                 | Amount  |
| GEOCAM           | GEORGE CA         | MERON                               |              |                 |                                | 25.00   |
| Payment Type     | Payment No        | umber                               |              |                 | Payment Date Payment Amou      |         |
| Check            | -                 |                                     |              |                 |                                | .00     |
| Payable Nu       | mber              | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount |         |
| 582515           |                   | DONKEY REMOVAL                      | 11/16/2017   | 12/11/2017      | 0.00 25.00                     |         |
|                  |                   |                                     |              |                 |                                |         |
| Vendor Number    | Vendor Nar        | ···                                 |              |                 | Total Vendor A                 | Amount  |
| GLOEQU           |                   | UIPMENT COMPANY                     |              |                 |                                | 257.40  |
| Payment Type     | Payment N         | umber                               |              |                 | Payment Date Payment Amou      | unt     |
| Check            |                   |                                     |              |                 | 12/06/2017 257                 | .40     |
| Payable Nu       | mber              | Description                         | Payable Date | Due Date        | Discount Amount Payable Amount |         |
| 111842465        |                   | CUST # 4390011 INDUSTRIAL # 153     | 11/16/2017   | 12/11/2017      | 0.00 257.40                    |         |
| Vendor Number    | Vendor Nar        | me                                  |              |                 | Total Vendor A                 | Amount  |
| GLOAUT           |                   | AN AUTOMOTIVE CENTER                |              |                 | 10tal 101001 F                 | 246.37  |
| Payment Type     | Payment No        |                                     |              |                 | Payment Date Payment Amor      |         |
| Check            |                   |                                     |              |                 | 12/06/2017 246                 |         |
| Payable Nu       | mber              | Description                         | Payable Date | <b>Due Date</b> | Discount Amount Payable Amount |         |
| 086896           |                   | ACCT # 1010 NAPAGOLD OIL FILTER     | 11/21/2017   | 12/11/2017      | 0.00 246.37                    |         |
|                  |                   |                                     |              |                 |                                |         |

| Payment Register        |                      |   |              |              | APPKT02269                   | - 12/11/17 A/P RUN              |
|-------------------------|----------------------|---|--------------|--------------|------------------------------|---------------------------------|
| Vendor Number           | Vendor Name          |   |              |              | AFFRIOLEGS                   | •                               |
| GOVFOR                  |                      | FORMS AND SUPPLIES                              |              |              |                              | Total Vendor Amount<br>6.138.02 |
| Payment Type            | Payment Num          |   |              |              | Payment Date                 | Payment Amount                  |
| Check                   | •                    |   |              |              | 12/06/2017                   | 6.138.02                        |
| Payable Num             | ber                  | Description                                     | Payable Date | Due Date     | Discount Amount P            | -,                              |
| 0307328                 |                      | STATEMENT OF RESIDENCE CARDS                    | 11/16/2017   | 12/11/2017   | 0.00                         | 183.82                          |
| 100917_POS              | TAGE                 | ESTIMATED AMOUNT OF POSTAGE                     | 10/09/2017   | 12/11/2017   | 0.00                         | 5,954.20                        |
|                         |                      |   |              |              |                              |                                 |
| Vendor Number           | Vendor Name          |   |              |              |                              | Total Vendor Amount             |
| GRAING Payment Type     | GRAINGER Payment Num | hou   |              |              |                              | 276.40                          |
| Check                   | rayment mun          | noci  |              |              | Payment Date                 | Payment Amount                  |
| Payable Num             | ber                  | Description                                     | Payable Date | Due Date     | 12/06/2017 Discount Amount P | 276.40                          |
| 9614393602              |                      | ACCT # 841505548 WATER NOZZLE, TWIST, BRASS     | 11/13/2017   | 12/11/2017   | 0.00                         | 20.98                           |
| 9615999134              |                      | CUST # 841505548 SUPPLY LINE, 48 IN             | 11/14/2017   | 12/11/2017   | 0.00                         | 16.50                           |
| 9617106712              |                      | ACCT # 841505548 MASKING TAPE, PAPER, BLUE      | 11/15/2017   | 12/11/2017   | 0.00                         | 217.53                          |
| 9617410700              |                      | ACCT # 841505548 RUST PREVENTATIVE SPRAY PRIMER |              | 12/11/2017   | 0.00                         | 21.39                           |
|                         |                      |   |              |              |                              |                                 |
| Vendor Number           | Vendor Name          | !   |              |              |                              | <b>Total Vendor Amount</b>      |
| HANEQU                  | HANSON EQUI          | IPMENT  |              |              |                              | 573.83                          |
| Payment Type            | Payment Num          | iber  |              |              | Payment Date                 | Payment Amount                  |
| Check                   |                      |   |              |              | 12/06/2017                   | 573.83                          |
| Payable Num             | ber                  | Description                                     | Payable Date | Due Date     | Discount Amount P            | •                               |
| <u>261073</u>           |                      | # CALOO1 20' TIRE REPAIR                        | 11/02/2017   | 12/11/2017   | 0.00                         | 95.17                           |
| <u>261168</u>           |                      | # CAL001 HEX SLOT NUT 7/8-14                    | 11/07/2017   | 12/11/2017   | 0.00                         | 61.91                           |
| <u>261188</u>           |                      | # CALOO1 LINK/VALVE HANDLE (RED)                | 11/08/2017   | 12/11/2017   | 0.00                         | 17.88                           |
| <u>261243</u>           |                      | # CALOO1 FLAT TIRE REPAIR                       | 11/09/2017   | 12/11/2017   | 0.00                         | 47.40                           |
| <u>261427</u>           |                      | # CALOO1 HOSE-FARMEX II 1/2" 3500PSI            | 11/17/2017   | 12/11/2017   | 0.00                         | 50.27                           |
| <u>261454</u>           |                      | # CALOO1 HOSE-FARMEX II 3/4" 2250PSI            | 11/20/2017   | 12/11/2017   | 0.00                         | 136.66                          |
| <u>261549</u><br>261561 |                      | # CALOO1 TOP LINK PIN 1" X 5-1/2" P7            | 11/27/2017   | 12/11/2017   | 0.00                         | 19.57                           |
| 201301                  |                      | # CAL001 SEAL - 200854 NATL                     | 11/27/2017   | 12/11/2017   | 0.00                         | 144.97                          |
| Vendor Number           | Vendor Name          | 1   |              |              |                              | Total Vendor Amount             |
| HENTOW                  | HENRY'S TOW          | ING SERVICE                                     |              |              |                              | 165.00                          |
| Payment Type            | Payment Num          | nber  |              |              | Payment Date                 | Payment Amount                  |
| Check                   | •                    |   |              |              | 12/06/2017                   | 165.00                          |
| Payable Nun             | nber                 | Description                                     | Payable Date | Due Date     | Discount Amount F            |                                 |
| 01907                   |                      | 2007 DODGE CHARGER BLACK                        | 11/16/2017   | 12/11/2017   | 0.00                         | 165.00                          |
|                         |                      |   |              |              |                              |                                 |
| Vendor Number           | Vendor Name          |   |              |              |                              | Total Vendor Amount             |
| JAMUND                  |                      | MISON & CO., LLC                                |              |              |                              | 1,970.13                        |
| Payment Type            | Payment Nun          | nber  |              |              | Payment Date                 | •                               |
| Check                   |                      |   |              |              | 12/06/2017                   | 1,970.13                        |
| Payable Nun             | nber                 | Description                                     | Payable Date | Due Date     | Discount Amount F            | •                               |
| 492770                  |                      | ACCT # SCH0362-29 FREDERICK C. SCHNIEDER        | 11/30/2017   | 12/11/2017   | 0.00                         | 1,970.13                        |
| Vendor Number           | Vendor Name          | 1   |              |              |                              | Total Vendor Amount             |
| HOLCAS                  | HOLT TRUCK           |   |              |              |                              | 135.17                          |
| Payment Type            | Payment Nun          |   |              |              | Payment Date                 |                                 |
| Check                   | · ofment non         |   |              |              | 12/06/2017                   | 135.17                          |
| Payable Nun             | nber                 | Description                                     | Payable Date | Due Date     | Discount Amount 6            |                                 |
| PIMA027545              |                      | CUST # 0203920 VALVE AS-AIR                     | 11/17/2017   | 12/11/2017   | 0.00                         | 135.17                          |
|                         |                      |   | ,_,,,        | 12, 11, 201, | 0.00                         | 155.17                          |
| Vendor Number           | Vendor Name          | 1   |              |              |                              | Total Vendor Amount             |
| FARPLA                  | JOHN DEERE F         | FINANCIAL                                       |              |              |                              | 64.26                           |
| Payment Type            | Payment Nun          | nber  |              |              | Payment Date                 |                                 |
| Check                   |                      |   |              |              | 12/06/2017                   | 64.26                           |
| Payable Nur             |                      | Description                                     | Payable Date | Due Date     | Discount Amount I            | ayable Amount                   |
| 1711_20/000             | n .                  | ACCT # 1-00 CALILECTIAL DATCHET                 | 11/20/2017   | 42/44/2047   |                              |                                 |

11/28/2017

12/11/2017

1711-294999

ACCT # 1-99 CAULKGUN RATCHET

64.26

| Payment Register            |              |  |              | *          | APPKT02269         | - 12/11/17 A/P RUN  |
|-----------------------------|--------------|--|--------------|------------|--------------------|---------------------|
| Vendor Number               | Vendor Nam   | e  |              |            |                    | Total Vendor Amount |
| JUDBOH                      | JUDITH BOH   | R  |              |            |                    | 98.82               |
| Payment Type                | Payment Nu   | mber                                       |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 98.82               |
| Payable Nun                 |              | Description                                | Payable Date | Due Date   | Discount Amount Pa | ayable Amount       |
| 17-fl-116 2 c               | torrection   | cause# 17-fl-116 k.j.m.                    | 10/27/2017   | 12/11/2017 | 0.00               | 98.82               |
| Vendor Number               | Vendor Nam   | e e  |              |            |                    | Total Vendor Amount |
| <u>JULZIM</u>               | JULIE ZIMME  | RMAN                                       |              |            |                    | 275.00              |
| Payment Type                | Payment Nu   | mber                                       |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 275.00              |
| Payable Nun                 | nber         | Description                                | Payable Date | Due Date   | Discount Amount P  | •                   |
| 112017                      |              | EXPENSE REPORT FOR 11/30/2017              | 11/30/2017   | 12/11/2017 | 0.00               | 275.00              |
| Vendor Number               | Vendor Nam   | ne   |              |            |                    | Total Vendor Amount |
| L&LPOR                      | L & L SEPTIC | AND PORTABLE TOILETS                       |              |            |                    | 630.00              |
| Payment Type                | Payment Nu   | mber                                       |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 630.00              |
| Payable Nun                 | nber         | Description                                | Payable Date | Due Date   | Discount Amount P  | ayable Amount       |
| <u>658101</u>               |              | SCHEDULED GREASE TRAP CLEANING & MAINT     | 11/21/2017   | 12/11/2017 | 0.00               | 630.00              |
| Vendor Number               | Vendor Nam   | ne   |              |            |                    | Total Vendor Amount |
| LARRAS                      | LARRY O. RA  | SCO  |              |            |                    | 1,055.00            |
| Payment Type                | Payment Nu   | mber                                       |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 1,055.00            |
| Payable Nur                 |              | Description                                | Payable Date | Due Date   | Discount Amount P  | ayable Amount       |
| 2635-17CC                   | 3            | CAUSE # 2635-17CC G.L.O.                   | 11/17/2017   | 12/11/2017 | 0.00               | 350.00              |
| 2646-17CC                   |              | CAUSE # 2646-17CC S.A.V.                   | 11/17/2017   | 12/11/2017 | 0.00               | 450.00              |
| 45,987                      |              | CAUSE # 45,987 GERALD KIND                 | 10/26/2017   | 12/11/2017 | 0.00               | 255.00              |
| Vendor Number               | Vendor Nam   | ne   |              |            |                    | Total Vendor Amount |
| LOCTRU                      | LOCKHART -   | TRUE VALUE                                 |              |            |                    | 562.03              |
| Payment Type                | Payment Nu   | ımber                                      |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 562.03              |
| Payable Nur                 | nber         | Description                                | Payable Date | Due Date   | Discount Amount P  | aγable Amount       |
| 20554 /1                    |              | CUST # 11239 1/4" FEM T AUTO COUPLER       | 10/23/2017   | 12/11/2017 | 0.00               | 301.96              |
| 20577 /1                    |              | CUST # 11239 1000'; YEL CAUTION TAPE       | 10/24/2017   | 12/11/2017 | 0.00               | 42.27               |
| 20607 /1                    |              | CUST # 11239 MP BTR 3PK BRUSH SET          | 10/26/2017   | 12/11/2017 | 0.00               | 65.97               |
| 20663 /1                    |              | CUST # 11239 GE 2 PK 72W REV HALO BULB     | 10/30/2017   | 12/11/2017 | 0.00               | 37.25               |
| 20689 /1                    |              | CUST # 11239 ALL PURPOSE BAG SAND (60 LBS) | 11/01/2017   | 12/11/2017 | 0.00               | 8.24                |
| <u>20708 /1</u><br>20979 /1 |              | CUST # 11239 12 OZ BLK LEAK SEAL SPRAY     | 11/02/2017   | 12/11/2017 | 0.00               | 26.58               |
| BLDG MAIN                   | r            | CUST # 11239 PD 12 OZ BLU SPR ENAMEL       | 11/20/2017   | 12/11/2017 | 0.00               | 17.95               |
| BLDG WAIN                   | <u>.</u>     | CUST # 11239 12 PK #1 STL WOOD PADS        | 10/26/2017   | 12/11/2017 | 0.00               | 61.81               |
| Vendor Number               | Vendor Nam   | ne   |              |            | 55                 | Total Vendor Amount |
| LOCMOT                      |              | MOTOR CO.,INC.                             |              |            |                    | 563.79              |
| Payment Type                | Payment Nu   | ımber                                      |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 563.79              |
| Payable Nur                 | nber         | Description                                | Payable Date | Due Date   | Discount Amount P  | -                   |
| T43195                      |              | CUST # 3810 GASKET                         | 11/17/2017   | 12/11/2017 | 0.00               | 253.20              |
| <u>T43199</u>               |              | CUST # 3810 GASKET                         | 11/20/2017   | 12/11/2017 | 0.00               | 310.59              |
| Vendor Number               | Vendor Nan   | ne   |              |            |                    | Total Vendor Amount |
| LONINT                      |              | INTERNATIONAL TRUCKS, LTD.                 |              |            |                    | 0.20                |
| Payment Type                | Payment Nu   | umber                                      |              |            | Payment Date       | Payment Amount      |
| Check                       |              |  |              |            | 12/06/2017         | 0.20                |

Payable Number

103117

Description

ACCT # 8110 FINANCE CHARGE

Check

0.20

0.20

12/06/2017

Discount Amount Payable Amount

0.00

Payable Date Due Date

12/11/2017

10/31/2017

**Payment Register** APPKT02269 - 12/11/17 A/P RUN Vendor Number **Vendor Name Total Vendor Amount LULPHY LULING EMERGENCY PHYSICIANS, PA** 830.00 **Payment Type Payment Number** Payment Date **Payment Amount** Check 12/06/2017 830.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1100117665 JIMMY D. CORELLA DOB: 10/23/1971 DOS: 10/29/17 10/29/2017 12/11/2017 0.00 830.00 **Vendor Number Vendor Name Total Vendor Amount JCOJAN** M.B. HAMMO ENTERPRISES, LLC 1,292.08 **Payment Type Payment Number Payment Date Payment Amount** Check 12/06/2017 1,292.08 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 4006 **TOILET PAPER REGULAR / ROSES** 11/15/2017 12/11/2017 0.00 701.33 4032 **TOILET PAPER REGULAR / ROSES** 11/21/2017 12/11/2017 0.00 590.75 **Vendor Number Vendor Name Total Vendor Amount** MARIA CELESTE COSTLEY **MARCOS** 182.10 **Payment Type Payment Number Payment Date Payment Amount** Check 12/06/2017 182.10 **Payable Number** Description Pavable Date **Due Date** Discount Amount Payable Amount 3429 CAUSE # 17-D-345 MALDONADO-CASTILLO V. VENANCIO 11/28/2017 12/11/2017 0.00 182.10 **Vendor Number Vendor Name Total Vendor Amount** MARK'S PLUMBING PARTS MARPLU 258.16 **Payment Type Payment Number Payment Date Payment Amount** Check 12/06/2017 258.16 **Payable Number** Description **Due Date** Payable Date Discount Amount Payable Amount INV001662392 CUST ID: 278898 ACORN DIAPHRAGM SPRING 10 PK 11/14/2017 12/11/2017 0.00 160.26 INV001664132 **CUST ID: 278898 FLOW CONTROL RETAINER** 11/21/2017 12/11/2017 0.00 31.70 INV001664708 **CUST ID: 278898 FLOW MASTER** 11/22/2017 12/11/2017 0.00 66.20 Vendor Name Vendor Number **Total Vendor Amount** MCCURDY FUNERAL HOME **MCCFUN** 650.00 Payment Type **Payment Number Payment Date Payment Amount** Check 12/06/2017 650.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 110617 JEANEAN MARIE ERICKSON 11/29/2017 12/11/2017 0.00 650.00 Vendor Number Vendor Name **Total Vendor Amount** MEDICAL WHOLESALE, INC. MEDWHO 720.43 **Payment Type Payment Number Payment Date Payment Amount** Check 12/06/2017 720.43 Payable Number Description Discount Amount Payable Amount **Payable Date Due Date** 0501293I-IN # 0004666 DECOREL FORTE PLUS 250 X 2S 11/10/2017 12/11/2017 0.00 720.43 Vendor Number **Vendor Name Total Vendor Amount** NEOFUN NEOFUNDS BY NEOPOST 83.33 Payment Type **Payment Number Payment Date Payment Amount** Check 12/06/2017 83.33 Payable Number Description Pavable Date **Due Date** Discount Amount Payable Amount 111417 ACCT # 7900 0440 8038 5499 BALANCE FROM PREVIOUS 11/14/2017 12/11/2017 0.00 83.33 Vendor Number Vendor Name **Total Vendor Amount** NICDOR NICK DORNAK 297.07

**Payable Date** 

11/08/2017

**Due Date** 

12/11/2017

**Payment Type** 

110817

**Payable Number** 

Check

**Payment Number** 

Description

HOME DEPOT PURCHASE 11/08/17

**Payment Amount** 

297.07

297.07

**Payment Date** 

Discount Amount Payable Amount

0.00

12/06/2017

| Payment Register                 |               |  |                            |                          | APPKT02269                 | - 12/11/17 A/P RUN              |
|----------------------------------|---------------|--|----------------------------|--------------------------|----------------------------|---------------------------------|
| Vendor Number                    | Vendor Name   |  |                            |                          |                            | Total Vendor Amount             |
| OBAFUN                           | O'BANNON FU   | NERAL HOME   |                            |                          |                            | 900.00                          |
| Payment Type                     | Payment Num   | ber  |                            |                          | Payment Date               | •                               |
| Check<br>Payable Num             | dam.          | Description  | Barral II Barra            |                          | 12/06/2017                 | 900.00                          |
| 111417                           | ber           | GIBSON, ARNOLD DOD: 11/08/17                                     | Payable Date<br>11/14/2017 | Due Date<br>12/11/2017   | Discount Amount Pa<br>0.00 | 900.00                          |
| A A A T A A                      |               | 4155011, A.1.1015 555, 11/40/17                                  | 11/14/2017                 | 12/11/2017               | 0.00                       | 300.00                          |
| Vendor Number                    | Vendor Name   |  |                            |                          |                            | Total Vendor Amount             |
| OFFIDE                           | OFFICE DEPOT  |  |                            |                          |                            | 272.97                          |
| Payment Type                     | Payment Num   | ber  |                            |                          | Payment Date               | Payment Amount                  |
| Check                            | to E.         | Phononical and   |                            |                          | 12/06/2017                 | 272.97                          |
| Payable Num<br>98070551700       |               | Description ACCT # 43682634 STAPLES, HEAVY DUTY, 6/BOX           | Payable Date               | Due Date                 | Discount Amount Pa         | •                               |
| 98070663600                      |               | ACCT # 43682634 BATTERY, AAA, ENERGIZER, 24/                     | 11/15/2017<br>11/15/2017   | 12/11/2017<br>12/11/2017 | 0.00<br>0.00               | 11.98<br>41.39                  |
| 98073177200                      |               | ACCT # 43682634 WASTEBAGS, SHREDDER, 420\                        | 11/15/2017                 | 12/11/2017               | 0.00                       | 123.68                          |
| 98272988700                      |               | ACCT # 43682634 UBJM GO 564XL, BLACK                             | 11/21/2017                 | 11/21/2017               | 0.00                       | 95.92                           |
|                                  |               | ·  |                            | ,,                       |                            |                                 |
| Vendor Number                    | Vendor Name   |  |                            |                          |                            | Total Vendor Amount             |
| O'REIL                           | O'REILLY AUTO | 199  |                            |                          |                            | 426.70                          |
| Payment Type                     | Payment Num   | ber  |                            |                          | Payment Date               | Payment Amount                  |
| Check                            | L             |  |                            |                          | 12/06/2017                 | 426.70                          |
| Payable Nurr<br>0642-174188      |               | Description CUST # 188092 MICRO-V BELT                           | Payable Date               | Due Date                 | Discount Amount Pa         | •                               |
| 0642-174190                      |               | CUST # 188092 COMPRESSOR   | 11/02/2017<br>11/02/2017   | 12/11/2017<br>12/11/2017 | 0.00<br>0.00               | 73.06                           |
| 0642-174223                      |               | CUST # 188092 HYD HOSE   | 11/02/2017                 | 12/11/2017               | 0.00                       | 314.39<br>73.36                 |
| 0642-174258                      |               | CUST # 188092 WINDOW REG   | 11/02/2017                 | 12/11/2017               | 0.00                       | 59.87                           |
| 0642-174334                      |               | CUST # 188092 OIL FILTER   | 11/03/2017                 | 12/11/2017               | 0.00                       | 19.99                           |
| 0642-174360                      |               | CUST # 188092 COPPER PLUG  | 11/03/2017                 | 12/11/2017               | 0.00                       | 7.98                            |
| 0642-174377                      | •             | CUST # 188092 COMPRESSOR   | 11/03/2017                 | 12/11/2017               | 0.00                       | -321.07                         |
| 0642-174409                      |               | CUST # 188092 FUEL FILTER  | 11/03/2017                 | 12/11/2017               | 0.00                       | 74.99                           |
| 0642-174919                      |               | CUST # 188092 8 OZ PAG OIL46                                     | 11/06/2017                 | 12/11/2017               | 0.00                       | 9.99                            |
| 0642-174950                      |               | CUST # 188092 WINDOW REG   | 11/06/2017                 | 12/11/2017               | 0.00                       | -59.87                          |
| 0642-175216                      | •             | CUST # 188092 MUD FLAP KIT                                       | 11/08/2017                 | 12/11/2017               | 0.00                       | 78.38                           |
| 0642-175358                      | -             | CUST # 188092 AIR BRK TUBE                                       | 11/09/2017                 | 12/11/2017               | 0.00                       | 47.80                           |
| 0642-175396                      | •             | CUST # 188092 MUD FLAP   | 11/09/2017                 | 12/11/2017               | 0.00                       | 18.88                           |
| 0642-175401<br>0642-176470       | •             | CUST # 188092 MUD FLAP KIT<br>CUST # 188092 FLASHER              | 11/09/2017<br>11/16/2017   | 12/11/2017<br>12/11/2017 | 0.00                       | -39.19                          |
| 0642-176474                      | -             | CUST # 188092 FLASHER  | 11/16/2017                 | 12/11/2017               | 0.00<br>0.00               | 37.02<br>16.14                  |
| 0642-178494                      | -             | CUST # 188092 PUSH BUTTON  | 11/29/2017                 | 12/11/2017               | 0.00                       | 14.98                           |
|                                  |               |  | ,,                         | ,,,                      | 0.00                       | 24.50                           |
| Vendor Number                    | Vendor Name   | :  |                            |                          |                            | Total Vendor Amount             |
| PAUEVA                           | PAUL MATTHE   |  |                            |                          |                            | 700.0C                          |
| Payment Type                     | Payment Num   | nber   |                            |                          | Payment Date               | Payment Amount                  |
| Check                            |               | m toller   |                            |                          | 12/06/2017                 | 700.00                          |
| Payable Nun                      | iber          | Description  | Payable Date               | Due Date                 | Discount Amount P          | ·                               |
| <u>45,852</u><br>46015           |               | CAUSE # 45,852 ANDREW MEJIA CAUSE # 46015 / 46527 THOMAS LAKOAIN | 11/02/2017                 | 12/11/2017               | 0.00                       | 305.00                          |
| 40013                            |               | CAUSE # 40013 / 40327 THOMAS DAKOAIN                             | 11/14/2017                 | 12/11/2017               | 0.00                       | 395.00                          |
| Vendor Number                    | Vendor Name   |  |                            |                          |                            | Total Vendor Amount             |
| PENSPR                           | PENTECOST SE  | PRINKLER SERVICE   |                            |                          |                            | 247.15                          |
| <ul> <li>Payment Type</li> </ul> | Payment Num   | nber   |                            |                          | Payment Date               | Payment Amount                  |
| Check                            |               |  |                            |                          | 12/06/2017                 | 247.15                          |
| Payable Nun                      | nber          | Description  | Payable Date               | Due Date                 | Discount Amount P          | ayable Amount                   |
| 11293                            |               | SERVICE CALL 110 SOUTH MAIN                                      | 10/01/2017                 | 12/11/2017               | 0.00                       | 247.15                          |
| Vendor Number                    | Vendor Name   |  |                            |                          |                            | Total Vandes Assessed           |
| PEGTEM                           | PFG-TEMPLE    |  |                            |                          |                            | Total Vendor Amount<br>3,641.12 |
| Payment Type                     | Payment Nurr  | nber   |                            |                          | Payment Date               | Payment Amount                  |
| Check                            | •             |  |                            |                          | 12/06/2017                 | 3,641.12                        |
| Payable Nun                      | nber          | Description  | Payable Date               | <b>Due Date</b>          | Discount Amount P          | *                               |
| 8966526                          |               | CUST # 435577 DRY GROCERY / FROZEN                               | 11/16/2017                 | 12/11/2017               | 0.00                       | 810.03                          |
| 8969721                          |               | CUST # 435577 DRY GROCERY / FROZEN                               | 11/20/2017                 | 12/11/2017               | 0.00                       | 869.46                          |
|                                  |               |  |                            |                          |                            |                                 |

| Payment Register                        |                          |   |                          |                          | APPKT02269 - 12/11/17 A/P RUN                      |
|---|--------------------------|---|--------------------------|--------------------------|--|
| 8972864                                 |                          | CUST # 435577 DRY GROCERY / FROZEN                            | 11/13/2017               | 12/11/2017               | • • •  |
| 8975832                                 |                          | CUST # 435577 DRY GROCERY / FROZEN                            | 11/22/2017<br>11/27/2017 | 12/11/2017<br>12/11/2017 | 0.00 943.35<br>0.00 1,018.28                       |
| 0,77000                                 |                          | COST # 433377 DAT GROCERT / TROZER                            | 11/2//2017               | 12/11/2017               | 0.00 1,018.28                                      |
| Vendor Number<br>PRISOL                 | Vendor Nam               | · <del>-</del>  |                          |                          | Total Vendor Amount<br>290.00                      |
| Payment Type                            | Payment Nu               |   |                          |                          | Payment Date Payment Amount                        |
| Check                                   | •                        |   |                          |                          | 12/06/2017 290.00                                  |
| Payable Nun                             | nber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 20262                                   |                          | SS STAMP  | 11/21/2017               | 12/11/2017               | 0.00 70.00   |
| 20263                                   |                          | #10 RETURN ENV ( LORI RANGEL, CIO)                            | 11/07/2017               | 12/11/2017               | 0.00 220.00  |
| Vendor Number                           | Manda - No               | _   |                          | 12                       |  |
| PITPOS                                  | Vendor Nam<br>PURCHASE P | · <del>-</del>  |                          |                          | Total Vendor Amount                                |
| Payment Type                            | Payment Nu               | - 11 - 11 - 12 - 13 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15   |                          |                          | 204.25   |
| Check                                   | rayment itu              | ilibei  |                          |                          | Payment Date Payment Amount                        |
| Payable Nun                             | nher                     | Description   | Payable Date             | Due Date                 | 12/06/2017 204.25 Discount Amount Payable Amount   |
| 110817                                  |                          | ACCT # 8000-9090-0465-5093 10/17 & 11/02/17                   | 11/08/2017               | 12/11/2017               | 0.00 204.25  |
| *************************************** |                          | 1,000 2000 2000 2000 20,00,00,00,00,00,00,00,00,00,00,00,00,0 | 11,00,201,               | 12/11/2017               | 0.00 204.23  |
| Vendor Number                           | Vendor Nam               |   |                          |                          | Total Vendor Amount                                |
| LEXINE                                  |                          | A LEXISNEXIS  |                          |                          | 454.00   |
| Payment Type                            | Payment Nu               | mber  |                          |                          | Payment Date Payment Amount                        |
| Check                                   |                          |   |                          |                          | 12/06/2017 454.00                                  |
| Payable Nun                             |                          | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 3091220765                              |                          | ACCT # 422NHLBG4 NOV 2017                                     | 11/30/2017               | 12/11/2017               | 0.00 392.00  |
| 3091220998                              |                          | ACCT # 422MKTQ29 NOV 2017                                     | 11/30/2017               | 12/11/2017               | 0.00 62.00   |
| Vendor Number                           | Vendor Nam               | -   |                          |                          | <b></b>  |
| RICWET                                  | RICHARD E. V             |   |                          |                          | Total Vendor Amount                                |
| Payment Type                            | Payment Nu               |   |                          |                          | 1,136.59   |
| Check                                   | · aymenema               |   |                          |                          | Payment Date Payment Amount<br>12/06/2017 1.136.59 |
| Payable Nun                             | nber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 2003-197                                |                          | CAUSE # 2003-197 JAMES JONES                                  | 11/17/2017               | 12/11/2017               | 0.00 1,136.59                                      |
|   |                          | 5   | ,,                       | ,,,                      | 2,230,33   |
| Vendor Number                           | Vendor Nam               | ne  |                          |                          | Total Vendor Amount                                |
| ROBBRA                                  | ROBIN BRAM               | 1E  |                          |                          | 80.56  |
| Payment Type                            | Payment Nu               | mber  |                          |                          | Payment Date Payment Amount                        |
| Check                                   |                          |   |                          |                          | 12/06/2017 80.56                                   |
| Payable Nun                             | nber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 102717                                  |                          | DAY PRESENT IN COURT - 10/27/17                               | 10/27/2017               | 12/11/2017               | 0.00 40.28   |
| 111617                                  |                          | DAY PRESENT IN COURT - 11/16/17                               | 11/16/2017               | 12/11/2017               | 0.00 40.28   |
|   |                          |   |                          |                          |  |
| Vendor Number                           | Vendor Nam               |   |                          |                          | Total Vendor Amount                                |
| ROMEXC Payment Type                     | _                        | JIPMENT COMPANY   |                          |                          | 1,728.38   |
|   | Payment Nu               | mper  |                          |                          | Payment Date Payment Amount                        |
| Check<br>Payable Nun                    | mb a a                   | Description   |                          |                          | 12/06/2017 1,728.38                                |
| 10797162                                | nber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 10/3/102                                |                          | CUST # 13570 BUCKET, EXCAVATOR                                | 11/16/2017               | 12/11/2017               | 0.00 1,728.38                                      |
| Vendor Number                           | Vendor Nam               | ne A  |                          |                          | Total Vendor Amount                                |
| RONLEH                                  | RONDA LEHI               |   |                          |                          | 77.65  |
| Payment Type                            | Payment Nu               |   |                          |                          | Payment Date Payment Amount                        |
| Check                                   |                          |   |                          |                          | 12/06/2017 77.65                                   |
| Payable Nur                             | nber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 112717                                  |                          | EXPENSE REPORT FOR 11/27/17                                   | 11/27/2017               | 12/11/2017               | 0.00 77.65   |
|   |                          |   |                          | ,,+                      | 2.30 //,03   |
| Vendor Number                           | Vendor Nan               | ne gs   |                          |                          | Total Vendor Amount                                |
| SCHSON                                  | SCHMIDT &                | · · · · · · · · · · · · · · · · · · ·                         |                          |                          | 7,431.80   |
| Payment Type                            | Payment Nu               | ımber   |                          |                          | Payment Date Payment Amount                        |
| Check                                   |                          |   |                          |                          | 12/06/2017 7,431.80                                |
| Payable Nur                             | mber                     | Description   | Payable Date             | Due Date                 | Discount Amount Payable Amount                     |
| 0424261-IN                              |                          | CUST # 05-CALDCO 1 495 000 UNI FADED                          | 11/21/2017               | 12/11/2012               | 0.00 7.421.90                                      |

11/21/2017

12/11/2017

0424261-IN

CUST # 05-CALDCO 1,495.000 UNLEADED

7,431.80

| Part    | Payment Register                        |             |   |              |            | APPKT02269        | 9 - 12/11/17 A/P RUN |
|--|---|-------------|---|--------------|------------|-------------------|----------------------|
| Payment Note   Pay  |   | Vendor Name | e   |              |            |                   |                      |
| Payable Number   Payable Date      | SETRHC                                  | SETON EDGA  | R B. DAVIS HOSPITAL                               |              |            |                   |                      |
| Payable Number   Pay  | Payment Type                            | Payment Nur | mber  |              |            | Payment Date      | Payment Amount       |
| MANY    | Check                                   |             |   |              |            | 12/06/2017        | 485.47               |
| Many   Carbon   Ca  | Payable Nun                             | nber        |   | -            | Due Date   | Discount Amount P | 'ayable Amount       |
| Payment type   Pa   |   |             |   |              |            | 0.00              | 317.66               |
| Mary   Payment   Paymen  | <u>1244831</u>                          |             | JIMMY D. CORELLA DOB: 10/23/1971 DOS: 10/29/17    | 10/29/2017   | 12/11/2017 | 0.00              | 167.81               |
| Payment Type   Pa   | Vendor Number                           | Vendor Name | e   |              |            |                   | Total Vendor Amount  |
| Payable Number   Payable Description   P   | SMISUP .                                | SMITH SUPPL | Y CO LOCKHART                                     |              |            |                   |                      |
| Payable Number   Payable Date   Payable Date   Date Date   Discunt Amount   Payable Amou  | Payment Type                            | Payment Nur | mber  |              |            | Payment Date      | Payment Amount       |
| Page   | Check                                   |             |   |              |            | 12/06/2017        | 817.43               |
| 19.00   19.20   19.  | Payable Nur                             | nber        | Description                                       | Payable Date | Due Date   | Discount Amount P | Payable Amount       |
| 15   10   10   10   10   10   10   10  |   |             | STL CUTTER BLD VA 7-1/4                           | 11/02/2017   | 12/11/2017 | 0.00              | 9.50                 |
|  | <u>750496</u>                           |             | RATCHET WRENCH 1/2"                               | 11/07/2017   | 12/11/2017 | 0.00              | 182.90               |
| Total   Page   |   |             |   |              | 12/11/2017 | 0.00              | 16.95                |
| 7.51412  |   |             | 15" CULVERT BAND 6 W/BOLTS                        | 11/14/2017   | 12/11/2017 | 0.00              | 5.00                 |
| Poultry NETHING 1X72" 150' ROLL  |   |             |   |              | 12/11/2017 | 0.00              | 29.90                |
| T51922   |   |             | ·   |              |            | 0.00              | 113.28               |
| 7.51926  |   |             |   |              |            |                   | 219.65               |
| TS2446    A CREW 5/16 X 2-1/2   11/27/2017   12/11/2017   0.00   38.85   11/27/2017   12/11/2017   0.00   38.85   11/27/2017   12/11/2017   0.00   38.85   11/27/2017   12/11/2017   0.00   39.55   11/27/2017   12/11/2017   0.00   39.55   11/27/2017   12/11/2017   0.00   39.55   11/27/2017   12/11/2017   0.00   39.55   11/2  |   |             |   |              |            |                   |                      |
| Vendor Number   SMILU    Vendor Number   Payment Type   Payment Type   Payment Type   Payment Number   Discount Amount   11/06/2017   11.85   Payment Type   Payment Number   Discount Amount   11/06/2017   11.85   Payment Type   Payment Number   SFRINT   Payment Number   Paymen  |   |             |   |              |            |                   |                      |
| Name   |   |             | ••  |              |            |                   |                      |
| Payment Type   | 752456                                  |             | DURACELL AA 8 PACK                                | 11/27/2017   | 12/11/2017 | 0.00              | 9.95                 |
| Payment Type   | Vendor Number                           | Vendor Name | e   |              |            |                   | Total Vendor Amount  |
| Check         12/06/2017 <td><u>SMILUL</u></td> <td>SMITH SUPPL</td> <td>LY COLULING</td> <td></td> <td></td> <td></td> <td>11.85</td>  | <u>SMILUL</u>                           | SMITH SUPPL | LY COLULING                                       |              |            |                   | 11.85                |
| Payable Number   STARING   Payable Date   Due Date   Discount Amount   Payable Amount   1/17/2017    | Payment Type                            | Payment Nui | mber  |              |            | Payment Date      | Payment Amount       |
| Vendor Number   SPRINT   SP  |   |             |   |              |            |                   |                      |
| Vendor Number<br>SPRINT         Vendor Number<br>SPRINT         Vendor Number<br>SPRINT         SPRINT SPRINT         Total Vendor Amount 171,95         Payment Type Payment Date 127,06/2017         Payment Amount 127,06/2017         Payment Date Payable Date 127,06/2017         Discount Amount 127,06/2017         Payment Amount 127,06/2017         Payment Date Payable Amount 127,06/2017         Total Vendor Amount 127,06/2017         Payable Date Payment Date Payment Amount 127,06/2017         Total Vendor Amount 127,06/2017         Payment Amount 127,06/2017         P   | 4                                       | mber        | •   | Payable Date |            | Discount Amount F | Payable Amount       |
| Paywent Type   | 55477                                   |             | LIL GAINT WIRE CAGE CLIPS                         | 11/17/2017   | 12/11/2017 | 0.00              | 11.85                |
| Payment Type   |   |             | e   |              |            |                   | Total Vendor Amount  |
| Check  |   |             |   |              |            |                   | 171.95               |
| Payable Number   122236591   10   10   122136591   10   10   10   10   10   10   10  |   | Payment Nu  | mber  |              |            | •                 | Payment Amount       |
| 122236591  |   |             |   |              | _          |                   |                      |
| Vendor Number STAENG         Vendor Name STAENG         Vendor Name STAENG         Vendor Name STAENG         Vendor Name STAENG         Payment Type Check         Payment Type Check         Payment Number         Payment Date Number         Payment Date Number Description         Payable Date Due Date 11/15/2017         Due Date 12/06/2017         Discount Amount 12/06/2017         Payable Amount 12/06/2017         Payable Amount 12/06/2017         Payable Amount 12/06/2017         Payable Amount 774.57           Vendor Number STERIC         STERICY CLE, INC.         STERICYCLE, INC.         Payable Date Number Payment Date Payment Date Number Payable Number Check         Payable Date Number Description         Payable Date Number Description Payment Date Payable Amount 12/06/2017         Payment Amount Payable Amount 12/06/2017         Payment Amount 12/06/2017         Payable Amount 12/206/2017         Payment Date Payment Amount 12/06/2017         Payment Date Payment Date Payment Date Payment Amount 12/06/2017         Payment Date Payment Date Payment Amount 12/06/2017         Payment Date Payment Date Payment Date Payment Amount 12/06/2017         Payment Date Payment Date Payment Amount 12/06/2017         Payment Date Payment Date Payment Date Payment Amount 12/06/2017         Payment Date Payment   |   |             | •   | -            |            |                   | •                    |
| STAENG   Payment Number   Payment Num  | 777730231-                              | 104         | ACCT # 122236591 BILLING PERIOD: 10/17 - 11/16/17 | 11/30/2017   | 12/11/2017 | 0.00              | 171.95               |
| Payment Type   | Vendor Number                           | Vendor Nam  | e   |              |            |                   | Total Vendor Amount  |
| Check         Payable Number         Description         Payable Date Payable Date Payable Date Payable Date Payable Date Payable Amount Payable Date Payable Number         Total Vendor Amount Payable Payable Payable Number Payable Date Date Date Date Date Date Date Dat   | STAENG                                  | STANSBERRY  | ENGINEERING CO., INC.                             |              |            |                   | 1,226.75             |
| Payable Number 224.8         Description CALDWELL COUNTY JUSTICE CENTER         Payable Date 11/15/2017         Due Date 11/12/2017         Discount Amount Payable Amount 2,226.75           Vendor Number STERIC         Vendor Name STERICYCLE, INC.         STERICYCLE, INC.         STERICYCLE, INC.         Total Vendor Amount 774.57         Payment Type Payment Number 12/06/2017         Payment Date 12/06/2017         Payment Amount 12/06/2017         Payment Amount 12/06/2017         Payable Amount 12/06/2017         Payable Amount 12/01/2017         Payable Date 12/01/2017         Discount Amount Payable Amount 12/06/2017         Total Vendor Amount 12/226.49           Vendor Number SYSCO         SYSCO CENTRAL TEXAS, INC         SYSCO CENTRAL TEXAS, INC         Payable Date 12/06/2017         Payment Date 12/06/2017         Payable Date 12/06/2017         Discount Amount 12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017         12/06/2017  | Payment Type                            | Payment Nu  | mber  | *            |            | Payment Date      | Payment Amount       |
| Vendor Number   Vendor Name   Payment Number   Vendor Name   Payable Date   Due Date   12/01/2017   Discount Amount   Payable Name   Vendor  |   |             |   |              |            | 12/06/2017        | 1,226.75             |
| Vendor Number STERIC         Vendor Name         Vendor Name         Total Vendor Amount 774.57           Payment Type Check         Payment Number         Payable Date 4007465088         Due Date 12/06/2017         Payment Date 12/06/2017         Payable Amount 774.57           Vendor Number 4007465088         Vendor Name         Payable Date 12/01/2017         Discount Amount 12/06/2017         Payable Amount 12/06/2017         Total Vendor Amount 12/06/2017           Vendor Number SYSCO         Vendor Namber SYSCO CENTRAL TEXAS, INC         Payable Date 12/06/2017         Payment Date 12/06/2017         Payment Amount 12/06/2017         Payable Amount 1   | •                                       | mber        | •   | •            |            | Discount Amount I | Payable Amount       |
| STERIC         STERICYCLE, INC.         T774.57           Payment Type         Payment Number         Payable Number         Description         Payable Date door.         Due Date door.         Discount Amount 12/06/2017         Payable Amount 12/06/2017         Total Vendor Amount 22/01/2017         Vendor Number         Payment Type Payment Date         Payment Date         Payment Date         Payment Date         Payment Date         Payment Amount           Check         Payment Date         11/06/2017         12/10/2017         0.000   | 224.8                                   |             | CALDWELL COUNTY JUSTICE CENTER                    | 11/15/2017   | 12/11/2017 | 0.00              | 1,226.75             |
| STERIC         STERICYCLE, INC.         T774.57           Payment Type         Payment Number         Payable Number         Description         Payable Date door.         Due Date door.         Discount Amount 12/06/2017         Payable Amount 12/06/2017         Total Vendor Amount 22/01/2017         Vendor Number         Payment Type Payment Date         Payment Date         Payment Date         Payment Date         Payment Date         Payment Amount           Check         Payment Date         11/06/2017         12/10/2017         0.000   | Vendor Number                           | Vendor Nam  | e.  |              |            |                   | Total Vandor Amount  |
| Payment Type         Payment Number         Payment Date         Payment Amount           Vendor Number         Vendor Name         Fayment Type         Payment Number         Total Vendor Amount           SYSCO         SYSCO CENTRAL TEXAS, INC         Fayment Type         Payment Number         Payment Date         Payment Date         Payment Amount           Check         Payment Number         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,494.59           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58  |   |             |   |              |            |                   |                      |
| Check         12/06/2017         12/06/2017         774.57           Payable Number         Description         Payable Date         Discount Amount         Payable Amount           Vendor Number         Vendor Name         Total Vendor Amount           SYSCO         SYSCO CENTRAL TEXAS, INC         Payment Type         Payment Number         Payment Date         Payment Date         Payment Date         Payment Amount           Check         Payable Number         Description         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113989017         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/15/2017         12/11/2017         0.00         2,494.59           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58   |   |             |   |              |            | Payment Date      |                      |
| Payable Number   Description   CUST # 2020116 QUARTERLY ENERGY CHARGE   12/01/2017   12/11/201 | • | 18          |   |              |            | •                 | •                    |
| Vendor Number   Vendor Name   Vendor Name   SYSCO   SYSCO CENTRAL TEXAS, INC   Payment Type   Check   Payable Number   Description   Payable Date   Due Date   Discount Amount   Payable Amount |   | mber        | Description                                       | Pavable Date | Due Date   | , ,               |                      |
| SYSCO         SYSCO CENTRAL TEXAS, INC         12,226.49           Payment Type         Payment Number         Payment Date         12/06/2017         12,226.49           Check         Payable Number         Description         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58  | 4007465088                              | 3           | •   | *            |            |                   | =                    |
| SYSCO         SYSCO CENTRAL TEXAS, INC         12,226.49           Payment Type         Payment Number         Payment Date         12/06/2017         12,226.49           Check         Payable Number         Description         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58  | Vendor Number                           | Vendor Nam  | ee  |              |            |                   | Total Vendor Amount  |
| Payment Type   Payment Number   Payment Number   Payment Date   Payment Amount   |   |             |   |              |            |                   |                      |
| Check         12/06/2017         12,226.49           Payable Number         Description         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113989017         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/15/2017         12/11/2017         0.00         2,494.59           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58   |   |             |   |              |            | Payment Date      | •                    |
| Payable Number         Description         Payable Date         Due Date         Discount Amount         Payable Amount           113989016         CUST # 043430 CHEMICAL & JANITORIAL         11/15/2017         12/11/2017         0.00         318.03           113989017         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/15/2017         12/11/2017         0.00         2,494.59           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58  |   | *           |   |              |            |                   | •                    |
| 113989016     CUST # 043430 CHEMICAL & JANITORIAL     11/15/2017     12/11/2017     0.00     318.03       113989017     CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN     11/15/2017     12/11/2017     0.00     2,494.59       113995647     CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN     11/17/2017     12/11/2017     0.00     2,189.58  | Payable Nu                              | mber        | Description                                       | Payable Date | Due Date   |                   | •                    |
| 113989017         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/15/2017         12/11/2017         0.00         2,494.59           113995647         CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN         11/17/2017         12/11/2017         0.00         2,189.58  | 113989016                               |             | CUST # 043430 CHEMICAL & JANITORIAL               |              |            |                   | •                    |
| 113995647 CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN 11/17/2017 12/11/2017 0.00 2,189.58   | 113989017                               |             | CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN    | 11/15/2017   |            | 0.00              |                      |
|  | 113995647                               |             | CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN    | 11/17/2017   | 12/11/2017 | 0.00              |                      |
| 213008327 CUS1 # 043430 CHEMICAL & JANITORIAL 11/22/2017 12/11/2017 0.00 197.47  | 213008327                               |             | CUST # 043430 CHEMICAL & JANITORIAL               | 11/22/2017   | 12/11/2017 | 0.00              | 197.47               |
|  |   |             |   | 94           |            |                   |                      |

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| Payment Register      |   |   |              |            | APPKT02269                 | - 12/11/17 A/P RUN         |
|-----------------------|---|---|--------------|------------|----------------------------|----------------------------|
| 213008328             |   | CUST # 043430 DAIRY / MEATS / FROZEN / CAN & DRY  | 11/22/2017   | 12/11/2017 | 0.00                       | 2,130.82                   |
| 213011270             |   | CUST # 043430 DAIRY / MEATS / SEAFOOD / POULTRY   | 11/24/2017   | 12/11/2017 | 0.00                       | 2,621.18                   |
| 213023417             |   | CUST # 043430 CHEMICAL & JANITORIAL               | 11/29/2017   | 12/11/2017 | 0.00                       | 284.48                     |
| 213023418             |   | CUST # 043430 DAIRY / MEATS / SEAFOOD / POULTRY / | 11/29/2017   | 12/11/2017 | 0.00                       | 1,990.34                   |
| Vendor Number         | Vendor Nam                              | e   |              |            |                            | Total Vendor Amount        |
| TDCAA                 | TDCAA                                   |   |              |            |                            | 60.00                      |
| Payment Type          | Payment Nu                              | mber  |              |            | Payment Date               | Payment Amount             |
| Check                 |   |   |              |            | 12/06/2017                 | 60.00                      |
| Payable Nur           | nber                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          | ayable Amount              |
| 131741                |   | CASSANDRA BENOIST-TEMPLETON PERSONAL ID: 40023    | 12/01/2017   | 12/11/2017 | 0.00                       | 60.00                      |
| Vendor Number         | Vendor Nam                              | -   |              |            |                            | Total Vendor Amount        |
| TACRIS                |   | CIATION OF COUNTIES                               |              |            |                            | 38,661.00                  |
| Payment Type          | Payment Nu                              | mber  |              |            | Payment Date               | Payment Amount             |
| Check                 |   | - L.  |              |            | 12/06/2017                 | 38,661.00                  |
| Payable Nur           |   | Description                                       | Payable Date | Due Date   | Discount Amount P          |                            |
| NRCN-20514            | 1-WC1                                   | COVERAGE # WC-0280-20180101-1 1ST QUARTERLY       | 10/30/2017   | 12/11/2017 | 0.00                       | 38,661.00                  |
| Vendor Number         | Vendor Nam                              |   |              |            |                            | Total Vendor Amount        |
| RICHIC                |   | FICE OF TREY HICKS, PLLC                          |              |            |                            | 300.00                     |
| Payment Type          | Payment Nu                              | mber  |              |            | Payment Date               | Payment Amount             |
| Check                 |   | Dani-1-1  |              |            | 12/06/2017                 | 300.00                     |
| Payable Nur           | nber                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          | •                          |
| 112017                |   | UNINDICTED KENNETH BLASHKE                        | 11/20/2017   | 12/11/2017 | 0.00                       | 300.00                     |
| Vendor Number         | Vendor Nam                              |   |              |            |                            | Total Vendor Amount        |
| JASTRU                |   | FICES OF JASON TRUMPLER                           |              |            |                            | 450.00                     |
| Payment Type          | Payment Nu                              | mber  |              |            | Payment Date               | Payment Amount             |
| Check                 |   | B 1.4   |              |            | 12/06/2017                 | 450.00                     |
| Payable Nui           | mper                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          | •                          |
| 13-082                |   | CAUSE # 13-082 RAYMOND CAPELLO                    | 11/20/2017   | 12/11/2017 | 0.00                       | 450.00                     |
| Vendor Number         | Vendor Nam                              |   |              |            |                            | <b>Total Vendor Amount</b> |
| TRACLE                | TRAVIS COU                              |   |              |            |                            | 429.00                     |
| Payment Type<br>Check | Payment Nu                              | mber  |              |            | Payment Date<br>12/06/2017 | Payment Amount<br>429.00   |
| Payable Nu            | mber                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          |                            |
| 17-002106             |   | CAUSE # C-1-MH-17002106 DELEON, ROCKY C.          | 11/09/2017   | 12/11/2017 | 0.00                       | 429.00                     |
| Vendor Number         | Vendor Nam                              |   |              |            |                            | Total Vendor Amount        |
| UNIFIR                | UNIFIRST CO                             | · <del>-</del>                                    |              |            |                            | 419.80                     |
| Payment Type          | Payment Nu                              |   |              |            | Payment Date               | Payment Amount             |
| Check                 | , |   |              |            | 12/06/2017                 | 419.80                     |
| Payable Nu            | mber                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          |                            |
| 822 201884            |   | CUST # 222727 RTE # G4200 PRCT # 3                | 11/15/2017   | 12/11/2017 | 0.00                       | 39.05                      |
| 822 201938            |   | CUST # 222727 RTE # F6140 SHERIFF                 | 11/17/2017   | 12/11/2017 | 0.00                       | 77.60                      |
| 822 201980            | 0                                       | CUST # 222727 PRCT # 2                            | 11/20/2017   | 12/11/2017 | 0.00                       | 42.85                      |
| 822 202212            | 5                                       | CUST # 222727 RTE # F2900 PRCT # 2                | 11/27/2017   | 12/11/2017 | 0.00                       | 42.85                      |
| 822 202410            | 8                                       | CUST # 822727 RTE # F6110 COURT HOUSE             | 12/01/2017   | 12/11/2017 | 0.00                       | 217.45                     |
| Vendor Number         | Vendor Nam                              | ne  |              |            |                            | Total Vendor Amount        |
| VICBRO                | VICTOREA D                              | . BROWN   |              |            |                            | 526.91                     |
| Payment Type          | Payment Nu                              | ımber   |              |            | Payment Date               | •                          |
| Check                 |   |   |              |            | 12/06/2017                 | 526.91                     |
| Payable Nu            | mber                                    | Description                                       | Payable Date | Due Date   | Discount Amount P          |                            |
| 43689                 |   | CAUSE # 43689 IENNIFER WHISENART                  | •            | 12/11/2017 | 0.00                       | 576.01                     |

10/26/2017

12/11/2017

0.00

43689

CAUSE # 43689 JENNIFER WHISENART

**Payment Register Vendor Number** 

WALDEA

**Vendor Name** 

WALTER S. DEAN, SR.

**Payment Number** 

**Payment Type** Check

Vendor Number

WESGRO

**Payable Number** 

Description

Description

Description

Description

Description

Description

Description

3" RIVER ROCK - 6" DEPTH

35 1/2 X 52 1/2 WHITE

ACCT # 1000366658

CAUSE # 17-145 ANDREW KINSFATHER 17-145

Vendor Name

WEST GROUP PAYMENT CENTER Payment Type **Payment Number** 

Check Payable Number

837179309

**Vendor Number Vendor Name** 

WILLARD G. HOLGATE WILLHO **Payment Number Payment Type** 

> Check Payable Number

2014-288

Vendor Number Vendor Name WILRIG WILSON RIGGIN

**Payment Type Payment Number** Check

Payable Number 97814

Vendor Number Vendor Name

XEROX CORPORATION **XERCOR Payment Type Payment Number** 

Check

**Payable Number** 979328

979596

**Vendor Number** Vendor Name XEVEX CONSTRUCTION, LLC XEVCON

**Payment Number** 

Check

Payment Type

Payable Number

1023

Vendor Number Vendor Name YOUNGBLOOD AUTOMOTIVE & TIRE YOUAUT

**Payment Type Payment Number** Check

Payable Number 236708

WORK ORDER # W-933241 TIRES Vendor Number **Vendor Name** 

CHILD WELFARE BOARD 01347 **Payment Type Payment Number** 

Check **Payable Number** 

Description 0040624 DONATION

10/05 - 11/04/17

CAUSE # 2014-288 ANTHONY JAMES ESTRADA

CONTRACT # 0100063777-001 10/30-11/29/17

CUST # 76391 10/30 - 11/29/17 CONT # 010-0076391-

Payable Date **Due Date** 11/21/2017 12/11/2017

**Payable Date Due Date** 11/04/2017 12/11/2017

**Payable Date Due Date** 11/20/2017 12/11/2017

**Payable Date Due Date** 10/19/2017 12/11/2017

**Payable Date Due Date** 

11/10/2017 12/11/2017 11/10/2017 12/11/2017

11/14/2017

Payable Date

**Payable Date** 

11/20/2017

11/08/2017

Payable Date **Due Date** 12/11/2017

**Due Date** 

**Due Date** 

12/11/2017

12/11/2017

Discount Amount Payable Amount

0.00 2,400.00 **Total Vendor Amount** 

0.00

**Payment Date** 

Payment Date **Payment Amount** 12/06/2017 2,325.80 Discount Amount Payable Amount

APPKT02269 - 12/11/17 A/P RUN

**Payment Date** 

**Payment Date** 

**Payment Date** 

**Payment Date** 

**Payment Date** 

12/06/2017

12/06/2017

12/06/2017

12/06/2017

Discount Amount Payable Amount

Discount Amount Payable Amount

Discount Amount Pavable Amount

Discount Amount Payable Amount

Discount Amount Pavable Amount

0.00

0.00

**Payment Date** 

12/06/2017

0.00

0.00

0.00

0.00

12/06/2017

**Total Vendor Amount** 

492.50

76.00

375.00

105.04

**Payment Amount** 

492.50

**Total Vendor Amount** 

76.00

**Total Vendor Amount** 

**Payment Amount** 

375.00

**Total Vendor Amount** 

**Payment Amount** 

105.04

**Total Vendor Amount** 

4,149.99

**Payment Amount** 

4,058.11

91.88

**Total Vendor Amount** 

2,400.00

**Payment Amount** 

**Payment Amount** 

492.50

76.00

375.00

105.04

4,149.99

2.400.00

2,325.80

**Total Vendor Amount** 11.00

2,325.80

**Payment Amount** 

12/06/2017 11.00 Discount Amount Payable Amount 0.00 11.00

## **Payment Register**

## APPKT02269 - 12/11/17 A/P RUN

## **Payment Summary**

|       |                | Payable | Payment |          |            |
|-------|----------------|---------|---------|----------|------------|
| Туре  |                | Count   | Count   | Discount | Payment    |
| Check |                | 226     | 90      | 0.00     | 259,609.28 |
|       | Packet Totals: | 226     | 90      | 0.00     | 259,609.28 |

**Payment Register** 

APPKT02269 - 12/11/17 A/P RUN

**Cash Fund Summary** 

Fund 999 Name

POOLED CASH

Amount

Packet Totals:

-259,609.28 -**259,609.28** 

# 2. Ratify re-occurring County payments in the amount of:

A. \$292,290.47 (Payroll)



### Caldwell County, TX

## **Detail Register**

**Payroll Summary** 

131

Packet: PYPKT00818 - 11302017 payroll

Payroll Set: 01 - Payroll Set 01

Pay Period: 11/16/2017 - 11/30/2017

Males Paid:

Females Paid:

103 **Total Employees:** 234

|          | Total Direct Deposits: | 256,063.26 |
|----------|------------------------|------------|
|          | Total Check Amounts:   | 36,227.21  |
| iini did |                        | TAVEC      |

| EARNINGS          |        |                |            | TAXES        |            |           |           |
|-------------------|--------|----------------|------------|--------------|------------|-----------|-----------|
| Pay Code          |        | Units          | Pay Amount | Code         | Subject To | Employee  | Employer  |
| 112 - Holiday     |        | 1,344.00       | 23,332.79  | Federal W/H  | 361,825.30 | 37,949.21 | 0.00      |
| 125               |        | 8.49           | 128,79     | MC           | 383,862.08 | 5,566.02  | 5,566.02  |
| 165 Stipend w/RET |        | 0.00           | 1,740.00   | SS           | 383,862.08 | 23,413.94 | 23,413.94 |
| DA Supplement     |        | 0.00           | 151.67     | Unemployment | 366,547.41 | 0.00      | 0.00      |
| Hourly            |        | 248.00         | 3,268.32   |              | Total:     | 66,929.17 | 28,979.96 |
| Jud Stip          |        | 1.00           | 200.39     |              |            |           |           |
| Longevity w/RET   |        | 0.00           | 170.00     |              |            |           |           |
| SAL               |        | 278.50         | 370,539,95 |              |            |           |           |
|                   | Total: | 1,879.99       | 399,531.91 |              |            |           |           |
| DEDUCTIONS        |        |                |            |              |            |           |           |
| Code              | Subje  | ct To Employee | Employer   |              |            |           |           |

| DEDUCTIONS |            |           |           |
|------------|------------|-----------|-----------|
| Code       | Subject To | Employee  | Employer  |
| 400        | 396,656.68 | 19,832.78 | 15,866.30 |
| 520        | 0.00       | 2,204.00  | 0.00      |
| 530        | 0.00       | 1,138.84  | 0.00      |
| 540        | 0.00       | 165.46    | 0.00      |
| 550        | 0.00       | 919.70    | 0.00      |
| 551        | 0.00       | 3,008.43  | 0.00      |
| 552        | 0.00       | 520.49    | 0.00      |
| 560        | 0.00       | 75.00     | 0.00      |
| 580        | 0.00       | 159.36    | 0.00      |
| 590        | 0.00       | 8,997.36  | 69,012.89 |
| 610        | 0.00       | 274.70    | 0.00      |
| 615        | 0.00       | 2,223.85  | 0.00      |
| 620        | 0.00       | 263.21    | 0.00      |
| Bankruptcy | 0.00       | 529.09    | 0.00      |
|            | Total:     | 40,312.27 | 84,879.19 |

|           |                  |           |      | •           |           |        |           |
|-----------|------------------|-----------|------|-------------|-----------|--------|-----------|
| RECAP 01  | - Payroll Set 01 |           |      |             |           |        |           |
| Earnings: | 399,531.91       | Benefits: | 0.00 | Deductions: | 40,312.27 | Taxes: | 66,929.17 |

292,290.47 Net Pay:



### Caldwell County, TX

## **Detail Register**

**Department Summary** 

Packet: PYPKT00818 - 11302017 payroll Payroll Set: 01 - Payroll Set 01 Pay Period: 11/16/2017 - 11/30/201

| Department: | <b>TOOO -</b> | Courtnouse Security | Y |
|-------------|---------------|---------------------|---|
|             |               |                     |   |
|             |               |                     |   |

|  |  |   | Pirect Deposits:<br>Theck Amounts:   | 9,705.52<br>0.00                           |        |  |  |  |
|--|--|---|--|--|--------|--|--|--|
| ARNINGS  |  |   |  | TAXES                                      |        |  |  |  |
| Pay Code   |  | Units   | Pay Amount   | Code                                       |        | Subject To                                       | Employee                               | Employe  |
| L65 Stipend w/RET  |  | 0.00  | 17.50  | Federal W/H                                |        | 11,645.39  | 798.57                                 | 0.0  |
| SAL  |  | 57.50   | 12,653.83  | MC   |        | 12,278.95  | 178.03                                 | 178.0  |
|  | Total:   | 57.50   | 12,671.33  | SS   |        | 12,278.95  | 761.29                                 | 761.2  |
| DEDUCTIONS   |  |   |  | Unemployment                               |        | 12,597.58<br><b>Total:</b>                       | 0.00<br>1,737.89                       | 0.0<br>939.3   |
| Code   | Subject To   | Employee  | Employer   |  |        |  | _,                                     |  |
| 100  | 12,671.33  | 633.56  | 506.87   |  |        |  |  |  |
| 550  | 0.00   | 73.75   | 0.00   |  |        |  |  |  |
| 551  | 0.00   | 59.00   | 0.00   |  |        |  |  |  |
| 580  | 0.00   | 4.98  | 0.00   |  |        |  |  |  |
| 590  | 0.00   | 172.93  | 2,778.12   |  |        |  |  |  |
| 515  | 0.00   | 86.70   | 0.00   |  |        |  |  |  |
|  | 0.00   | 197.00  | 0.00   |  |        |  |  |  |
| 520  | Total:   | 1,227.92  | 3,284.99   |  |        |  |  |  |
| RECAP 1000 - Courthouse  |  | •   | ŕ  |  |        |  |  |  |
| Earnings: 12,671.33  | Benefits:  | 0.00  | Deductions:  | 1,227.92                                   | Taxes: | 1,737.89   | Net Pay:                               | 9,705.5  |
| artment: 1101 - Unit I   | Road   |   | Direct Deposits:   | 19,954.22                                  |        |  |  |  |
|  | Road   |   | Direct Deposits:<br>Check Amounts:   | 5,307.43                                   |        | . 100.40.000                                     |  |  |
| EARNINGS   | Road   | Total (   | Check Amounts:   | 5,307.43<br>TAXES                          |        | Subject To                                       | Employee                               | Fmploy   |
| EARNINGS<br>Pay Code   | Road   | Total (<br>Units  | Check Amounts:   | 5,307.43  TAXES  Code                      |        | Subject To<br>31 726 66                          | Employee<br>3 345 45                   |  |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET  | Road   | Units   | Pay Amount 72.50   | 5,307.43  TAXES  Code  Federal W/H         |        | 31,726.66  | 3,345.45                               | 0.0  |
| EARNINGS<br>Pay Code   |  | Units<br>0.00<br>24.00  | Pay Amount 72.50 35,342.41   | 5,307.43  TAXES  Code  Federal W/H  MC     |        | 31,726.66<br>33,497.37                           | 3,345.45<br>485.73                     | 0.0<br>485.7   |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET  | Road<br>Total:   | Units   | Pay Amount 72.50   | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37              | 3,345.45                               | 0.0<br>485.7<br>2,076.8                              |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET  |  | Units<br>0.00<br>24.00  | Pay Amount 72.50 35,342.41   | 5,307.43  TAXES  Code  Federal W/H  MC     |        | 31,726.66<br>33,497.37                           | 3,345.45<br>485.73<br>2,076.83         | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS<br>Pay Code<br>16S Stipend w/RET<br>SAL                                     |  | Units<br>0.00<br>24.00  | Pay Amount 72.50 35,342.41   | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS<br>Pay Code<br>165 Stipend w/RET<br>SAL<br>DEDUCTIONS                       | Total:   | Units<br>0.00<br>24.00<br>24.00   | Pay Amount<br>72.50<br>35,342.41<br>35,414.91  | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS<br>Pay Code<br>16S Stipend w/RET<br>SAL<br>DEDUCTIONS<br>Code               | Total:<br>Subject To   | Units<br>0.00<br>24.00<br>24.00   | Pay Amount<br>72.50<br>35,342.41<br>35,414.91  | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 530                     | Total:<br>Subject To<br>35,414,91                                  | Units<br>0.00<br>24.00<br>24.00<br>Employee<br>1,770.71   | Pay Amount<br>72.50<br>35,342.41<br>35,414.91<br>Employer<br>1,416.59                                    | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 16S Stipend w/RET SAL  DEDUCTIONS Code 400 530                     | Total: Subject To 35,414.91 0.00                                   | Units<br>0.00<br>24.00<br>24.00<br>Employee<br>1,770.71<br>0.00                                     | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00   | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 530 550                 | Total: Subject To 35,414.91 0.00 0.00                              | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50  | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00  | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551             | Total:  Subject To 35,414.91 0.00 0.00 0.00                        | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66  | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00                                   | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 16S Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551 580 590     | Total:  Subject To 35,414.91 0.00 0.00 0.00 0.00 0.00              | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66 13.28                                    | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00 0.00                              | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 16S Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551 580 590 610 | Total:  Subject To 35,414,91 0.00 0.00 0.00 0.00 0.00 0.00         | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66 13.28 1,603.53 14.63                     | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00 7,350.48                          | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551 580 590 610 | Total:  Subject To 35,414.91 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66 13.28 1,603.53 14.63 190.85              | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00 7,350.48 0.00 0.00                | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 16S Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551 580 590 610 | Total:  Subject To 35,414,91 0.00 0.00 0.00 0.00 0.00 0.00         | Units 0.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66 13.28 1,603.53 14.63                     | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00 7,350.48 0.00                     | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | 0.0<br>485.7<br>2,076.8<br>0.0                       |
| EARNINGS Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 530 550 551 580 590 610 | Total:  Subject To 35,414,91 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Units 0.00 24.00 24.00 24.00  Employee 1,770.71 0.00 81.50 41.66 13.28 1,603.53 14.63 190.85 529.09 | Pay Amount 72.50 35,342.41 35,414.91  Employer 1,416.59 0.00 0.00 0.00 7,350.48 0.00 0.00 0.00 0.00 0.00 | 5,307.43  TAXES  Code  Federal W/H  MC  SS |        | 31,726.66<br>33,497.37<br>33,497.37<br>35,333.41 | 3,345.45<br>485.73<br>2,076.83<br>0.00 | Employe<br>0.0<br>485.7<br>2,076.8<br>0.0<br>2,562.5 |

Department: 1102 - Vehicle Maintenance

| Pay Code   |   |   |   | Direct Deposits:<br>Theck Amounts:   | 958.62<br>2,427.43   |        |  |   |   |
|--|---|---|---|--|--|--------|--|---|---|
| SAL   3.00   4,431.35   Federal W/H   4,128.23   407.77   0.0     Total: 3.00   4,431.35   MC   4,349.80   269.68   269.00     DEDUCTIONS   Unemployment   4,417.30   0.00   0.00     Code   | EARNINGS  |   |   |  | TAXES  |        |  |   |   |
| Total   3.00   | Pay Code  |   | Units   | Pay Amount   | Code   |        | Subject To   | Employee  | Employe   |
| SS   4,349.80   269.68   269.  | SAL   |   | 3.00  | 4,431.35   | Federal W/H  |        | 4,128.23   | 407.77  | 0.00  |
| DEDUCTIONS   Employee   Employer   Total: 740.52   332.  |   | Total:  | 3.00  | 4,431.35   | MC   |        | 4,349.80   | 63.07   | 63.0  |
| Total  |   |   |   |  | SS   |        | 4,349.80   | 269.68  | 269.68  |
| 4,431.35   | DEDUCTIONS  |   |   |  | Unemployment   |        |  |   | 0.00  |
| 14.05   0.00   | Code  | Subject To  |   | Employer   |  |        | Total:   | 740.52  | 332.7   |
| SS1  | 400   | 4,431.35  |   |  |  |        |  |   |   |
| SSO   0.00   1.66   0.00   1.035.66  | 550   | 0.00  | 14.05   | 0.00   |  |        |  |   |   |
| 1,271.73   | 551   | 0.00  | 50.00   | 0.00   |  |        |  |   |   |
| Total   Tota | 580   | 0.00  | 1.66  | 0,00   |  |        |  |   |   |
| Total: 304.78   1,212.92   | 590   | 0.00  | 0.00  | 1,035.66   |  |        |  |   |   |
| RECAP 1102 - Vehicle Maintenance Earnings: 4,431.35 Benefits: 0.00 Deductions: 304.78 Taxes: 740.52 Net Pay: 3,386.  artment: 1103 - Fleet Maintenance  Total Direct Deposits: 1,271.73 Total Check Amounts: 1,173.84  EARNINGS  TAXES  Pay Code Units Pay Amount Code Subject To Employee Employ SAL 2.00 3,077.51 Federal W/H 2,906.09 224.77 O. Total: 2.00 3,077.51 MC 3,059.96 44.37 44. SS 3,059.96 189.72 189.  DEDUCTIONS  Code Subject To Employee Employer SS 3,077.51 153.87 123.10 SS 3,077.51 0.00 0.00 Code Subject To Employee Employer 400 3,077.51 153.87 123.10 S80 0.00 1.66 0.00 S90 0.00 0.00 690.44 615 0.00 17.55 0.00 Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance   | 615   | 0.00  | 17.50   | 0.00   |  |        |  |   |   |
| Earnings: 4,431.35 Benefits: 0.00 Deductions: 304.78 Taxes: 740.52 Net Pay: 3,386.  artment: 1103 - Fleet Maintenance  Total Direct Deposits: 1,271.73 Total Check Amounts: 1,173.84  EARNINGS  TAXES  Pay Code Subject To Employee Employe SAL 2.00 3,077.51 Federal W/H 2,906.09 224.77 0.  Total: 2.00 3,077.51 MC 3,059.96 44.37 44.  SS 3,059.96 189.72 189.  DEDUCTIONS Unemployment 3,077.51 0.00 0.00 Code Subject To Employee Employer 400 3,077.51 153.87 123.10 580 0.00 1.66 0.00 590 0.00 0.00 690.44 615 0.00 17.55 0.00 Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance  |   | Total:  | 304.78  | 1,212.92   |  |        |  |   |   |
| Earnings: 4,431.35 Benefits: 0.00 Deductions: 304.78 Taxes: 740.52 Net Pay: 3,386.  artment: 1103 - Fleet Maintenance  Total Direct Deposits: 1,271.73 Total Check Amounts: 1,173.84  EARNINGS  TAXES  Pay Code Subject To Employee Employe SAL 2.00 3,077.51 Federal W/H 2,906.09 224.77 0.  Total: 2.00 3,077.51 MC 3,059.96 44.37 44.  SS 3,059.96 189.72 189.  DEDUCTIONS Unemployment 3,077.51 0.00 0.00 Code Subject To Employee Employer 400 3,077.51 153.87 123.10 580 0.00 1.66 0.00 590 0.00 0.00 690.44 615 0.00 17.55 0.00 Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance  |   |   |   |  |  |        |  |   |   |
| Total Direct Deposits: 1,271.73 Total Check Amounts: 1,173.84  EARNINGS  Pay Code  Subject To  Total: 2.00 3,077.51 MC  SS  SS  3,059.96 44.37 44.  SS  3,077.51 MC  SS  3,077.51 O.00 O  Code  Subject To  Employee  Employer  400 3,077.51 153.87 123.10  580 0.00 1.66 0.00  590 0.00 0.00 690.44  615 0.00 17.55 0.00  Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance  | RECAP 1102 - Vehicle Ma   | intenance   |   |  |  |        |  |   |   |
| Pay Code   | Earnings: 4,431.35  | Benefits:   |   | Deductions:  | 304.78   | Taxes: | 740.52   | Net Pay:  | 3,386.0   |
| SAL 2.00 3,077.51 Federal W/H 2,906.09 224.77 0.  Total: 2.00 3,077.51 MC 3,059.96 44.37 44.  SS 3,059.96 189.72 189.  DEDUCTIONS Unemployment 3,077.51 0.00 0.00  Code Subject To Employee Employer Total: 458.86 234.  400 3,077.51 153.87 123.10  580 0.00 1.66 0.00  590 0.00 0.00 690.44  615 0.00 17.55 0.00  Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance   | Earnings: 4,431.35<br>artment: 1103 - Fleet   | Benefits:   | e<br>Total I                                    | Direct Deposits:   | 1,271.73<br>1,173.84   | Taxes: | 740.52   | Net Pay:  | 3,386.0   |
| Total: 2.00 3,077.51 MC 3,059.96 44.37 44.  SS 3,059.96 189.72 189.  DEDUCTIONS  Unemployment 3,077.51 0.00 0  Code Subject To Employee Employer Total: 458.86 234.  400 3,077.51 153.87 123.10  580 0.00 1.66 0.00  590 0.00 0.00 690.44  615 0.00 17.55 0.00  Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS   | Benefits:   | e<br>Total (                                    | Direct Deposits:<br>Check Amounts:   | 1,271.73<br>1,173.84<br>TAXES                                    | Taxes: |  |   |   |
| DEDUCTIONS   SS   3,059.96   189.72   189.70   189.70   189.72   189.70   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code                                      | Benefits:   | e<br>Total (<br>Total (                         | Direct Deposits:<br>Check Amounts:<br>Pay Amount   | 1,271.73<br>1,173.84<br>TAXES<br>Code                            | Taxes: | Subject To   | Employee  | Employe   |
| DEDUCTIONS         Unemployment         3,077.51         0.00         0           Code         Subject To         Employee         Employer         Total:         458.86         234.400           400         3,077.51         153.87         123.10   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS   | Benefits:  Maintenanc   | Total ( Total ( Units 2.00                      | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H             | Taxes: | <b>Subject To</b><br>2,906.09  | Employee<br>224.77                                      | Employe<br>0.0                                  |
| Code         Subject To         Employee         Employer         Total:         458.86         234.           400         3,077.51         153.87         123.10 <td>Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code</td> <td>Benefits:  Maintenanc</td> <td>Total ( Total ( Units 2.00</td> <td>Direct Deposits:<br/>Check Amounts:<br/>Pay Amount<br/>3,077.51</td> <td>1,271.73<br/>1,173.84<br/>TAXES<br/>Code<br/>Federal W/H<br/>MC</td> <td>Taxes:</td> <td>Subject To<br/>2,906.09<br/>3,059.96</td> <td>Emploγee<br/>224.77<br/>44.37</td> <td>Employe<br/>0.0<br/>44.3</td>   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code                                      | Benefits:  Maintenanc   | Total ( Total ( Units 2.00                      | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC       | Taxes: | Subject To<br>2,906.09<br>3,059.96                                   | Emploγee<br>224.77<br>44.37                             | Employe<br>0.0<br>44.3                          |
| 400 3,077.51 153.87 123.10 580 0.00 1.66 0.00 590 0.00 0.00 690.44 615 0.00 17.55 0.00 Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL                                  | Benefits:  Maintenanc   | Total ( Total ( Units 2.00                      | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96                       | Emploγee<br>224.77<br>44.37<br>189.72                   | Employe<br>0.0<br>44.3<br>189.7                 |
| 580 0.00 1.66 0.00<br>590 0.00 0.00 690.44<br>615 0.00 17.55 0.00<br>Total: 173.08 813.54  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS                      | Benefits:  Maintenanc  Total:                                     | Total ( Total ( Units 2.00 2.00                 | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51<br>3,077.51   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
| 590 0.00 0.00 690.44 615 0.00 17.55 0.00  Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code                 | Benefits:  Maintenanc  Total:                                     | Total ( Total ( Units 2.00 2.00                 | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51<br>3,077.51   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
| 615 0.00 17.55 0.00  Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400             | Benefits:  Maintenanc  Total:  Subject To 3,077.51                | Total ( Total ( Units 2.00 2.00 Employee 153.87 | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51<br>3,077.51<br>Employer<br>123.10                   | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
| Total: 173.08 813.54  RECAP 1103 - Fleet Maintenance   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400 580         | Benefits:  Maintenanc  Total:  Subject To 3,077.51 0.00           | Units 2.00 2.00 Employee 153.87 1.66            | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51<br>3,077.51<br>Employer<br>123.10<br>0.00           | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
| RECAP 1103 - Fleet Maintenance   | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400 580 590     | Benefits:  Maintenanc  Total:  Subject To 3,077.51 0.00 0.00      | Units 2.00 2.00 Employee 153.87 1.66 0.00       | Direct Deposits:<br>Check Amounts:<br>Pay Amount<br>3,077.51<br>3,077.51<br>Employer<br>123.10<br>0.00<br>690.44 | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
|  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400 580         | Benefits:  Maintenanc  Total:  Subject To 3,077.51 0.00 0.00 0.00 | Units 2.00 2.00 Employee 153.87 1.66 0.00 17.55 | Pay Amount 3,077.51 3,077.51 Employer 123.10 0.00 690.44 0.00  | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0          |
| Earnings: 3,077.51 Benefits: 0.00 Deductions: 173.08 Taxes: 458.86 Net Pay: 2,445  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400 580 590     | Benefits:  Maintenanc  Total:  Subject To 3,077.51 0.00 0.00 0.00 | Units 2.00 2.00 Employee 153.87 1.66 0.00 17.55 | Pay Amount 3,077.51 3,077.51 Employer 123.10 0.00 690.44 0.00  | 1,271.73<br>1,173.84<br>TAXES<br>Code<br>Federal W/H<br>MC<br>SS | Taxes: | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51           | Employee<br>224.77<br>44.37<br>189.72<br>0.00           | Employe<br>0.0<br>44.3<br>189.7<br>0.0<br>234.0 |
|  | Earnings: 4,431.35  artment: 1103 - Fleet  EARNINGS Pay Code SAL  DEDUCTIONS Code 400 580 590 615 | Fotal:  Subject To 3,077.51 0.00 0.00 0.00 Total:                 | Employee 153.87 1.66 0.00 17.55 173.08          | Pay Amount 3,077.51 3,077.51 Employer 123.10 0.00 690.44 0.00 813.54   | 1,271.73 1,173.84  TAXES Code Federal W/H MC SS Unemployment     |        | Subject To<br>2,906.09<br>3,059.96<br>3,059.96<br>3,077.51<br>Total: | Employee<br>224.77<br>44.37<br>189.72<br>0.00<br>458.86 | Employe<br>0.0<br>44.3<br>189.7<br>0.0<br>234.0 |

|   |                             |  |  | Direct Deposits:<br>Check Amounts:               | 2,424.23<br>0.00 |        |                        |                    |         |
|---|-----------------------------|--|--|--|------------------|--------|------------------------|--------------------|---------|
| EARNINGS                                      |                             |  |  |  | TAXES            |        |                        |                    |         |
| Pay Code                                      |                             |  | Units  | Pay Amount                                       | Code             |        | Subject To             | Employee           | Employe |
| SAL   |                             |  | 2.00   | 3,521.39   | Federal W/H      |        | 2,950.88               | 280.29             | 0.0     |
|   |                             | Total:   | 2.00   | 3,521.39   | MC               |        | 3,176.95               | 46.07              | 46.0    |
|   |                             |  |  |  | SS               |        | 3,176.95               | 196.97             | 196.9   |
| DEDUCTION!                                    | S                           |  |  |  | Unemployment     |        | 1,592.42               | 0.00               | 0.0     |
| Code  |                             | Subject To   | Employee   | Employer   |                  |        | Total:                 | 523.33             | 243.0   |
| 400   |                             | 3,521.39   | 176.07   | 140.86   |                  |        |                        |                    |         |
| 520   |                             | 0.00   | 50.00  | 0.00   |                  |        |                        |                    |         |
| 551   |                             | 0.00   | 118.66   | 0.00   |                  |        |                        |                    |         |
| 580   |                             | 0.00   | 3.32   | 0.00   |                  |        |                        |                    |         |
| 590   |                             | 0.00   | 172.93   | 706.80   |                  |        |                        |                    |         |
| 615   |                             | 0.00   | 52.85  | 0.00   |                  |        |                        |                    |         |
|   |                             | Total:   | 573.83   | 847.66   |                  |        |                        |                    |         |
| RECAP 212                                     | 0 - County Trea             | asurer   |  |  |                  |        |                        |                    |         |
| Earnings:                                     | 3,521.39                    | Benefits:  | 0.00   | Deductions:                                      | 573.83           | Taxes: | 523.33                 | Net Pay:           | 2,424.  |
|   |                             |  |  |  |                  |        |                        |                    |         |
| EARNINGS                                      |                             |  | Units  | Day Smarret                                      | TAXES<br>Code    |        | Sublect To             | Emalayaa           | Employ  |
| Pay Code<br>SAL                               |                             |  | 4.00   | Pay Amount<br>8,218.18                           | Federal W/H      |        | Subject To<br>7,399.29 | Employee<br>991.12 | O.      |
| JAL   |                             | Total:   | 4.00   | 8,218.18   | MC               |        | 7,860.20               | 113.97             | 113.    |
|   |                             | ioai.  | 4.50   | 0,210.10   | SS               |        | 7,860.20               | 487.34             | 487.3   |
| DEDUCTION                                     | s                           |  |  |  | Unemployment     |        | 8,185.68               | 0.00               | 0.0     |
| Code  |                             | Subject To   | Employee   | Employer   |                  |        | Total:                 | 1,592.43           | 601.    |
| 400   |                             | -  |  |  |                  |        |                        |                    | 001.    |
|   |                             | 8,218.18   | 410.91   | 328.74   |                  |        |                        |                    | 001.    |
|   |                             | 8,218.18<br>0.00   | 410.91<br>50.00  | 328.74<br>0.00                                   |                  |        |                        |                    | 601.    |
| 520<br>550                                    |                             |  |  |  |                  |        |                        |                    | 601.    |
| 520   |                             | 0.00   | 50.00  | 0.00   |                  |        |                        |                    | 601.    |
| 520<br>550<br>551                             |                             | 0.00   | 50.00<br>32.50   | 0.00<br>0.00                                     |                  |        |                        |                    | 601.    |
| 520<br>550                                    |                             | 0.00<br>0.00<br>0.00   | 50.00<br>32.50<br>100.00                                     | 0.00<br>0.00<br>0.00                             |                  |        |                        |                    | 601.    |
| 520<br>550<br>551<br>580<br>590               |                             | 0.00<br>0.00<br>0.00<br>0.00                                   | 50.00<br>32.50<br>100.00<br>3.32                             | 0.00<br>0.00<br>0.00<br>0.00                     |                  |        |                        |                    | 601.    |
| 520<br>550<br>551<br>580<br>590<br>610        |                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 50.00<br>32.50<br>100.00<br>3.32<br>172.93                   | 0.00<br>0.00<br>0.00<br>0.00<br>1,052.02         |                  |        |                        |                    | 601.    |
| 520<br>550<br>551<br>580<br>590               |                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 50.00<br>32.50<br>100.00<br>3.32<br>172.93<br>18.38          | 0.00<br>0.00<br>0.00<br>0.00<br>1,052.02<br>0.00 |                  |        |                        |                    | 601.    |
| 520<br>550<br>551<br>580<br>590<br>610<br>615 |                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 50.00<br>32.50<br>100.00<br>3.32<br>172.93<br>18.38<br>52.55 | 0.00<br>0.00<br>0.00<br>0.00<br>1,052.02<br>0.00 |                  |        |                        |                    | 601.    |
| 520<br>550<br>551<br>580<br>590<br>610        | 10 - County Auc<br>8,218.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 50.00<br>32.50<br>100.00<br>3.32<br>172.93<br>18.38<br>52.55 | 0.00<br>0.00<br>0.00<br>0.00<br>1,052.02<br>0.00 | 840.59           | Taxes: | 1,592.43               | Net Pay:           | 5,785.  |

Department: 2140 - Tax Assessor-Collector

|            |                |                |                 | Direct Deposits:<br>Check Amounts: | 5,414.18<br>937.39 |        |            |          |         |
|------------|----------------|----------------|-----------------|------------------------------------|--------------------|--------|------------|----------|---------|
| EARNINGS   |                |                |                 |                                    | TAXES              |        |            |          |         |
| Pay Code   |                |                | Units           | Pay Amount                         | Code               |        | Subject To | Employee | Employe |
| SAL        |                |                | 6.00            | 8,548-29                           | Federal W/H        |        | 7,754.41   | 764.31   | 0.0     |
|            |                | Total:         | 6.00            | 8,548.29                           | MC                 |        | 8,281.83   | 120.08   | 120.0   |
|            |                |                |                 |                                    | SS                 |        | 8,281.83   | 513.47   | 513.4   |
| DEDUCTIONS |                |                |                 |                                    | Unemployment       |        | 6,638.55   | 0.00     | 0.0     |
| Code       |                | Subject To     | Employee        | Employer                           |                    |        | Total:     | 1,397,86 | 633.5   |
| 400        |                | 8,548.29       | 427.42          | 341.94                             |                    |        |            |          |         |
| 520        |                | 0.00           | 100.00          | 0.00                               |                    |        |            |          |         |
| 551        |                | 0.00           | 50.83           | 0.00                               |                    |        |            |          |         |
| 580        |                | 0.00           | 4.98            | 0.00                               |                    |        |            |          |         |
| 590        |                | 0.00           | 172.93          | 1,742.46                           |                    |        |            |          | *       |
| 615        |                | 0.00           | 42.70           | 0.00                               |                    |        |            |          |         |
|            |                | Total:         | 798.86          | 2,084.40                           |                    |        |            |          |         |
|            | - Tax Assessor |                |                 |                                    |                    |        |            |          |         |
| Earnings:  | 8,548.29       | Benefits:      | 0.00            | Deductions:                        | 798.86             | Taxes: | 1,397.86   | Net Pay: | 6,351.  |
| EARNINGS   |                |                | Total (         | Check Amounts:                     | 913.19<br>TAXES    |        |            |          |         |
| Pay Code   |                |                | Units           | Pay Amount                         | Code               |        | Subject To | Employee | Employ  |
| SAL        |                |                | 8.00            | 11,287.99                          | Federal W/H        |        | 10,430.36  | 983.25   | 0.      |
| JAC        |                | Total:         | 8.00            | 11,287.99                          | MC                 |        | 11,044.76  | 160.14   | 160.    |
|            |                |                | 0.00            |                                    | SS                 |        | 11,044.76  | 684.77   | 684.    |
| DEDUCTIONS |                |                |                 |                                    | Unemployment       |        | 9,267.69   | 0.00     | 0.      |
| Code       |                | Subject To     | Employee        | Employer                           |                    |        | Total:     | 1,828.16 | 844.    |
| 400        |                | 11,287.99      | 564.40          | 451.52                             |                    |        |            |          |         |
| 520        |                | 0.00           | 50.00           | 0.00                               |                    |        |            |          |         |
| 540        |                | 0.00           | 41.05           | 0.00                               |                    |        |            |          |         |
| 550        |                | 0.00           | 70.25           | 0.00                               |                    |        |            |          |         |
| 551        |                | 0.00           | 103.33          | 0.00                               |                    |        |            |          |         |
| 580        |                | 0.00           | 9.96            | 0.00                               |                    |        |            |          |         |
|            |                | 0.00           | 0.00            | 2,416.54                           |                    |        |            |          |         |
| 590        |                | 0.00           | 29.26           | 0.00                               |                    |        |            |          |         |
| 590<br>610 |                |                |                 |                                    |                    |        |            |          |         |
|            |                | 0.00           | 69.65           | 0.00                               |                    |        |            |          |         |
| 610        |                |                | 69.65<br>937.90 | 0.00<br>2,868.06                   |                    |        |            |          |         |
| 610<br>615 | - County Clerk | 0.00<br>Total: |                 |                                    |                    |        |            |          |         |

Packet: PYPKT00818 - 11302017 payroll

Payroli Set: 01 - Payroli Set 01

Department: 3000 - County Clerk

|                |                  |            |          | irect Deposits:<br>:heck Amounts: | 1,085.51<br>0.00    |        |            |           |          |
|----------------|------------------|------------|----------|-----------------------------------|---------------------|--------|------------|-----------|----------|
| EARNINGS       |                  |            |          |                                   | TAXES               |        |            |           |          |
| Pay Code       |                  |            | Units    | Pay Amount                        | Code                |        | Subject To | Employee  | Employe  |
| SAL            |                  |            | 1.00     | 1,309.96                          | Federal W/H         |        | 1,201.46   | 16.60     | 0.00     |
| J-16           |                  | Total:     | 1.00     | 1,309.96                          | MC                  |        | 1,276.96   | 18.52     | 18.5     |
|                |                  |            |          |                                   | SS                  |        | 1,276.96   | 79.17     | 79.1     |
| DEDUCTIONS     |                  |            |          |                                   | Unemployment        |        | 1,309.96   | 0.00      | 0.00     |
| Code           |                  | Subject To | Employee | Employer                          | ` ,                 |        | Total:     | 114.29    | 97.69    |
| 400            |                  | 1,309.96   | 65.50    | 52.40                             |                     |        |            |           |          |
| 520            |                  | 0.00       | 10.00    | 0.00                              |                     |        |            |           |          |
| 551            |                  | 0.00       | 33.00    | 0.00                              |                     |        |            |           |          |
| 580            |                  | 0.00       | 1.66     | 0.00                              |                     |        |            |           |          |
| 590            |                  | 0.00       | 0.00     | 345.22                            |                     |        |            |           |          |
|                |                  | Total:     | 110.16   | 397.62                            |                     |        |            |           |          |
|                |                  |            |          |                                   |                     |        |            |           |          |
| RECAP 3000 -   |                  | D          | 0.00     | Deductions:                       | 110.16              | Taxes: | 114.29     | Net Pay:  | 1,085.5  |
| Earnings:      | 1,309.96         | Benefits:  | 0.00     | Deductions;                       | 110.10              | Idxes: | 114.29     | ivet ray. | 1,063.3  |
| artment: 32    | 00 - District    | Attorney   |          |                                   |                     |        |            |           |          |
|                |                  |            | T-1-1    | Ni Daiba-                         | 10 337 10           |        |            |           |          |
|                |                  |            |          | Direct Deposits:                  | 19,227.18<br>147.77 |        |            |           |          |
|                |                  |            | total    | ineck Amounts:                    | 147.77              |        |            |           |          |
| EARNINGS       |                  |            |          |                                   | TAXES               |        |            |           |          |
| Pay Code       |                  |            | Units    | Pay Amount                        | Code                |        | Subject To | Employee  | Employe  |
| 165 Stipend w/ | RET              |            | 0.00     | 17.50                             | Federal W/H         |        | 24,585.29  | 3,209.80  | 0.0      |
| DA Supplemen   |                  |            | 0.00     | 151.67                            | MC                  |        | 25,999.42  | 376.96    | 376.9    |
| Longevity w/R  | ET               |            | 0.00     | 170.00                            | SS                  |        | 25,999.42  | 1,611.96  | 1,611,9  |
| SAL            |                  |            | 13.00    | 26,743.42                         | Unemployment        |        | 26,913.42  | 0.00      | 0.0      |
|                |                  | Total:     | 13.00    | 27,082.59                         |                     |        | Total:     | 5,198.72  | 1,988.9  |
| DEDUCTIONS     |                  |            |          |                                   |                     |        |            |           |          |
| Code           |                  | Subject To | Employee | Employer                          |                     |        |            |           |          |
| 400            |                  | 27,082.59  | 1,354.13 | 1,083.32                          |                     |        |            |           |          |
| 520            |                  | 0.00       | 60.00    | 0.00                              |                     |        |            |           |          |
| 550            |                  | 0.00       | 0.00     | 0.00                              |                     |        |            |           |          |
| 551            |                  | 0.00       | 529.50   | 0.00                              |                     |        |            |           |          |
| 552            |                  | 0.00       | 104.16   | 0.00                              |                     |        |            |           |          |
| 580            |                  | 0.00       | 11.62    | 0.00                              |                     |        |            |           |          |
| 590            |                  | 0.00       | 345.86   | 4,175.36                          |                     |        |            |           |          |
| 610            |                  | 0.00       | 0.00     | 0.00                              |                     |        |            |           |          |
|                |                  | 0.00       | 103.65   | 0.00                              |                     |        |            |           |          |
| 615            |                  | Total:     | 2,508.92 | 5,258.68                          |                     |        |            |           |          |
|                |                  | rotal:     | 2,300.32 | 3,230.00                          |                     |        |            |           |          |
|                |                  |            |          |                                   |                     |        |            |           |          |
| RECAP 3200     | - District Attor | ney        | 0.00     |                                   | 2,508.92            | Taxes: | 5,198.72   | Net Pay:  | 19,374.9 |

Department: 3220 - District Clerk

|                                     |  |  | Direct Deposits:<br>Theck Amounts:   | 7,480.41<br>0.00                   |                           |  |                                   |   |
|-------------------------------------|--|--|--|------------------------------------|---------------------------|--|-----------------------------------|---|
| EARNINGS                            |  |  |  | TAXES                              |                           |  |                                   |   |
| Pay Code                            |  | Units  | Pay Amount   | Code                               |                           | Subject To                                   | Employee                          | Employe   |
| SAL                                 |  | 7.00   | 10,220.56  | Federal W/H                        |                           | 9,050.43                                     | 833.60                            | 0.0   |
| JAL .                               | Total:   | 7.00   | 10,220.56  | MC MC                              |                           | 9,561.45                                     | 138.63                            | 138.6   |
|                                     |  |  |  | SS                                 |                           | 9,561.45                                     | 592.81                            | 592.8   |
| DEDUCTIONS                          |  |  |  | Unemployment                       |                           | 8,264.55                                     | 0.00                              | 0.0   |
| Code                                | Subject To   | Employee   | Employer   |                                    |                           | Total:                                       | 1,565.04                          | 731.4   |
| 400                                 | 10,220.56  | 511.02   | 408.82   |                                    |                           |  |                                   |   |
| 551                                 | 0.00   | 91.00  | 0.00   |                                    |                           |  |                                   |   |
| 580                                 | 0.00   | 4.98   | 0.00   |                                    |                           |  |                                   |   |
| 590                                 | 0.00   | 534.51   | 2,450.16   |                                    |                           |  |                                   |   |
| 615                                 | 0.00   | 33.60  | 0.00   |                                    |                           |  |                                   |   |
|                                     | Total:   | 1,175.11   | 2,858.98   |                                    |                           |  |                                   |   |
| RECAP 3220 - District C             | بادوا  |  |  |                                    |                           |  |                                   |   |
| Earnings: 10,220.56                 |  | 0.00   | Deductions:  | 1,175.11                           | Taxes:                    | 1,565.04                                     | Net Pay:                          | 7,480.4   |
|                                     |  | Total (  | Check Amounts:   | 2,247.06                           |                           |  |                                   |   |
| EARNINGS                            |  |  |  | 2,247.00                           |                           |  |                                   |   |
|                                     |  |  |  | TAXES                              |                           |  |                                   |   |
| Pay Code                            |  | Units  | Pay Amount   | •                                  |                           | Subject To                                   | Employee                          | Employe   |
| Pay Code<br>SAL                     |  | Units<br>6.00  |  | TAXES                              |                           | Subject To<br>5,458.00                       | Employee<br>489.97                |   |
| •                                   | Total:   |  | Pay Amount   | TAXES<br>Code                      |                           | •  |                                   | 0.0   |
| •                                   | Total:   | 6.00   | Pay Amount<br>6,396.12   | TAXES<br>Code<br>Federal W/H       |                           | 5,458.00                                     | 489.97                            | 0.0<br>85.2<br>364.4                            |
| DEDUCTIONS                          |  | 6.00<br>6.00   | Pay Amount<br>6,396.12<br>6,396.12   | TAXES<br>Code<br>Federal W/H<br>MC | S 4.4450 SS 4 S 4 S - 1V- | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code                     | Subject To   | 6.00<br>6.00<br>Employee   | Pay Amount<br>6,396.12<br>6,396.12<br>Employer   | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81             | 489.97<br>85.21<br>364.43         | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code                     | Subject To<br>6,396.12   | 6.00<br>6.00<br>Employee<br>319.81   | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84                                   | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400                 | Subject To<br>6,396.12<br>0.00   | 6.00<br>6.00<br>Employee<br>319.81<br>100.00                                     | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00                           | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400 520 551         | Subject To<br>6,396.12<br>0.00<br>0.00                                   | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00                            | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00                   | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400 520 551         | Subject To<br>6,396.12<br>0.00<br>0.00<br>0.00                           | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00<br>1.66                    | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00                   | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400 520 551         | Subject To<br>6,396.12<br>0.00<br>0.00<br>0.00<br>0.00                   | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00<br>1.66<br>345.86          | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00<br>0.00<br>723.16 | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400 520             | Subject To<br>6,396.12<br>0.00<br>0.00<br>0.00                           | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00<br>1.66<br>345.86<br>88.45 | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00<br>0.00<br>723.16 | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | Employe<br>0.0<br>85.2<br>364.4<br>0.0<br>449.6 |
| DEDUCTIONS Code 400 520 551 580 590 | Subject To<br>6,396.12<br>0.00<br>0.00<br>0.00<br>0.00                   | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00<br>1.66<br>345.86          | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00<br>0.00<br>723.16 | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |
| DEDUCTIONS Code 400 520 551 580 590 | Subject To<br>6,396.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 6.00<br>6.00<br>Employee<br>319.81<br>100.00<br>84.00<br>1.66<br>345.86<br>88.45 | Pay Amount<br>6,396.12<br>6,396.12<br>Employer<br>255.84<br>0.00<br>0.00<br>0.00<br>723.16 | TAXES Code Federal W/H MC SS       |                           | 5,458.00<br>5,877.81<br>5,877.81<br>6,344.62 | 489.97<br>85.21<br>364.43<br>0.00 | 0.0<br>85.2<br>364.4<br>0.0                     |

Department: 3240 - County Court Law

|  |          |  |  | irect Deposits:<br>heck Amounts:  | 1,843.03<br>4,106.06               |        |  |                                   |   |
|--|----------|--|--|---|------------------------------------|--------|--|-----------------------------------|---|
| EARNINGS   |          |  |  |   | TAXES                              |        |  |                                   |   |
| Pay Code   |          |  | Units  | Pay Amount  | Code                               |        | Subject To                                   | Employee                          | Employe   |
| Jud Stip   |          |  | 1.00   | 200,39  | Federal W/H                        |        | 7,099.53                                     | 880.69                            | 0.0   |
| SAL  |          | director -   | 2.00   | 9,117.70  | MC                                 |        | 8,565.43                                     | 124.20                            | 124.2   |
|  |          | Total:   | 3.00   | 9,318.09  | SS                                 |        | 8,565.43                                     | 145.55                            | 145.5   |
| DEDUCTIONS   |          |  |  |   | Unemployment                       |        | 2,709.19<br>Total:                           | 0.00<br>1,150.44                  | 0.0<br>269.7                                    |
| Code   |          | Subject To   | Employee   | Employer  |                                    |        | rota:  | 1,130.44                          | 203.7   |
| 400  |          | 9,318.09   | 465.90   | 372,73  |                                    |        |  |                                   |   |
| 520  |          | 0.00   | 1,000.00   | 0.00  |                                    |        |  |                                   |   |
| 550  |          | 0.00   | 29.50  | 0.00  |                                    |        |  |                                   |   |
| 590  |          | 0.00   | 723.16   | 724.96  |                                    |        |  |                                   |   |
| 290  |          | Total:   | 2,218.56   | 1,097.69  |                                    |        |  |                                   |   |
|  |          | ioai.  | 2,210.30   | 1,037.03  |                                    |        |  |                                   |   |
| RECAP 3240 -   | ·        |  |  |   |                                    |        |  |                                   |   |
| Earnings:  | 9,318.09 | Benefits:  | 0.00   | Deductions:   | 2,218.56                           | Taxes: | 1,150.44                                     | Net Pay:                          | 5,949.0   |
|  |          |  |  | heck Amounts:   | 0.00                               |        |  |                                   |   |
| FARNINGS   |          |  |  |   |                                    |        |  |                                   |   |
| EARNINGS<br>Pay Code   |          |  | Units  | Pay Amount  | TAXES<br>Code                      |        | Subject To                                   | Employee                          | Employ  |
| Pay Code   | RET      |  |  | ng-hij-hij-gapagagagagagagagagaganangaganangaganangaganangagan                            | TAXES<br>Code                      |        | Subject To<br>3,166.46                       | Employee<br>284.04                |   |
|  | RET      |  | Units  | Pay Amount  | TAXES                              |        |  |                                   | 0.0   |
| Pay Code<br>165 Stipend w/I  | RET      | Total:   | <b>Units</b> 0.00  | Pay Amount<br>17.50   | TAXES<br>Code<br>Federal W/H       |        | 3,166.46                                     | 284.04                            | 0.0<br>48.9                                     |
| Pay Code<br>165 Stipend w/I  | RET      | Total:   | Units<br>0.00<br>3.00  | Pay Amount<br>17.50<br>4,206.36   | TAXES<br>Code<br>Federal W/H<br>MC |        | 3,166.46<br>3,377.66                         | 284.04<br>48.98                   | 0.0<br>48.9<br>209.4                            |
| Pay Code<br>165 Stipend w/I  | RET      |  | Units<br>0.00<br>3.00<br>3.00  | Pay Amount<br>17.50<br>4,206.36<br>4,223.86   | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66             | 284.04<br>48.98<br>209.41         | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL   | RET      | Subject To   | Units<br>0.00<br>3.00<br>3.00  | Pay Amount<br>17.50<br>4,206.36<br>4,223.86   | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS   | RET      | Subject To<br>4,223,86   | Units<br>0.00<br>3.00<br>3.00<br>Employee<br>211.20  | Pay Amount<br>17.50<br>4,206.36<br>4,223.86<br>Employer<br>168.96                         | TAXES Code Federal W/H MC SS       | 2011   | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code   | RET      | Subject To<br>4,223.86<br>0.00                                 | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38   | Pay Amount<br>17.50<br>4,206.36<br>4,223.86<br>Employer<br>168.96<br>0.00                 | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551                      | RET      | Subject To<br>4,223.86<br>0.00<br>0.00                         | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25                                     | Pay Amount<br>17.50<br>4,206.36<br>4,223.86<br>Employer<br>168.96<br>0.00<br>0.00         | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560               | RET      | Subject To<br>4,223.86<br>0.00<br>0.00                         | Units<br>0.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00                                    | Pay Amount<br>17.50<br>4,206.36<br>4,223.86<br>Employer<br>168.96<br>0.00<br>0.00         | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560<br>580        | RET      | Subject To<br>4,223.86<br>0.00<br>0.00<br>0.00<br>0.00         | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00<br>1.66                    | Pay Amount<br>17.50<br>4,206.36<br>4,223.86<br>Employer<br>168.96<br>0.00<br>0.00<br>0.00 | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560<br>580<br>590 | RET      | Subject To<br>4,223.86<br>0.00<br>0.00<br>0.00<br>0.00         | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00<br>1.66<br>539.52          | Pay Amount 17.50 4,206.36 4,223.86  Employer 168.96 0.00 0.00 0.00 0.00 1,064.31          | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560<br>580        | RET      | Subject To<br>4,223,86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00<br>1.66<br>539.52<br>79.05 | Pay Amount 17.50 4,206.36 4,223.86  Employer 168.96 0.00 0.00 0.00 0.00 1,064.31 0.00     | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560<br>580<br>590 | RET      | Subject To<br>4,223.86<br>0.00<br>0.00<br>0.00<br>0.00         | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00<br>1.66<br>539.52          | Pay Amount 17.50 4,206.36 4,223.86  Employer 168.96 0.00 0.00 0.00 0.00 1,064.31          | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | 0.0<br>48.9<br>209.4<br>0.0                     |
| Pay Code<br>165 Stipend w/I<br>SAL<br>DEDUCTIONS<br>Code<br>400<br>550<br>551<br>560<br>580<br>590 |          | Subject To<br>4,223,86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Units<br>0.00<br>3.00<br>3.00<br>3.00<br>Employee<br>211.20<br>41.38<br>186.25<br>75.00<br>1.66<br>539.52<br>79.05 | Pay Amount 17.50 4,206.36 4,223.86  Employer 168.96 0.00 0.00 0.00 0.00 1,064.31 0.00     | TAXES Code Federal W/H MC SS       |        | 3,166.46<br>3,377.66<br>3,377.66<br>2,586.43 | 284.04<br>48.98<br>209.41<br>0.00 | Employe<br>0.0<br>48.9<br>209.4<br>0.0<br>258.3 |

Department: 3252 - JP Prect. 2

|                          |            |          | Direct Deposits:<br>Check Amounts: | 3,255.74<br>0.00 |        |            |           |          |
|--------------------------|------------|----------|------------------------------------|------------------|--------|------------|-----------|----------|
| EARNINGS                 |            |          |                                    | TAXES            |        |            |           |          |
| Pay Code                 |            | Units    | Pay Amount                         | Code             |        | Subject To | Employee  | Employer |
| 165 Stipend w/RET        |            | 0.00     | 17.50                              | Federal W/H      |        | 3,982.21   | 387.69    | 0.00     |
| SAL                      |            | 3.00     | 4,217.83                           | MC               |        | 4,193.98   | 60.81     | 60.81    |
|                          | Total:     | 3.00     | 4,235.33                           | SS               |        | 4,193.98   | 260.02    | 260.02   |
|                          |            |          |                                    | Unemployment     |        | 2,609.15   | 0.00      | 0.00     |
| DEDUCTIONS<br>Code       | Subject To | Employee | Employer                           |                  |        | Total:     | 708.52    | 320.83   |
| 400                      | 4,235.33   | 211.77   | 169.42                             |                  |        |            |           |          |
|                          | 0.00       | 3.32     | 0.00                               |                  |        |            |           |          |
| 580                      | 0.00       | 0.00     | 1.035.66                           |                  |        |            |           |          |
| 590                      | 0.00       | 14.63    | 0.00                               |                  |        |            |           |          |
| 610                      | 0.00       | 41.35    | 0.00                               |                  |        |            |           |          |
| 615                      | Total:     | 271.07   | 1,205.08                           |                  |        |            |           |          |
|                          | 1000       | 212.01   | 2,200.00                           |                  |        |            |           |          |
| RECAP 3252 - JP Prect. 2 | Dono Char  | 0.00     | Deductions:                        | 271.07           | Taxes: | 708.52     | Net Pay:  | 3,255.7  |
| Earnings: 4,235.33       | Benefits:  | 0.00     | Deductions                         | 2/1.0/           | Idaes. | 700.32     | ivet ray. | 3,233.1  |
| partment: 3253 - JP Pro  | ect. 3     |          |                                    |                  |        |            |           |          |
|                          |            |          | Direct Deposits:                   | 2,109.20         |        |            |           |          |
|                          |            | Total (  | Check Amounts:                     | 0.00             |        |            |           |          |
| EARNINGS                 |            |          |                                    | TAXES            |        |            |           |          |
| Pay Code                 |            | Units    | Pay Amount                         | Code             |        | Subject To | Employee  | Employe  |
| 165 Stipend w/RET        |            | 0.00     | 17.50                              | Federal W/H      |        | 2,476.96   | 167.01    | 0.00     |
| SAL                      |            | 2.00     | 2,926.60                           | MC               |        | 2,624.17   | 38.05     | 38.0     |
|                          | Total:     | 2.00     | 2,944.10                           | SS               |        | 2,624.17   | 162.70    | 162.70   |
|                          |            |          |                                    | Unemployment     |        | 1,317.92   | 0.00      | 0.00     |
| DEDUCTIONS               |            |          |                                    |                  |        | Total:     | 367.76    | 200.7    |
| Code                     | Subject To | Employee | Employer                           |                  |        |            |           |          |
| 400                      | 2,944.10   | 147.21   | 117.77                             |                  |        |            |           |          |
| 550                      | 0.00       | 14.75    | 0.00                               |                  |        |            |           |          |
| 551                      | 0.00       | 100.00   | 0.00                               |                  |        |            |           |          |
| 590                      | 0.00       | 172.93   | 706.80                             |                  |        |            |           |          |
| 615                      | 0.00       | 32.25    | 0.00                               |                  |        |            |           |          |
|                          | Total:     | 467.14   | 824.57                             |                  |        |            |           |          |
|                          |            |          |                                    |                  |        |            |           |          |
| RECAP 3253 - JP Prect. 3 |            |          |                                    |                  |        |            |           |          |

Department: 3254 - JP Prect. 4

|                          |            |                 | irect Deposits:<br>heck Amounts:   | 1,826.59<br>0.00      |        |                     |                   |              |
|--------------------------|------------|-----------------|------------------------------------|-----------------------|--------|---------------------|-------------------|--------------|
| EARNINGS                 |            |                 |                                    | TAXES                 |        |                     |                   |              |
| Pay Code                 |            | Units           | Pay Amount                         | Code                  |        | Subject To          | Employee          | Employe      |
| 165 Stipend w/RET        |            | 0.00            | 17.50                              | Federal W/H           |        | 2,600.11            | 263.30            | 0.0          |
| SAL                      |            | 2.00            | 2,926.60                           | MC                    |        | 2,747.32            | 39.84             | 39.8         |
|                          | Total:     | 2.00            | 2,944.10                           | SS                    |        | 2,747.32            | 170.33            | 170.3        |
|                          |            |                 |                                    | Unemployment          |        | 1,317.92            | 0.00              | 0.0          |
| DEDUCTIONS               |            |                 |                                    |                       |        | Total:              | 473.47            | 210.1        |
| Code                     | Subject To | Employee        | Employer                           |                       |        |                     |                   |              |
| 400                      | 2,944.10   | 147.21          | 117.77                             |                       |        |                     |                   |              |
| 530                      | 0.00       | 262.50          | 0.00                               |                       |        |                     |                   |              |
| 540                      | 0.00       | 34.23           | 0.00                               |                       |        |                     |                   |              |
| 580                      | 0.00       | 3.32            | 0.00                               |                       |        |                     |                   |              |
| 590                      | 0.00       | 172.93          | 706.80                             |                       |        |                     |                   |              |
| 615                      | 0.00       | 23.85           | 0.00                               |                       |        |                     |                   |              |
|                          | Total:     | 644.04          | 824.57                             |                       |        |                     |                   |              |
| RECAP 3254 - JP Prect. 4 | 4          |                 |                                    |                       |        |                     |                   |              |
| Earnings: 2,944.10       |            | 0.00            | Deductions:                        | 644.04                | Taxes: | 473.47              | Net Pay:          | 1,826.       |
|                          |            |                 | Direct Deposits:<br>Check Amounts: | 53,132.78<br>3,803.77 |        |                     |                   |              |
| EARNINGS                 |            |                 |                                    | TAXES                 |        |                     |                   |              |
| Pay Code                 |            | Units           | Pay Amount                         | Code                  |        | Subject To          | Employee          | Employ       |
| 112 - Holiday            |            | 528.00          | 9,521.07                           | Federal W/H           |        | 71,407.43           | 8,093.98          | 0.           |
| 165 Stipend w/RET        |            | 0.00            | 612.50                             | MC                    |        | 75,331.14           | 1,092.29          | 1,092.       |
| Hourly                   |            | 24.00           | 383.27                             | \$\$                  |        | 75,331.14           | 4,670.55          | 4,670.       |
| SAL                      | Total:     | 39.00<br>591.00 | 66,377.55<br>76,894.39             | Unemployment          |        | 73,577.76<br>Total: | 0.00<br>13,856.82 | 0.<br>5,762. |
|                          | TO(at.     | 331.00          | 70,054.55                          |                       |        | iotai.              | 13,030,02         | 3,702        |
| DEDUCTIONS               |            |                 |                                    |                       |        |                     |                   |              |
| Code                     | Subject To | Employee        | Employer                           |                       |        |                     |                   |              |
| 400                      | 76,894.39  | 3,844.71        | 3,075.76                           |                       |        |                     |                   |              |
| 520                      | 0.00       | 79.00           | 0.00                               |                       |        |                     |                   |              |
| 530                      | 0.00       | 446.96          | 0.00                               |                       |        |                     |                   |              |
| 540                      | 0.00       | 38.13           | 0.00                               |                       |        |                     |                   |              |
| 550                      | 0.00       | 129.13          | 0.00                               |                       |        |                     |                   |              |
| 551                      | 0.00       | 398.00          | 0.00                               |                       |        |                     |                   |              |
| 580                      | 0.00       | 26.56           | 0.00                               |                       |        |                     |                   |              |
| 590                      | 0.00       | 691.72          | 10,767.26                          |                       |        |                     |                   |              |
| 610                      | 0.00       | 102.41          | 0.00                               |                       |        |                     |                   |              |
| 615                      | 0.00       | 344.40          | 0.00                               |                       |        |                     |                   |              |
|                          | Takalı.    | 6,101.02        | 13,843.02                          |                       |        |                     |                   |              |
|                          | Total:     | 0,101.02        | 13,643.02                          |                       |        |                     |                   |              |
| RECAP 4300 - County S    |            | 0,101.02        | 13,043.02                          |                       |        |                     |                   |              |

Department: 4310 - County Jail

|   |                       |          | Direct Deposits:<br>Check Amounts: | 62,983.82<br>8,120.44 |        |            |           |          |
|---|-----------------------|----------|------------------------------------|-----------------------|--------|------------|-----------|----------|
| EARNINGS                                  |                       |          |                                    | TAXES                 |        |            |           |          |
| Pay Code                                  |                       | Units    | Pay Amount                         | Code                  |        | Subject To | Employee  | Employer |
| 112 - Holiday                             |                       | 816.00   | 13,811.72                          | Federal W/H           |        | 87,911.64  | 9,135.16  | 0.00     |
| 125                                       |                       | 8.49     | 128.79                             | MC                    |        | 92,677.27  | 1,343.90  | 1,343.90 |
| 165 Stipend w/RET                         |                       | 0.00     | 215.00                             | SS                    |        | 92,677.27  | 5,745.99  | 5,745.99 |
| Hourly                                    |                       | 24.00    | 397.05                             | Unemployment          |        | 94,210.37  | 0.00      | 0.00     |
| SAL                                       |                       | 54.00    | 79,801.81                          |                       |        | Total:     | 16,225.05 | 7,089.89 |
|   | Total:                | 902.49   | 94,354.37                          |                       |        |            |           |          |
| DEDUCTIONS                                |                       |          |                                    |                       |        |            |           |          |
| Code                                      | Subject To            | Employee | Employer                           |                       |        |            |           |          |
| 400                                       | 93,312.71             | 4,665.63 | 3,732.46                           |                       |        |            |           |          |
| 520                                       | 0.00                  | 100.00   | 0.00                               |                       |        |            |           |          |
| 530                                       | 0.00                  | 429.38   | 0.00                               |                       |        |            |           |          |
| 550                                       | 0.00                  | 144.00   | 0.00                               |                       |        |            |           |          |
| 551                                       | 0.00                  | 116.33   | 0.00                               |                       |        |            |           |          |
| 580                                       | 0.00                  | 28.22    | 0.00                               |                       |        |            |           |          |
| 590                                       | 0.00                  | 880.37   | 17,327.34                          |                       |        |            |           |          |
| 610                                       | 0.00                  | 58.52    | 0.00                               |                       |        |            |           |          |
| 615                                       | 0.00                  | 536.40   | 0.00                               |                       |        |            |           |          |
| 620                                       | 0.00                  | 66.21    | 0.00                               |                       |        |            |           |          |
| 020                                       | Total:                | 7,025.06 | 21,059.80                          |                       |        |            |           |          |
| RECAP 4310 - County Jai                   |                       |          |                                    | *                     |        |            |           |          |
| Earnings: 94,354.37                       | Benefits:             | 0.00     | Deductions:                        | 7,025.06              | Taxes: | 16,225.05  | Net Pay:  | 71,104.2 |
| artment: 4321 - Con                       | stables-Pct. 1        |          |                                    |                       |        |            |           |          |
|   |                       |          | Direct Deposits:<br>Check Amounts: | 527.47<br>859.71      |        |            |           |          |
| EARNINGS                                  |                       |          |                                    | TAXES                 |        |            |           |          |
| Pay Code                                  |                       | Units    | Pay Amount                         | Code                  |        | Subject To | Employee  | Employe  |
| 165 Stipend w/RET                         |                       | 0.00     | 17,50                              | Federal W/H           |        | 1,604.81   | 88.40     | 0.0      |
| Hourly                                    |                       | 50.50    | 631.25                             | MC                    |        | 1,689.27   | 24.49     | 24.4     |
| SAL                                       |                       | 1.00     | 1,040.52                           | SS                    |        | 1,689.27   | 104.74    | 104.7    |
|   | Total:                | 51.50    | 1,689.27                           | Unemployment          |        | 631.25     | 0.00      | 0.0      |
|   |                       |          | ,                                  |                       |        | Total:     | 217.63    | 129.2    |
| DEDUCTIONS<br>Code                        | Subject To            | Employee | Employer                           |                       |        |            |           |          |
| 400                                       | 1,689.27              | 84.46    | 67.57                              |                       |        |            |           |          |
| 400                                       | 1,005.27<br>Total:    | 84.46    | 67.57                              |                       |        |            |           |          |
|   |                       | 04.40    | 07.37                              |                       |        |            |           |          |
|   |                       |          |                                    |                       |        |            |           |          |
| RECAP 4321 - Constable Earnings: 1,689.27 | S-PCT. 1<br>Benefits: | 0.00     | Deductions:                        | 84.46                 | Taxes: | 217.63     | Net Pay:  | 1,387.1  |

| -Department: 4322 - Constables-PCC 2 | Department | 4322 - | Constables-Pct. | 2 |
|--------------------------------------|------------|--------|-----------------|---|
|--------------------------------------|------------|--------|-----------------|---|

|  |               |  |  | irect Deposits:   | 800.71       |        |                                  |                        |                                    |
|--|---------------|--|--|---|--------------|--------|----------------------------------|------------------------|------------------------------------|
|  |               |  | l otal C   | heck Amounts:   | 554.89       |        |                                  |                        |                                    |
| EARNINGS                                       |               |  |  |   | TAXES        |        |                                  |                        |                                    |
| Pay Code                                       |               |  | Units  | Pay Amount  | Code         |        | Subject To                       | Employee               | Employe                            |
| 165 Stipend w                                  | /RET          |  | 0.00   | 17.50   | Federal W/H  |        | 1,738.91                         | 243.24                 | 0.00                               |
| Hourly   |               |  | 62.50  | 781.25  | MC           |        | 1,830.87                         | 26.55                  | 26.5                               |
| SAL  |               |  | 1.00   | 1,040.52  | SS           |        | 1,830.87                         | 113.52                 | 113,5                              |
|  |               | Total:   | 63.50  | 1,839.27  | Unemployment |        | 1,839.27                         | 0.00                   | 0.0                                |
| DEDUCTIONS                                     |               |  |  |   |              |        | Total:                           | 383.31                 | 140.0                              |
| Code   |               | Subject To   | Employee   | Employer  |              |        |                                  |                        |                                    |
| 400  |               | 1,839.27   | 91.96  | 73,57   |              |        |                                  |                        |                                    |
| 590  |               | 0.00   | 0.00   | 345,22  |              |        |                                  |                        |                                    |
| 615  |               | 0.00   | 8.40   | 0.00  |              |        |                                  |                        |                                    |
| <b>729</b>                                     |               | Total:   | 100.36   | 418.79  |              |        |                                  |                        |                                    |
| RECAP 4322                                     | - Constables- | Pct. 2   |  |   |              |        |                                  |                        |                                    |
| Earnings:                                      | 1.839.27      | Benefits:  | 0.00   | Deductions:   | 100.36       | Taxes: | 383.31                           | Net Pay:               | 1,355.6                            |
|  |               |  | Total C  | heck Amounts:   | 0.00         |        |                                  |                        |                                    |
| EARNINGS                                       |               |  |  |   | TAXES        |        |                                  |                        |                                    |
| Pay Code                                       |               |  | Units  | Pay Amount  | Code         |        | Subject To                       | Employee               | Employe                            |
| 165 Stipend w                                  | v/RET         |  | 0.00   | 17.50   | Federal W/H  |        | 4 007 50                         | 44.04                  |                                    |
| Hourly   |               |  |  | 225.20  | *            |        | 1,087.59                         | 41.84                  | 0.0                                |
| •  |               |  | 26.00  | 325.00  | MC           |        | 1,156.74                         | 16.77                  | 0.0<br>16.7                        |
| SAL  |               | Totali   | 1.00   | 1,040 52  | MC<br>SS     |        | 1,156.74<br>1,156.74             | 16.77<br>71.72         | 0.0<br>16.7<br>71.7                |
| •  |               | Total:   |  |   | MC           |        | 1,156.74                         | 16.77                  | 0.0<br>16.7<br>71.7<br>0.0         |
| •  |               | Total:   | 1.00   | 1,040 52  | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| SAL  |               | Total:   | 1.00   | 1,040 52  | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS                                     |               |  | 1,00<br>27.00  | 1,040.52<br>1,383.02<br>Employer<br>55.32                                   | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS<br>Code                             |               | Subject To<br>1,383.02<br>0.00                                   | 1.00<br>27.00<br>Employee<br>69.15<br>29.50                            | 1,040.52<br>1,383.02<br>Employer<br>55.32<br>0.00                           | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS Code 400                            |               | Subject To<br>1,383.02   | 1.00<br>27.00<br>Employee<br>69.15                                     | 1,040.52<br>1,383.02<br>Employer<br>55.32                                   | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS<br>Code<br>400<br>550<br>580        |               | Subject To<br>1,383.02<br>0.00                                   | 1.00<br>27.00<br>Employee<br>69.15<br>29.50                            | 1,040,52<br>1,383.02<br>Employer<br>55.32<br>0.00<br>0.00<br>361,58         | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS<br>Code<br>400<br>550<br>580<br>590 |               | Subject To<br>1,383.02<br>0.00<br>0.00                           | 1.00<br>27.00<br>Employee<br>69.15<br>29.50<br>1.66                    | 1,040.52<br>1,383.02<br>Employer<br>55.32<br>0.00<br>0.00                   | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS<br>Code<br>400<br>550               |               | Subject To<br>1,383.02<br>0.00<br>0.00                           | 1,00<br>27,00<br>Employee<br>69,15<br>29,50<br>1,66<br>172,93          | 1,040,52<br>1,383.02<br>Employer<br>55.32<br>0.00<br>0.00<br>361,58         | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0         |
| DEDUCTIONS Code 400 550 580 590                |               | Subject To<br>1,383.02<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 1.00<br>27.00<br>Employee<br>69.15<br>29.50<br>1.66<br>172.93<br>23.85 | 1,040.52<br>1,383.02<br>Employer<br>55.32<br>0.00<br>0.00<br>361.58<br>0.00 | MC<br>SS     |        | 1,156.74<br>1,156.74<br>1,353.52 | 16.77<br>71.72<br>0.00 | 0.0<br>16.7<br>71.7<br>0.0<br>88.4 |

Department: 4324 - Constables-Pct. 4

|                           |             | Total D  | irect Deposits:  | 773.57       |        |            |          |         |
|---------------------------|-------------|----------|------------------|--------------|--------|------------|----------|---------|
|                           |             | Total C  | heck Amounts:    | 0.00         |        |            |          |         |
| EARNINGS                  |             |          |                  | TAXES        |        |            |          |         |
| Pay Code                  |             | Units    | Pay Amount       | Code         |        | Subject To | Employee | Employe |
| 165 Stipend w/RET         |             | 0.00     | 17.50            | Federal W/H  |        | 942.21     | 90.22    | 0.00    |
| Hourly                    |             | 13.00    | 162.50           | MC           |        | 1,003.24   | 14.55    | 14.5    |
| SAL                       |             | 1.00     | 1,040.52         | SS           |        | 1,003.24   | 62.21    | 62.2    |
|                           | Total:      | 14.00    | 1,220.52         | Unemployment |        | 162.50     | 0.00     | 0.0     |
|                           |             |          |                  |              |        | Total:     | 166.98   | 76.7    |
| DEDUCTIONS                |             |          |                  |              |        |            |          |         |
| Code                      | Subject To  | Employee | Employer         |              |        |            |          |         |
| 400                       | 1,220.52    | 61.03    | 48.82            |              |        |            |          |         |
| 550                       | 0.00        | 20.50    | 0.00             |              |        |            |          |         |
| 580                       | 0.00        | 1.66     | 0.00             |              |        |            |          |         |
| 590                       | 0.00        | 172.93   | 361.58           |              |        |            |          |         |
| 615                       | 0.00        | 23.85    | 0.00             |              |        |            |          |         |
|                           | Total:      | 279.97   | 410.40           |              |        |            |          |         |
| RECAP 4324 - Constables   |             |          |                  |              |        |            |          | 1000    |
| Earnings: 1,220.52        | Benefits:   | 0.00     | Deductions       | 279.97       | Taxes: | 166.98     | Net Pay: | 773.5   |
| artment: 4330 - Drive     | r's License |          |                  |              |        | ,          |          |         |
|                           |             | Total (  | Direct Deposits: | 493.79       |        |            |          |         |
|                           |             |          | Check Amounts:   | 0.00         |        |            |          |         |
| EARNINGS                  |             |          |                  | TAXES        |        |            |          |         |
| Pay Code                  |             | Units    | Pay Amount       | Code         |        | Subject To | Employee | Employe |
| Hourly                    |             | 48.00    | 588.00           | Federal W/H  |        | 558.60     | 19.82    | 0.0     |
|                           | Total:      | 48,00    | 588.00           | MC           |        | 588.00     | 8.53     | 8.5     |
|                           |             |          |                  | SS           |        | 588.00     | 36.46    | 36.4    |
| DEDUCTIONS                |             |          |                  | Unemployment |        | 588.00     | 0.00     | 0.0     |
| Code                      | Subject To  | Employee | Employer         |              |        | Total:     | 64.81    | 44.9    |
| 400                       | 588.00      | 29.40    | 23.52            |              |        |            |          |         |
|                           | Total:      | 29.40    | 23.52            |              |        |            |          |         |
| RECAP 4330 - Driver's Lic |             |          |                  |              |        |            |          |         |
| Earnings: 588.00          | Benefits:   | 0.00     | Deductions:      | 29.40        | Taxes: | 64.81      | Net Pay: | 493.7   |
|                           |             |          |                  |              |        |            |          |         |

| Department: | 5401 - Juven | ile Probation |
|-------------|--------------|---------------|
|-------------|--------------|---------------|

|   |  |   | lirect Deposits:<br>heck Amounts:  | 13,944.62<br>0.00                      |  |                                    |  |
|---|--|---|--|--|--|------------------------------------|--|
|   |  | Total c   | neck Amounts.  |  |  |                                    |  |
| EARNINGS<br>Pay Code  |  | Units   | Pay Amount   | TAXES<br>Code                          | Subject To                                   | Employee                           | Employe  |
| 165 Stipend w/RET   |  | 0.00  | 140.00   | Federal W/H                            | 17,004.01                                    | 1,660.65                           | 0.00   |
| SAL   |  | 9.00  | 19,825.55  | MC                                     | 18,197.28                                    | 263.87                             | 263.8  |
| pr van  | Total:   | 9.00  | 19,965.55  | SS                                     | 18,197.28                                    | 1,128.23                           | 1,128.2  |
|   |  |   | . 3  | Unemployment                           | 19,965.55                                    | 0.00                               | 0.0  |
| DEDUCTIONS  |  |   |  | , ,                                    | Total:                                       | 3,052.75                           | 1,392.1  |
| Code  | Subject To   | Employee  | Employer   |  |  |                                    |  |
| 400   | 19,965.55  | 998.27  | 798.63   |  |  |                                    |  |
| 520   | 0.00   | 195.00  | 0.00   |  |  |                                    |  |
| 551   | 0.00   | 521.00  | 0.00   |  |  |                                    |  |
| 552   | 0.00   | 416.33  | 0.00   |  |  |                                    |  |
| 580   | 0.00   | 6.64  | 0.00   |  |  |                                    |  |
| 590   | 0.00   | 707.44  | 2,811.74   |  |  |                                    |  |
| 615   | 0.00   | 123,50  | 0.00   |  |  |                                    |  |
|   | Total:   | 2,968,18  | 3,610.37   |  |  |                                    |  |
| RECAP 5401 - Juvenile Pr  | robation   |   |  |  |  |                                    |  |
| Earnings: 19,965.55   | Benefits:  | 0.00  | Deductions:  | 2,968.18                               | Taxes: 3,052.75                              | Net Pay:                           | 13,944.6   |
|   |  | TOTAL   | Direct Deposits:   | 5,540.65                               |  |                                    |  |
|   |  |   | Direct Deposits:<br>Check Amounts:   | 5,540.65<br>922.71                     |  |                                    |  |
| EARNINGS  |  |   | •  |  |  |                                    |  |
| EARNINGS<br>Pay Code  |  |   | •  | 922.71                                 | Subject To                                   | Employee                           | Employe  |
|   |  | Total (   | Check Amounts:   | 922.71<br>TAXES                        | Subject To<br>7,914.16                       | Employee<br>790.49                 |  |
| Pay Code  |  | Total (   | Check Amounts:   | 922.71 TAXES Code                      | •  |                                    | 0.0  |
| Pay Code<br>165 Stipend w/RET   | Total:   | Units   | Pay Amount 70.00   | 922.71  TAXES  Code  Federal W/H       | 7,914.16                                     | 790.49<br>121.06<br>517.61         | 0.0<br>121.0<br>517.6                            |
| Pay Code<br>165 Stipend w/RET   | Total:   | Units<br>0.00<br>6.00   | Pay Amount 70.00 8,617.80  | 922.71  TAXES  Code  Federal W/H  MC   | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code<br>165 Stipend w/RET   | \$ \$4 + + <u>\$4</u> + <del>*</del> \$  | Units<br>0.00<br>6.00<br>6.00   | Pay Amount<br>70.00<br>8,617.80<br>8,687.80                                      | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56             | 790.49<br>121.06<br>517.61         | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code<br>165 Stipend w/RET<br>SAL                                    | Subject To   | Units<br>0.00<br>6.00<br>6.00   | Pay Amount 70.00 8,617.80 8,687.80 Employer                                      | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code<br>165 Stipend w/RET<br>SAL<br>DEDUCTIONS                      | Subject To<br>8,687.80   | Units<br>0.00<br>6.00<br>6.00   | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52                              | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL DEDUCTIONS Code                          | Subject To<br>8,687.80<br>0.00   | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434.40<br>75.88  | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00                         | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400                     | Subject To<br>8,687.80<br>0.00<br>0.00   | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434.40<br>75.88<br>64.53                                     | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00                    | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550                 | Subject To<br>8,687.80<br>0.00   | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434.40<br>75.88<br>64.53<br>6.64                             | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 0.00               | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550 551             | Subject To<br>8,687.80<br>0.00<br>0.00<br>0.00<br>0.00                           | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434,40<br>75.88<br>64.53<br>6.64<br>172.93                   | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 0.00 2,087.68      | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550 551             | Subject To<br>8,687.80<br>0.00<br>0.00<br>0.00                                   | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434,40<br>75.88<br>64.53<br>6.64<br>172.93<br>15.00          | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 0.00 2,087.68 0.00 | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550 551 580 590     | Subject To<br>8,687.80<br>0.00<br>0.00<br>0.00<br>0.00                           | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434,40<br>75.88<br>64.53<br>6.64<br>172.93                   | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 0.00 2,087.68      | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550 551 580 590 610 | Subject To<br>8,687.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434,40<br>75.88<br>64.53<br>6.64<br>172.93<br>15.00          | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 0.00 2,087.68 0.00 | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | Employe<br>0.0<br>121.0<br>517.6<br>0.0<br>638.6 |
| Pay Code 165 Stipend w/RET SAL  DEDUCTIONS Code 400 550 551 580 590 610 | Subject To<br>8,687.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | Units<br>0.00<br>6.00<br>6.00<br>Employee<br>434.40<br>75.88<br>64.53<br>6.64<br>172.93<br>15.00<br>25.90 | Pay Amount 70.00 8,617.80 8,687.80  Employer 347.52 0.00 0.00 2,087.68 0.00 0.00 | 922.71  TAXES  Code Federal W/H  MC SS | 7,914.16<br>8,348.56<br>8,348.56<br>8,611.92 | 790.49<br>121.06<br>517.61<br>0.00 | 0.0<br>121.0<br>517.6<br>0.0                     |

Department: 6550 - Elections

|  |   |  | Direct Deposits:<br>Check Amounts:                             | 2,111.65<br>0.00     |        |                                    |                          |  |
|--|---|--|--|----------------------|--------|------------------------------------|--------------------------|--|
| EARNINGS                                       |   |  |  | TAXES                |        |                                    |                          |  |
| Pay Code                                       |   | Units  | Pay Amount   | Code                 |        | Subject To                         | Employee                 | Employe  |
| SAL  |   | 2.00   | 3,089.88   | Federal W/H          |        | 2,480.40                           | 137.40                   | 0.00   |
|  | Total:  | 2.00   | 3,089.88   | MC                   |        | 2,694.90                           | 39.08                    | 39.08  |
|  |   |  |  | SS                   |        | 2,694.90                           | 167.08                   | 167.08   |
| DEDUCTIONS                                     |   |  |  | Unemployment         |        | 3,052.63                           | 0.00                     | 0.00   |
| Code   | Subject To  | Employee   | Employer   |                      |        | Total:                             | 343.56                   | 206.16   |
| 400  | 3,089.88  | 154.50   | 123.60   |                      |        |                                    |                          |  |
| 520  | 0.00  | 60.00  | 0.00   |                      |        |                                    |                          |  |
| 550  | 0.00  | 37.25  | 0.00   |                      |        |                                    |                          |  |
| 551  | 0.00  | 125.60   | 0.00   |                      |        |                                    |                          |  |
| 580  | 0.00  | 3.32   | 0.00   |                      |        |                                    |                          |  |
| 590  | 0.00  | 172.93   | 706.80   |                      |        |                                    |                          |  |
| 610  | 0.00  | 21.87  | 0,00   |                      |        |                                    |                          |  |
| 615  | 0.00  | 59.20  | 0.00   |                      |        |                                    |                          |  |
|  | Total:  | 634.67   | 830,40   |                      |        |                                    |                          |  |
| RECAP 6550 - Elections                         |   |  |  |                      |        |                                    |                          |  |
| Earnings: 3,089.88                             | Benefits:   | 0.00   | Deductions:  | 634.67               | Taxes: | 343.56                             | Net Pay:                 | 2,111.6  |
|  |   |  | Direct Deposits:<br>Check Amounts:                             | 5,631.65<br>3,059.23 |        |                                    |                          |  |
| EARNINGS                                       |   |  |  | TAXES                |        |                                    |                          |  |
| Pay Code                                       |   | Units  | Pay Amount   | Code                 |        | Subject To                         | Employee                 | Constant   |
| 165 Stipend w/RET                              |   | 0.00   | 230.00   | Federal W/H          |        | 10,628.89                          |                          | employe  |
| SAL  |   | 7.00   |  |                      |        | 10,020.03                          | 1,068.63                 |  |
|  |   | 7.00   | 12,178.92  | MC                   |        | 11,299.32                          | 1,068.63<br>163.84       | 0.0  |
|  | Total:  | 7.00   | 12,178.92<br>12,408.92   | MC<br>SS             |        | ·                                  | *                        | 0.0<br>163.8                                       |
|  | Total:  |  |  |                      |        | 11,299.32                          | 163.84                   | 0.0<br>163.8<br>700.5<br>0.0                       |
| DEDUCTIONS                                     |   | 7.00   | 12,408.92  | SS                   |        | 11,299.32<br>11,299.32             | 163.84<br>700.56         | 0.0<br>163.8<br>700.5<br>0.0                       |
| DEDUCTIONS<br>Code                             | Subject To  | 7.00   | 12,408.92<br>Employer  | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
|  | Subject To<br>12,408.92   | 7.00<br>Employee<br>620.43                                 | 12,408.92<br>Employer<br>496.36                                | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code   | Subject To<br>12,408.92<br>0.00   | 7.00<br>Employee<br>620.43<br>50.00                        | 12,408.92<br>Employer<br>496.36<br>0.00                        | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400                                    | Subject To<br>12,408.92<br>0.00<br>0.00                                   | 7.00<br>Employee<br>620.43<br>50.00<br>18.25               | 12,408.92<br>Employer<br>496.36<br>0.00<br>0.00                | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400<br>520                             | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00                           | 7.00<br>Employee<br>620.43<br>50.00<br>18.25<br>110.41     | 12,408.92<br>Employer<br>496.36<br>0.00<br>0.00                | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400<br>520<br>550                      | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00<br>0.00                   | 7.00  Employee 620.43 50.00 18.25 110.41 4.98              | 12,408.92<br>Employer<br>496.36<br>0.00<br>0.00<br>0.00        | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400<br>520<br>550<br>551               | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00                           | 7.00<br>Employee<br>620.43<br>50.00<br>18.25<br>110.41     | 12,408.92<br>Employer<br>496.36<br>0.00<br>0.00                | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400<br>520<br>550<br>551<br>580        | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00<br>0.00                   | 7.00  Employee 620.43 50.00 18.25 110.41 4.98              | 12,408.92<br>Employer<br>496.36<br>0.00<br>0.00<br>0.00        | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.0<br>163.8<br>700.5<br>0.0                       |
| Code<br>400<br>520<br>550<br>551<br>580<br>590 | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 7.00  Employee 620.43 50.00 18.25 110.41 4.98 896.09       | Employer<br>496.36<br>0.00<br>0.00<br>0.00<br>0.00<br>2,122.20 | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | Employe<br>0.00<br>163.8<br>700.5<br>0.00<br>864.4 |
| Code<br>400<br>520<br>550<br>551<br>580<br>590 | Subject To<br>12,408.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total: | 7.00  Employee 620.43 50.00 18.25 110.41 4.98 896.09 84.85 | 12,408.92  Employer 496.36 0.00 0.00 0.00 2,122.20 0.00        | SS                   |        | 11,299.32<br>11,299.32<br>6,613.59 | 163.84<br>700.56<br>0.00 | 0.00<br>163.8<br>700.5<br>0.0                      |

Department: 6570 - Veteran Service Officer

|                     |                   |          | Direct Deposits:<br>Theck Amounts: | 1,057.43<br>0.00 |        |            |          |          |
|---------------------|-------------------|----------|------------------------------------|------------------|--------|------------|----------|----------|
|                     |                   | Total    | Heth Alliounts.                    | 0.00             |        |            |          |          |
| EARNINGS            |                   |          |                                    | TAXES            |        |            |          |          |
| Pay Code            |                   | Units    | Pay Amount                         | Code             |        | Subject To | Employee | Employer |
| SAL                 |                   | 1.00     | 1,333,33                           | Federal W/H      |        | 1,266.66   | 105.57   | 0.00     |
|                     | Total:            | 1.00     | 1,333,33                           | MÇ               |        | 1,333.33   | 19.33    | 19.33    |
|                     |                   |          |                                    | 55               |        | 1,333.33   | 82.67    | 82.67    |
| DEDUCTIONS          |                   |          |                                    | Unemployment     |        | 1,333.33   | 0.00     | 0.00     |
| Code                | Subject To        | Employee | Employer                           |                  |        | Total:     | 207.57   | 102.00   |
| 400                 | 1,333.33          | 66.67    | 53.33                              |                  |        |            |          |          |
| 580                 | 0.00              | 1.66     | 0.00                               |                  |        |            |          |          |
|                     | Total:            | 68.33    | 53.33                              |                  |        |            |          |          |
| RECAP 6570 - Vetera | n Service Officer |          |                                    |                  |        |            |          |          |
| Earnings: 1,333     |                   | 0.00     | Deductions:                        | 68.33            | Taxes: | 207.57     | Net Pay: | 1,057.43 |
| partment: 6580 - F  | luman Resources   | 5        |                                    |                  |        |            |          |          |
|                     |                   | Total I  | Direct Deposits:                   | 1,007.51         |        |            |          |          |
|                     |                   |          | Check Amounts:                     | 0.00             |        |            |          |          |
| EARNINGS            |                   |          |                                    | TAXES            |        |            |          |          |
| Pay Code            |                   | Units    | Pay Amount                         | Code             |        | Subject To | Employee | Employe  |
| SAL                 |                   | 1,00     | 1,716.67                           | Federal W/H      |        | 1,622.44   | 484.25   | 0.0      |
|                     | Total:            | 1.00     | 1,716.67                           | MC               |        | 1,708.27   | 24.77    | 24.7     |
|                     |                   |          |                                    | SS               |        | 1,708.27   | 105.91   | 105.9    |
| DEDUCTIONS          |                   |          |                                    | Unemployment     |        | 1,716.67   | 0.00     | 0.0      |
| Code                | Subject To        | Employee | Employer                           |                  |        | Total:     | 614.93   | 130.6    |
| 400                 | 1,716.67          | 85.83    | 68.67                              |                  |        |            |          |          |
| 615                 | 0.00              | 8.40     | 0.00                               |                  |        |            |          |          |
|                     | Total:            | 94.23    | 68.67                              |                  |        |            |          |          |
|                     | _                 |          |                                    |                  |        |            |          |          |
| RECAP 6580 - Huma   |                   | 0.00     | Deductions:                        | 94.23            | Taxes: | 614.93     | Net Pay: | 1,007.5  |
| Earnings: 1,716     |                   |          | Deductions.                        | 34.23            | Taxes. | 014.55     | NEC FOY. | 1,007.3  |
| partment: 6600 - E  | ing. & Subdivisio |          |                                    |                  |        |            |          |          |
|                     |                   |          | Direct Deposits:                   | 2,369.50         |        |            |          |          |
|                     |                   | Total    | Check Amounts:                     | 0.00             |        |            |          |          |
| EARNINGS            |                   |          |                                    | TAXES            |        |            |          |          |
| Pay Code            |                   | Units    | Pay Amount                         | Code             |        | Subject To | Employee | Employe  |
| 165 Stipend w/RET   |                   | 0.00     | 37.50                              | Federal W/H      |        | 2,860.09   | 260.16   | 0.0      |
| SAL                 |                   | 1.00     | 3,004.17                           | MC               |        | 3,012.17   | 43.68    | 43.6     |
| er No               | Total:            | 1.00     | 3,041.67                           | SS               |        | 3,012.17   | 186.75   | 186.7    |
|                     |                   |          |                                    | Unemployment     |        | 3,012.17   | 0.00     | 0.0      |
| DEDUCTIONS          |                   |          |                                    |                  |        | Total:     | 490.59   | 230.4    |
| Code                | Subject To        | Employee | Employer                           |                  |        |            |          |          |
| 400                 | 3,041.67          | 152.08   | 121.67                             |                  |        |            |          |          |
| 550                 | 0.00              | 29.50    | 0.00                               |                  |        |            |          |          |
| 330                 | Total:            | 181.58   | 121.67                             |                  |        |            |          |          |
|                     |                   | 300.03   |                                    |                  |        |            |          |          |
| RECAP 6600 - Eng. 8 |                   |          |                                    |                  |        |            | Mar 5    | 2 2/0 1  |
| Earnings: 3,04      | 1.67 Benefits:    | 0.00     | Deductions:                        | 181.58           | Taxes: | 490.59     | Net Pay: | 2,369.5  |
|                     |                   |          |                                    |                  |        |            |          |          |

Department: 6610 - IT-Technology

|  |                 |   | Total D   | irect Deposits:  | 3,263.23                               |        |  |                                  |                                |
|--|-----------------|---|---|--|--|--------|--|----------------------------------|--------------------------------|
|  |                 |   | Total C   | heck Amounts:  | 0.00                                   |        |  |                                  |                                |
| EARNINGS   |                 |   |   |  | TAXES                                  |        |  |                                  |                                |
| Pay Code   |                 |   | Units   | Pay Amount   | Code                                   |        | Subject To                                   | Employee                         | Employe                        |
| 165 Stipend w/i  | RET             |   | 0.00  | 37.50  | Federal W/H                            |        | 4,147.84                                     | 530,74                           | 0.0                            |
| SAL  |                 |   | 2.00  | 4,650.68   | MC                                     |        | 4,582.25                                     | 66.45                            | 66.4                           |
|  |                 | Total:  | 2.00  | 4,688.18   | SS                                     |        | 4,582.25                                     | 284.10                           | 284.1                          |
|  |                 |   |   |  | Unemployment                           |        | 4,641.80                                     | 0.00                             | 0.0                            |
| DEDUCTIONS   |                 |   |   |  |  |        | Total:                                       | 881.29                           | 350.5                          |
| Code   | Sul             | bject To  | Employee  | Employer   |  |        |  |                                  |                                |
| 400  | 4               | 1,688.18  | 234.41  | 187.52   |  |        |  |                                  |                                |
| 520  |                 | 0.00  | 200.00  | 0.00   |  |        |  |                                  |                                |
| 550  |                 | 0.00  | 46.38   | 0.00   |  |        |  |                                  |                                |
| 551  |                 | 0.00  | 42.00   | 0.00   |  |        |  |                                  |                                |
| 580  |                 | 0.00  | 3.32  | 0.00   |  |        |  |                                  |                                |
| 590  |                 | 0.00  | 0.00  | 690.44   |  |        |  |                                  |                                |
| 615  |                 | 0.00  | 17.55   | 0.00   |  |        |  |                                  |                                |
|  |                 | Total:  | 543.66  | 877.96   |  |        |  |                                  |                                |
| RECAP 6610 -   | - IT-Technology |   |   |  |  |        |  |                                  |                                |
| Earnings:  |                 | Benefits:   | 0.00  | Deductions:  | 543.66                                 | Taxes: | 881.29                                       | Net Pay:                         | 3,263.2                        |
| -  |                 |   |   |  |  |        |  |                                  |                                |
|  |                 |   |   |  |  |        |  |                                  |                                |
| artment: 66  | 640 - Code Inve | estigator   |   |  |  |        |  |                                  |                                |
| artment: 66  | 540 - Code Inve | estigator   |   | Direct Deposits:   | 1,287.92                               |        |  |                                  |                                |
| artment: 66  | 640 - Code Inve | estigator   | Total I   | Direct Deposits:<br>Check Amounts:                                 | 1,287.92<br>0.00                       |        |  |                                  |                                |
| dendrick for the state of the s | 640 - Code Inve | estigator   | Total I   | *  | 0.00                                   |        |  |                                  |                                |
| EARNINGS   | 640 - Code Inve | estigator   | Total I   | Check Amounts:   | 0.00                                   |        | Subject To                                   | Fmnlovee                         | Employs                        |
| EARNINGS<br>Pay Code   |                 | estigator   | Total (<br>Total (<br>Units   | Check Amounts: Pay Amount  | 0.00 TAXES Code                        |        | Subject To                                   | Employee                         |                                |
| EARNINGS<br>Pay Code<br>165 Stipend w/   |                 | estigator   | Total I<br>Total (<br>Units<br>0.00   | Pay Amount 37.50   | 0.00  TAXES  Code  Federal W/H         |        | 1,522.38                                     | 110.13                           | 0.0                            |
| EARNINGS<br>Pay Code   |                 |   | Total I<br>Total G<br>Units<br>0.00<br>1.00   | Pay Amount 37.50 1,586.93  | O.00 TAXES Code Federal W/H MC         |        | 1,522.38<br>1,603.60                         | 110.13<br>23.25                  | 0.0<br>23.2                    |
| EARNINGS<br>Pay Code<br>165 Stipend w/   |                 | estigator   | Total I<br>Total (<br>Units<br>0.00   | Pay Amount 37.50   | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60             | 110.13<br>23.25<br>99.42         | Employe<br>0.0<br>23.2<br>99.4 |
| EARNINGS<br>Pay Code<br>165 Stipend w/<br>SAL  |                 |   | Total I<br>Total G<br>Units<br>0.00<br>1.00   | Pay Amount 37.50 1,586.93  | O.00 TAXES Code Federal W/H MC         |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL DEDUCTIONS  | /RET            | Total:  | Total I<br>Total 0<br>Units<br>0.00<br>1.00   | Pay Amount 37.50 1,586.93 1,624.43                                 | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60             | 110.13<br>23.25<br>99.42         | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL DEDUCTIONS Code   | /RET<br>Su      | Total:  | Total I Total (  Units 0.00 1.00 1.00   | Pay Amount 37.50 1,586.93 1,624.43                                 | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400  | /RET<br>Su      | Total:<br>abject To<br>1,624.43                                   | Total I Total 0 Units 0.00 1.00 1.00 Employee 81.22                                       | Pay Amount 37.50 1,586.93 1,624.43 Employer 64.98                  | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400 551  | /RET<br>Su      | Total:<br>ubject To<br>1,624.43<br>0.00                           | Total I<br>Total 6<br>Units<br>0.00<br>1.00<br>1.00<br>Employee<br>81.22<br>20.83         | Pay Amount 37.50 1,586.93 1,624.43  Employer 64.98 0.00            | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400 551 580  | /RET<br>Su      | Total:<br>ubject To<br>1,624.43<br>0.00<br>0.00                   | Total I<br>Total 6<br>Units<br>0.00<br>1.00<br>1.00<br>Employee<br>81.22<br>20.83<br>1.66 | Pay Amount 37.50 1,586.93 1,624.43 Employer 64.98 0.00 0.00        | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400 551  | /RET<br>Su      | Total:<br>abject To<br>1,624.43<br>0.00<br>0.00<br>0.00           | Units 0.00 1.00 1.00 Employee 81.22 20.83 1.66 0.00                                       | Pay Amount 37.50 1,586.93 1,624.43 Employer 64.98 0.00 0.00 345.22 | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400 551 580  | /RET<br>Su      | Total:<br>ubject To<br>1,624.43<br>0.00<br>0.00                   | Total I<br>Total 6<br>Units<br>0.00<br>1.00<br>1.00<br>Employee<br>81.22<br>20.83<br>1.66 | Pay Amount 37.50 1,586.93 1,624.43 Employer 64.98 0.00 0.00        | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2<br>99.4<br>0.0     |
| EARNINGS Pay Code 165 Stipend w/ SAL  DEDUCTIONS Code 400 551 580 590  | /RET<br>Su      | Total:<br>abject To<br>1,624.43<br>0.00<br>0.00<br>0.00<br>Total: | Units 0.00 1.00 1.00 Employee 81.22 20.83 1.66 0.00                                       | Pay Amount 37.50 1,586.93 1,624.43 Employer 64.98 0.00 0.00 345.22 | O.00  TAXES  Code  Federal W/H  MC  SS |        | 1,522.38<br>1,603.60<br>1,603.60<br>1,624.43 | 110.13<br>23.25<br>99.42<br>0.00 | 0.0<br>23.2                    |

Department: 6650 - Emerg Mgnt/Homeland Sec

|                           |              |          | irect Deposits:  | 2,761.93     |        |            |          |          |
|---------------------------|--------------|----------|------------------|--------------|--------|------------|----------|----------|
|                           |              | iotai C  | heck Amounts:    | 0.00         |        |            |          |          |
| EARNINGS                  |              |          |                  | TAXES        |        |            |          |          |
| Pay Code                  |              | Units    | Pay Amount       | Code         |        | Subject To | Employee | Employer |
| 165 Stipend w/RET         |              | 0.00     | 75.00            | Federal W/H  |        | 3,508.40   | 455.38   | 0.00     |
| SAL                       |              | 2.00     | 3,859.24         | MC           |        | 3,805.11   | 55.17    | 55.17    |
|                           | Total:       | 2.00     | 3,934.24         | SS           |        | 3,805.11   | 235.92   | 235.92   |
|                           |              |          |                  | Unemployment |        | 3,902.61   | 0.00     | 0.00     |
| DEDUCTIONS                |              |          |                  |              |        | Total:     | 746.47   | 291.09   |
| Code                      | Subject To   | Employee | Employer         |              |        |            |          |          |
| 400                       | 3,934.24     | 196.71   | 157.37           |              |        |            |          |          |
| 520                       | 0.00         | 100.00   | 0.00             |              |        |            |          |          |
| 550                       | 0.00         | 31.63    | 0.00             |              |        |            |          |          |
| 551                       | 0.00         | 62.50    | 0.00             |              |        |            |          |          |
| 590                       | 0.00         | 0.00     | 690.44           |              |        |            |          |          |
| 615                       | 0.00         | 35.00    | 0.00             |              |        |            |          |          |
| 013                       | Total:       | 425.84   | 847,81           |              |        |            |          |          |
|                           | TQ(a):       | 423.04   | 047,01           |              |        |            |          |          |
| RECAP 6650 - Emerg Mgn    |              |          |                  |              |        | 202        |          |          |
| Earnings: 3,934.24        | Benefits:    | 0.00     | Deductions:      | 425.84       | Taxes: | 746.47     | Net Pay: | 2,761.93 |
| artment: 7610 - Sanit     | ation Depart | ment     |                  |              |        |            |          |          |
|                           |              |          | Direct Deposits: | 0.00         |        |            |          |          |
|                           |              | Total (  | Theck Amounts:   | 1,646.29     |        |            |          |          |
| EARNINGS                  |              |          |                  | TAXES        |        |            |          |          |
| Pay Code                  |              | Units    | Pay Amount       | Code         |        | Subject To | Employee | Employe  |
| 165 Stipend w/RET         |              | 0.00     | 37.50            | Federal W/H  |        | 1,902.20   | 49.03    | 0.00     |
| SAL                       |              | 1.00     | 1,964.82         | MC           |        | 2,002.32   | 29.03    | 29.0     |
| JAC                       | Total:       | 1.00     | 2,002.32         | SS           |        | 2,002.32   | 124.14   | 124.1    |
|                           | 1000         | 2.00     | 2,002.00         | Unemployment |        | 2,002.32   | 0.00     | 0.00     |
| DEDUCTIONS                |              |          |                  | onemployment |        | Total:     | 202.20   | 153.17   |
| Code                      | Subject To   | Employee | Employer         |              |        |            |          |          |
| 400                       | 2,002.32     | 100.12   | 80.09            |              |        |            |          |          |
| 540                       | 0.00         | 52.05    | 0.00             |              |        |            |          |          |
|                           | 0.00         | 0.00     | 0.00             |              |        |            |          |          |
| 551                       |              |          | 0.00             |              |        |            |          |          |
| 580                       | 0.00         | 1.66     |                  |              |        |            |          |          |
| 590                       | 0.00         | 0.00     | 345.22           |              |        |            |          |          |
|                           | Total:       | 153.83   | 425.31           |              |        |            |          |          |
| RECAP 7610 - Sanitation I | Department   |          |                  |              |        |            |          |          |
| Earnings: 2,002.32        | Benefits:    | 0.00     | Deductions:      | 153.83       | Taxes: | 202.20     | Net Pay: | 1,646.2  |
| artment: 8700 - Coun      | ty Agent     |          |                  |              |        |            |          |          |
|                           |              | Total 1  | Direct Deposits: | 2,652.33     |        |            |          |          |
|                           |              | Total (  | Check Amounts:   | 0.00         |        |            |          |          |
|                           |              |          |                  | TAXES        |        |            |          |          |
| EARNINGS                  |              |          | Day Amarya       |              |        | Cublectife | Employee | Emalera  |
| Pay Code                  |              | Units    | Pay Amount       | Code         |        | Subject To | Employee | Employe  |
| SAL                       |              | 3.00     | 3,224.42         | Federal W/H  |        | 3,154.88   | 255.89   | 0.0      |
|                           | Total:       | 3.00     | 3,224.42         | MC           |        | 3,224.42   | 46.75    | 46.7     |
|                           |              |          |                  | SS           |        | 3,224.42   | 199.91   | 199.9    |
| DEDUCTIONS                |              |          |                  | Unemployment |        | 3,224.42   | 0.00     | 0.0      |
| Code                      | Subject To   | Employee | Employer         |              |        | Total:     | 502.55   | 246.6    |
| 400                       | 1,390.85     | 69.54    | 55.63            |              |        |            |          |          |
| 590                       | 0.00         | 0.00     | 345.22           |              |        |            |          |          |
|                           | Total:       | 69.54    | 400.85           |              |        |            |          |          |
|                           |              |          |                  |              |        |            |          |          |
| RECAP 8700 - County Age   | ent          |          |                  |              |        |            |          |          |

# B. \$133,342.67 (Department of Motor Vehicle Fees)

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608 • 00 +
   112.00 +
   184 • 00 +
   176 • 00 +
   152:00 ÷
35,737.42 +
    192:00 +
    175:00 +
    541.00 ÷
    289.00 +
    569:00 ÷
57,751.77 +
    999.07 +
    257.00 +
    255 • 00 +
    587 * 00 +
    216-00 +
 $3,526•13 ÷
    913+28 +
155,342.67 *
```

Dept. of Motor Vechile Jees collected 10-23-17 to 11-12-17



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068082921

Trace Number: 2189986

Payment Total: \$608.00 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 10/23/2017              | 10/23/2017        | \$380.00          | TITLECOMP         |
| 10/23/2017              | 10/23/2017        | \$228.00          | TITLEAPPL         |



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068082951

Trace Number: 2189987

Payment Total: \$112.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds   |           |         |          |
|---------|-----------|---------|----------|
| Repor t | Reporting | Payment | Funds    |
| Date    | Date      | Amount  | Category |

TITLECOMP 10/24/2017 10/24/2017 \$70.00 10/24/2017 10/24/2017 \$42.00 TITLEAPPL



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083015

Trace Number: 2189988

Payment Total: \$184.00 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 10/25/2017              | 10/25/2017        | \$115.00          | TITLECOMP         |
| 10/25/2017              | 10/25/2017        | \$69.00           | TITLEAPPL         |



10/26/2017

10/26/2017

RTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

TITLECOMP

TITLEAPPL

Transaction ID: 02830043068083041

Trace Number: 2189990

Payment Total: \$176.00 Date: 12/01/2017

Date: 12/01/2017 Method: EFT (Suffix: 1)

Requested By: DLAW

Funds
Report Reporting Payment Funds
Date Date Amount Category

\$110.00

\$66.00

\*\*\* Please retain this report for your records \*\*\*

10/26/2017

10/26/2017



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

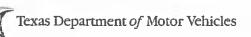
Transaction ID: 02830043068083106

Trace Number: 2189991

Payment Total: \$152.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 10/27/2017              | 10/27/2017        | \$95.00           | TITLECOMP         |
| 10/27/2017              | 10/27/2017        | \$57.00           | TITLEAPPL         |



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083136

Trace Number: 2189993

Payment Total: \$35,737,42 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds      |            |             |                |
|------------|------------|-------------|----------------|
| Report     | Reporting  | Payment     | Funds          |
| Date       | Date       | Amoun t     | Category       |
|            |            |             |                |
|            |            |             |                |
| 10/28/2017 | 10/28/2017 | \$457.00    | INS            |
| 10/28/2017 | 10/28/2017 | \$908.00    | INSP-TCEQ-1    |
| 10/28/2017 | 10/28/2017 | \$1,589.00  | INSP-TXMBLTY-1 |
| 10/28/2017 | 10/28/2017 | \$902.00    | INSP-TXONLNE-1 |
| 10/28/2017 | 10/28/2017 | \$-56.00    | PHTXOCOMP      |
| 10/28/2017 | 10/28/2017 | \$-28.00    | PHTXODISCNT    |
| 10/28/2017 | 10/28/2017 | \$277.50    | PHAUTOMATE     |
| 10/28/2017 | 10/28/2017 | \$1,088.95  | PHDMVCOMP      |
| 10/28/2017 | 10/28/2017 | \$28,969.14 | CRBFUND        |
| 10/28/2017 | 10/28/2017 | \$405.00    | BUYERS-TAG     |
| 10/28/2017 | 10/28/2017 | \$15.00     | DELTRANSFER    |
| 10/28/2017 | 10/28/2017 | \$120.00    | DELTRNSEDUC    |
| 10/28/2017 | 10/28/2017 | \$305.00    | DELTRNSTXDOT   |
| 10/28/2017 | 10/28/2017 | \$9.50      | INSP-TCEQ-3    |
| 10/28/2017 | 10/28/2017 | \$38.00     | INSP-TMF-EMISS |
| 10/28/2017 | 10/28/2017 | \$4.75      | INSP-TXONLNE-2 |
| 10/28/2017 | 10/28/2017 | \$32.00     | INSP-LIRAP-2   |
| 10/28/2017 | 10/28/2017 | \$70.00     | REPLACEMENT1   |
| 10/28/2017 | 10/28/2017 | \$32.67     | SPTXDOT        |
| 10/28/2017 | 10/28/2017 | \$90.41     | SP-PERSONALIZE |
| 10/28/2017 | 10/28/2017 | \$2.42      | SPTXDMV        |
| 10/28/2017 | 10/28/2017 | \$51.33     | SP-DALLAS COWB |
| 10/28/2017 | 10/28/2017 | \$83.75     | TRANSFER       |
| 10/28/2017 | 10/28/2017 | \$20.00     | DISPARKCARD    |
| 10/28/2017 | 10/28/2017 | \$16.00     | INSP-TCEQ-4    |
| 10/28/2017 | 10/28/2017 | \$28,00     | INSP-TXMBLTY-4 |
| 10/28/2017 | 10/28/2017 | \$16.00     | MBLTY-CLN-AIR  |
| 10/28/2017 | 10/28/2017 | \$80.00     | INSP-TERP      |
| 10/28/2017 | 10/28/2017 | \$80.00     | INSP-TXMBLTY-3 |
| 10/28/2017 | 10/28/2017 | \$12,00     | INSP-LIRAP-1   |
| 10/28/2017 | 10/28/2017 | \$32.00     | INSP-TCEQ-2    |
| 10/28/2017 | 10/28/2017 | \$86.00     | INSP-TXMBLTY-2 |
|            |            |             |                |
|            |            |             |                |

<sup>\*\*\*</sup> Please retain this report for your records \*\*\*



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083209

Trace Number: 2189995

Payment Total: \$192.00 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 10/30/2017              | 10/30/2017        | \$120.00          | TITLECOMP         |
| 10/30/2017              | 10/30/2017        | \$72.00           | TITLEAPPL         |



RTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083233

Trace Number: 2189999

Payment Total: \$176.00
Date: 12/01/2017
Method: EFT (Suffix: 1)

Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 10/31/2017              | 10/31/2017        | \$110.00          | TITLECOMP         |
| 10/31/2017              | 10/31/2017        | \$66.00           |                   |

\*\*\* Please retain this report for your records \*\*\*

. . . END OF REPORT . . .



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083257

Trace Number: 2190000

Payment Total: \$541.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/01/2017              | 11/01/2017        | \$250.00          | REBUILT-FEE1      |
| 11/01/2017              | 11/01/2017        | \$75.00           | REBUILT-FEE2      |
| 11/01/2017              | 11/01/2017        | \$135.00          | TITLECOMP         |
| 11/01/2017              | 11/01/2017        | \$81.00           | TITLEAPPL         |



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction 10: 02830043068083324

Trace Number: 2190003

Payment Total: \$289.00 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/02/2017              | 11/02/2017        | \$50.00           | REBUILT-FEE1      |
| 11/02/2017              | 11/02/2017        | \$15.00           | REBUILT-FEE2      |
| 11/02/2017              | 11/02/2017        | \$140.00          | TITLECOMP         |
| 11/02/2017              | 11/02/2017        | \$84.00           | TITLEAPPL         |



ITS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT

CALDWELL (28)

Transaction ID: 02830043068083354

'race Number: 2190005

'ayment Total: \$669.00 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/03/2017              | 11/03/2017        | \$250.00          | REBUILT-FEE1      |
| 11/03/2017              | 11/03/2017        | \$75.00           | REBUILT-FEE2      |
| 11/03/2017              | 11/03/2017        | \$215.00          | TITLECOMP         |
| 11/03/2017              | 11/03/2017        | \$129.00          | TITLEAPPL         |



ATS. POS. 2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083428

Trace Number: 2190008

Payment Total: \$57,751.77

Date: 12/01/2017

Method: EFT (Suffix: 1)
Requested By: DLAW

| Funds      |            |                      |                |
|------------|------------|----------------------|----------------|
| Report     | Reporting  | Payment              | Funds          |
| Date       | Date       | Amoun t              | Category       |
|            |            |                      |                |
| 44/07/0047 | 11/0//2017 | 6770 00              | INS            |
| 11/04/2017 | 11/04/2017 | \$739.00             | INSP-TCEQ-1    |
| 11/04/2017 | 11/04/2017 | \$1,490.00           | INSP-TXMBLTY-1 |
| 11/04/2017 | 11/04/2017 | \$2,607.50           | INSP-TXONLNE-1 |
| 11/04/2017 | 11/04/2017 | \$1,496,00           | PHTXOCOMP      |
| 11/04/2017 | 11/04/2017 | \$-90.00<br>\$-45.00 | PHTXODISCNT    |
| 11/04/2017 | 11/04/2017 | +                    | PHAUTOMATE     |
| 11/04/2017 | 11/04/2017 | \$444.00             | PHDMVCOMP      |
| 11/04/2017 | 11/04/2017 | \$1,763.40           | CRBFUND        |
| 11/04/2017 | 11/04/2017 | \$47,495.62          | STATE PARKS    |
| 11/04/2017 | 11/04/2017 | \$5.00               | BUYERS-TAG     |
| 11/04/2017 | 11/04/2017 | \$285,00             |                |
| 11/04/2017 | 11/04/2017 | \$20.00              | DELTRANSFER    |
| 11/04/2017 | 11/04/2017 | \$150.00             | DELTRNSEDUC    |
| 11/04/2017 | 11/04/2017 | \$537.50             | DELTRNSTXDOT   |
| 11/04/2017 | 11/04/2017 | \$100.00             | INSP-TERP      |
| 11/04/2017 | 11/04/2017 | \$100.00             | INSP-TXMBLTY-3 |
| 11/04/2017 | 11/04/2017 | \$36.00              | INSP-LIRAP-2   |
| 11/04/2017 | 11/04/2017 | \$10,50              | INSP-TCEQ-3    |
| 11/04/2017 | 11/04/2017 | \$42.00              | INSP-TMF-EMISS |
| 11/04/2017 | 11/04/2017 | \$5.25               | INSP-TXONLNE-2 |
| 11/04/2017 | 11/04/2017 | \$16.00              | INSP-TCEQ-4    |
| 11/04/2017 | 11/04/2017 | \$28.00              | INSP-TXM8LTY-4 |
| 11/04/2017 | 11/04/2017 | \$16.00              | MBLTY-CEN-AIR  |
| 11/04/2017 | 11/04/2017 | \$66.50              | REPLACEMENT 1  |
| 11/04/2017 | 11/04/2017 | \$22.50              | SPTXDOT        |
| 11/04/2017 | 11/04/2017 | \$75.00              | TRANSFER       |
| 11/04/2017 | 11/04/2017 | \$56.00              | INSP-TCEQ-2    |
| 11/04/2017 | 11/04/2017 | \$150.50             | INSP-TXMBLTY-2 |
| 11/04/2017 | 11/04/2017 | \$38.75              | SP-PERSONALIZE |
| 11/04/2017 | 11/04/2017 | \$0.75               | SPTXDMV        |
| 11/04/2017 | 11/04/2017 | \$18.00              | INSP-LIRAP-1   |
| 11/04/2017 | 11/04/2017 | \$50.00              | DISPARKCARD    |
| 11/04/2017 | 11/04/2017 | \$22.00              | SP-BIG BEN PRK |
|            |            |                      |                |

<sup>\*\*\*</sup> Please retain this report for your records \*\*\*



FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083456

Trace Number: 2190010

Payment Total: \$999.07 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/05/2017              | 11/05/2017        | \$2.00            | INS               |
| 11/05/2017              | 11/05/2017        | \$989.72          | CRBFUND           |
| 11/05/2017              | 11/05/2017        | \$1.50            | PHAUTOMATE        |
| 11/05/2017              | 11/05/2017        | \$5.85            | PHDMVCOMP         |



RTS. POS. 2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083524

Trace Number: 2190011

Payment Total: \$257.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category                             |
|-------------------------|-------------------|-------------------|---|
| 11/06/2017              | 11/06/2017        | \$50.00           | REBUILT-FEE1 REBUILT-FEE2 TITLECOMP TITLEAPPL |
| 11/06/2017              | 11/06/2017        | \$15.00           |   |
| 11/06/2017              | 11/06/2017        | \$120.00          |   |
| 11/06/2017              | 11/06/2017        | \$72.00           |   |



RTS. POS. 2311

FUNDS REMITTANCE VERIFICATION REPORT

CALDWELL (28)

Transaction ID: 02830043068083626

Trace Number: 2190012 Payment Total: \$256.00

Date: 12/01/2017

Method: EFT (Suffix: 1)
Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
|-------------------------|-------------------|-------------------|-------------------|

11/07/2017 11/07/2017

11/07/2017 11/07/2017 \$160.00 \$96.00

TITLECOMP TITLEAPPL

\*\*\* Please retain this report for your records \*\*\*

RUNDATE 12/01/2017 RUNTIME 08:36:26

. . . END OF REPORT . . . .

PAGE 1



NTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction 10: 02830043068083708

Frace Number: 2190014

payment Total: \$687.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date  | Reporting<br>Date        | Payment<br>Amount    | Funds<br>Category |
|--------------------------|--------------------------|----------------------|-------------------|
| 11/08/2017               | 11/08/2017               | \$350.00             | REBUILT-FEE1      |
| 11/08/2017<br>11/08/2017 | 11/08/2017<br>11/08/2017 | \$105.00<br>\$145.00 | REBUILT-FEE2      |
| 11/08/2017               | 11/08/2017               | \$87.00              | TITLEAPPL         |



## Texas Department of Motor Vehicles

RTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Trace Number: 2190016

Transaction ID: 02830043068083734

Payment Total: \$216.00

Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/09/2017              | 11/09/2017        | \$135.00          | TITLECOMP         |
| 11/09/2017              | 11/09/2017        | \$81.00           | TITLEAPPL         |

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RTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083811

Trace Number: 2190017

Payment Total: \$33,526.13 Date: 12/01/2017 Method: EFT (Suffix: 1) Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/11/2017              | 11/11/2017        | \$423.00          | INS               |
| 11/11/2017              | 11/11/2017        | \$80.00           | INSP-TERP         |
| 11/11/2017              | 11/11/2017        | \$80,00           | INSP-TXMBLTY-3    |
| 11/11/2017              | 11/11/2017        | \$778.00          | INSP-TXONLNE-1    |
| 11/11/2017              | 11/11/2017        | \$790.00          | INSP-TCEQ-1       |
| 11/11/2017              | 11/11/2017        | \$1,382.50        | INSP-TXMBLTY-1    |
| 11/11/2017              | 11/11/2017        | \$-56.00          | PHTXOCOMP         |
| 11/11/2017              | 11/11/2017        | \$-28.00          | PHTXOD I SCNT     |
| 11/11/2017              | 11/11/2017        | \$250.50          | PHAUTOMATE        |
| 11/11/2017              | 11/11/2017        | \$987.55          | PHDMVCOMP         |
| 11/11/2017              | 11/11/2017        | \$27,651.08       | CRBFUND           |
| 11/11/2017              | 11/11/2017        | \$-0.50           | SP-COMM CRDT      |
| 11/11/2017              | 11/11/2017        | \$270.00          | BUYERS-TAG        |
| 11/11/2017              | 11/11/2017        | \$56.00           | INSP-LIRAP-2      |
| 11/11/2017              | 11/11/2017        | \$15.00           | INSP-TCEQ-3       |
| 11/11/2017              | 11/11/2017        | \$60.00           | INSP-TMF-EMISS    |
| 11/11/2017              | 11/11/2017        | \$7.50            | INSP-TXONLNE-2    |
| 11/11/2017              | 11/11/2017        | \$8.00            | INSP-TCEQ-4       |
| 11/11/2017              | 11/11/2017        | \$14.00           | INSP-TXMBLTY-4    |
| 11/11/2017              | 11/11/2017        | \$8.00            | MBLTY-CLN-AIR     |
| 11/11/2017              | 11/11/2017        | \$70.00           | REPLACEMENT 1     |
| 11/11/2017              | 11/11/2017        | \$33.00           | SPTXDOT           |
| 11/11/2017              | 11/11/2017        | \$77.50           | SP-PERSONALIZE    |
| 11/11/2017              | 11/11/2017        | \$2.00            | SPTXDMV           |
| 11/11/2017              | 11/11/2017        | \$22.00           | SP-COLUMBIA RM    |
| 11/11/2017              | 11/11/2017        | \$50.00           | TRANSFER          |
| 11/11/2017              | 11/11/2017        | \$2.00            | VETERANS! FUND    |
| 11/11/2017              | 11/11/2017        | \$10.00           | STATE PARKS       |
| 11/11/2017              | 11/11/2017        | \$45.00           | DELTRANSFER       |
| 11/11/2017              | 11/11/2017        | \$30.00           | DELTRNSEDUC       |
| 11/11/2017              | 11/11/2017        | \$120.00          | DELTRNSTXDOT      |
| 11/11/2017              | 11/11/2017        | \$12.00           | INSP-LIRAP-1      |
| 11/11/2017              | 11/11/2017        | \$64.00           | INSP-TCEQ-2       |
| 11/11/2017              | 11/11/2017        | \$172.00          | INSP-TXMBLTY-2    |
| 11/11/2017              | 11/11/2017        | \$40_00           | DISPARKCARD       |
|                         |                   |                   |                   |

<sup>\*\*\*</sup> Please retain this report for your records \*\*\*



RTS.POS.2311

FUNDS REMITTANCE VERIFICATION REPORT CALDWELL (28)

Transaction ID: 02830043068083917

Trace Number: 2190019

Payment Total: \$813.28

Date: 12/01/2017

Method: EFT (Suffix: 1)

Requested By: DLAW

| Funds<br>Report<br>Date | Reporting<br>Date | Payment<br>Amount | Funds<br>Category |
|-------------------------|-------------------|-------------------|-------------------|
| 11/12/2017              | 11/12/2017        | \$3.00            | INS               |
| 11/12/2017              | 11/12/2017        | \$802.93          | CRBFUND           |
| 11/12/2017              | 11/12/2017        | \$1.50            | PHAUTOMATE        |
| 11/12/2017              | 11/12/2017        | \$5.85            | PHDMVCOMP         |

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3. Accept and approve the Chapter 59 Asset Forfeiture Audit Report for the Sheriff's Office for the Fiscal Year 2017.

## **Caldwell County Auditor's Office**

P.O. Box 98

Lockhart, TX 78644

512-398-1801 (fax) 512-398-1829

November 13, 2017

Honorable Commissioners' Court Caldwell County 110 South Main Lockhart, Texas 78644

Gentlemen:

Last week the Caldwell County Auditor's Office conducted an audit on the Caldwell County Sheriff's Office Chapter 59 Asset Forfeiture account. This written review coincides with filing of the 2017 Chapter 59 Asset Forfeiture Report by Law Enforcement Agency to the Attorney General of Texas.

Bank statements were reconciled from October 30, 2016 to September 30, 2017 on the Caldwell County Sheriff Forfeiture Account without exception.

The Caldwell County Sheriff Forfeiture Account's beginning balance was \$41.314.32. During the course of Caldwell County's fiscal year, October 1, 2016 to September 30, 2017, deposits of \$895.00 were made, earned interest of \$331.96 and disbursement of \$8,898.00. Deposits for this fiscal year consist of refund for bank fees of \$5.00 per month for nine months, refund of \$540.00 for equipment sold which original was purchased in 2012, and the selling of a forfeiture semi-pistol for \$310.00. Expenditures were for \$7,493.00 to equip patrol unit 1607 with emergency lighting and equipment. Caldwell County Sheriff's Office was without a K9 officer for a few months therefore the CCSO's K9 (Tosca) was kenneled until a replacement K9 officer was hired.

The expenditures from the Caldwell County Sheriff Office were in compliance with Article 59 of the Texas Code of Criminal Procedure. Except for Article 59.06 (d), whereas the Law Enforcement agency should present Caldwell County Commissioners' Court a budget with detailed and clearly list of define categories of expenditures prior to forfeiture money being spent. Before each fiscal year, the Caldwell County Sheriff Office should submit such budget.

Thanks to the Chief Deputy from the Caldwell County Sheriff Office for his help in concluding this audit. Sincerely,

Barbara A. Gonzales

Caldwell County Auditor

CC:

Daniel Law Mike Lane

Logout

Home New Report Reports In Progress View or Amend Submitted Reports

# FY 2017

|   | HAPTER 39 ASSET FORFEITURE RE<br>BY LAW ENFORCEMENT AGENC  | FORT<br>Y   |  |
|---|--|---|--|
| Agency  | Caldwell County Sheriff's Dept.  |   |  |
| Maling Address  | 1204 Reed Dr.  | androdynamical relationship that dash is a specific property among a progest, a see property of   | D-1995E D-100 MINISTERIOR (A) TO THE STATE OF THE STATE O |
| CRy   | Lockhart   |   | error direktur marina aran ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   |
| State  State  219   | TX 78644   |   | E M NA   |
| Agency County   | Caldwell   | v - d-debetddeseth Willes allemented to amount annual annu |  |
| Phone Number  | (512) 398-6777   |   |  |
| Agency Fiscal Beginning Month Agency Fiscal Ending Month          | October<br>September   |   | P-Modeladesaltera shararar er amamamar e see ama an ay an ean y eans anythirphythythythythythythythythythythythythyth  |
|   | Martina de Lider de  | Cancel  |  |
| NOTE  | : PLEASE ROUND ALL FIGURES TO  | YEAREST WHOLE DOLLAR  |  |
| L SEIZED FUNDS PURSUANT TO CHAPTER 59 💝                           |  |   |  |
| A) Beginning Balance:   |  |   | \$ \$0.00 🚭  |
| B) Seizures During Reporting Period: 📦                            |  |   |  |
| 1) Amount selzed and retained in your agency's custody            |  |   | \$ 50.00 🚱   |
| 2) Amount selzed and transferred to the District Attorney         | pending forfeiture:  |   | \$ \$0.00 @  |
| 3) Total Seizures;  |  |   | \$0 Q0   |
| C) Interest Earned on Seized Funds During Reporting Perio         | d:   |   | \$ \$0.00 😜  |
| D) Amount Returned to Defendents/Respondents:                     |  |   | \$ \$0.00 @  |
| E) Amount Transferred to Forfeiture Account:                      |  |   | \$ \$0.00 @  |
| F) Other Reconcillation Items (Must provide detail in box be      | drawt.   |   | \$ \$0.00 @  |
| Description:  | ionį.  |   | 3 30.00 <b>6</b>   |
| G) Ending Balance:  |  | \$0.00  | 000-189-199- dan semi-seminan seminapa gama-semina, se Aquipiqu-dadari dada - sabah saliyi saker dari dalam se   |
| II. FORFEITED FUNDS AND OTHER COURT AWARDS PURSUAN                | IT TO CHAPTER 59 😊   |   |  |
| A) Beginning Balance:   |  | \$ \$41.314.00 <b>€</b> €   |  |
| .,,   |  |   |  |
| B) Amount Forfeited to and Received by Reporting Agenc<br>Period: | y (including Interest) During Reporting  | \$ \$0 00 😱   |  |
| C) Interest Earned on Forfeited Funds During Reporting P          | eriod:   | \$ \$312.00   |  |
| D) Amount Awarded Pursuant to \$9.022:                            |  | \$ 1310.00 😝  |  |
| E) Amount Awarded Pursuant to 59.023;                             |  | \$ \$0.00   |  |
| F) Proceeds Received by Your Agency From Sale of Forle            | ited Property:   | \$ \$0.00 @   |  |
| G) Amount Returned to Crime Victims:                              |  | \$ \$0.00 🚱   |  |
| H) Other Reconciliation Items (Must provide detail in box         | below):  | \$ \$585.00 @   |  |
| Description:  | angeng panamapana na sara , asa , saque, marawanana manamandinana 6 a marawa 4 de 89-de-debele-de-de-de- | \$540 00 sale of equipm   | ent bought with forfeited funds (ck#144) and \$45,00 refund for dormant account  |
| I) Total expenditures of Forfeited Funds During Reporting         | Period: 😜  | \$8,898.00  |  |
| J) Ending Balance (balance will be automatically calculate        | ed after expenditures are entered); 😝  | \$33,643.00   |  |
|   |  |   |  |
| III.OTHER PROPERTY  |  |   |  |
| A) MOTOR VEHICLES (include cars, motorcycles, tractor trails      | ers,etc.)  |   |  |
| 1) Seized:  | 0  |   |  |
| 2) Forfeited to Agency:   | 0  |   |  |
| 3) Returned to Defendants/Respondents:                            | 0  |   |  |
| 4) Put into use by Agency:  | 0  |   |  |
| RI DEAL DEODESTY (Caust and assert asleed as a trail              | 0  | AAAAA Diri diriisadaaaaaddiriisaddiiddii dhiindhii dhiilli daadaadaa a  | The state of the s |
| B) REAL PROPERTY (Count each parcel seized as one Item)           |  |   |  |
| 1) Selzed:  | 0  |   |  |
| 2) Forfeited to Agency:   | 0  |   |  |
| 41 Francisco 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4                | _  |   |  |

Asset Forteiture Page 2 of 5

| 4) Put into use by Agency:               | 0   |  |  |   |      |
|--|---|--|--|---|------|
| C) COMPUTERS (Include computer and att   | ached system Components, such as prin     | ters and monitors, as one item                             | Ø  |   |      |
| 1) Seized:                               | 0   |  |  |   |      |
| 2) Forfeited to Agency:                  | 0   |  |  |   |      |
|  |   |  |  |   |      |
| 3) Returned to Defendants/Respondent     |   |  |  |   |      |
| 4) Put Into use by Agency:               | 0   | discourses a measured survey of money endors the stands of | ransan sawawa na arawan manamaran minara | entroposis - government of the filter states and states |      |
| D) FIREARMS (Include only firearms selze | d for forfeiture under Chapter 59, Do not | include weapons disposed un                                | der Chapter 18)                          |   |      |
| 1) Seized:                               | 0   |  |  |   |      |
| 2) Forleited to Agency:                  | 0   |  |  |   |      |
| 3) Returned to Defendants/Respondent     | s: 0                                      |  |  |   |      |
| 4) Put Into use by Agency:               | 0   |  |  |   |      |
| E) Other Property                        |   |  |  |   |      |
| Description Selze                        | ed Forfeited to Agency                    | Returned to<br>Defendants/Respondents                      | Put into use by Agency                   |   |      |
|  | o   | 0  | 0  | + 0   |      |
|  |   |  |  |   |      |
| IV.FORFEITED PROPERTY RECEIVED FROM      | ANOTHER AGENCY                            |  |  |   |      |
| A) Motor Vehicles:                       | 0 🚱                                       |  |  |   |      |
| B) Real Property:                        | 0 🚱                                       |  |  |   |      |
| C) Computers:                            | 0 🚱                                       |  |  |   |      |
| O) Firearms:                             | 0 🚱                                       |  |  |   |      |
| E) Other;                                | 0 😝                                       |  |  |   |      |
|  |   | •  |  |   | <br> |
| V FORFEITED PROPERTY TRANSFERRED         |   | •  |  |   |      |
| A) Motor Vehicles:                       | 0 @                                       |  |  |   |      |
| B) Real Propurty:                        | 0 😡                                       |  |  |   |      |
| C) Computers:                            | 0 🚱                                       |  |  |   |      |
| D) Firearms:                             | 0 @                                       |  |  |   |      |
| E) Other:                                | 0 😱                                       |  |  |   |      |
| VI.EXPENDITURES 3                        |   |  |  |   |      |
| A) SALARIES                              |   |  |  |   |      |
| 1) Increase of Salary, Expense or Allow  | varice for Employees (Salary S 50         | 1.00   | 82                                       |   |      |
| Supplements):                            |   |  |  |   |      |
| 2) Salary Budgeted Solely From Forlei    | ted Funds: \$ \$0                         | 00   |  |   |      |
| 3) Number of Employees Paid Using F      | orfeiture Funds: 0                        |  |  |   |      |
| 4) TOTAL SALARIES PAID OUT OF CH         | APTER 39 FUNDS: \$0.0                     | 0  |  |   |      |
| B) OVERTIME                              |   |  |  |   |      |
| 1) For Employees Budgeted by Govern      | ning Body: \$ \$0                         | 00   |  |   |      |
| 2) For Employees Budgeted Solely ou      | t of Forfeiture Funds: \$ 30              | 00   |  |   |      |
| 3) Number of Employees Paid Using F      | orfeiture Funds;                          | )  |  |   |      |
| 4) TOTAL OVERTTIME PAID OUT OF C         |   | 0  |  |   |      |
| C) EQUIPMENT                             |   |  |  |   |      |
| 1) Vehicles:                             | \$ \$0.00                                 |  |  |   |      |
| Z) Computers:                            | \$ \$0.00                                 |  |  |   |      |
| 3) Firearms, Protective Body Armor, P    |   |  |  |   |      |
| 4) Furniture:                            | \$ 50.00                                  |  |  |   |      |
| 5) Software:                             | \$ \$0.00                                 |  |  |   |      |
| ***                                      |   |  |  |   |      |
| 6) Maintenance Costs;                    | \$ \$0.00                                 |  |  |   |      |
| 7) Uniforms:                             | \$ \$0.00                                 |  |  |   |      |
| 8) K9 Related Costs:                     | \$ \$1,40                                 | 00.00  |  |   |      |

Asset Forfeiture Page 3 of 5

| Description:   | emergency lighting and equipment for patrol vehicle unit number $\boldsymbol{t}$ | 607  |
|--|--|--|
| 10) TOTAL EQUIPMENT PURCHASED WITH CHAPTER<br>89 FUNDS:        | \$8.893.00   |  |
| D) SUPPLIES  |  | massam specim nor universe on television field in the desirent subsection of a section flow of a massive massament between a resident flow of the flow |
| 1) Office Supplies:  | \$ \$0 00  |  |
| 2) Mobile Phone and Data Account Fees;                         | \$ \$0 00  |  |
| 3) Internet:   | \$ 50 00   |  |
| 4) Other (Must provide detail in box below):                   | \$ 50 00 😜   |  |
| Description:   |  |  |
| S) TOTAL SUPPLIES PURCHASED WITH CHAPTER SS<br>FUNDS:          | \$0.00   |  |
| E) Yravel  |  |  |
| 1) in State Travel   |  |  |
| a) Transportation:   | \$ 30 00   |  |
| b) Meals & Lodging:  | \$ \$0.00  |  |
| E) Miloage:  | \$ \$0.00  |  |
| d) Incidental Expenses:  | \$ \$0.00  |  |
| e) Total in State Travel                                       | 50 00  |  |
|  |  |  |
| 2) Out of State Travel   |  |  |
| a) Transportation:   | \$ 50.00   |  |
| b) Meals & Lodging:<br>c) Mileage:                             | \$ 50 00<br>\$ 50 00   |  |
| d) Incidental Expensos:  | \$ \$0.00<br>\$ \$0.00   |  |
| e) Total Out of State Travel:                                  | \$0.00   |  |
| ,  | ••••   |  |
| 3) TOTAL TRAVEL PAID OUT OF CHAPTER 59 FU                      | ND8  |  |
| Total Travel Paid Out of Chapter 69 Funds:                     | 30 00  | ra d n   |
| F) TRAINING  |  |  |
| 1) Fees (Conferences, Seminars):                               | \$ \$0.00  |  |
| 2) Materials (Books, CDs, Videos, etc.):                       | \$ \$0.00  |  |
| 3) Other (Must provide detail in box below):                   | \$ 30.00 📦   |  |
| Description  |  |  |
| 4) TOTAL TRAINING PAID OUT OF CHAPTER 59 FUNDS:                | \$0.00   |  |
| G) INVESTIGATIVE COSTS   |  |  |
| 1) Informant Costs   | \$ \$0.00  |  |
| 2) Buy Money:  | \$ 50 00   |  |
| 3) Lab Expenses  | \$ \$0.00  |  |
| Other (Must provide detail in box below):     Description:     | \$ \$0.00 📦  |  |
| 5) TOTAL INVESTIGATIVE COSTS PAID OUT OF<br>CHAPTER 59 FUNDS:  | \$0.99   |  |
| H) PREVENTION / TREATMENT PROGRAMS / PINAL                     | ICIAL ASSISTANCE   DONATIONS   |  |
| 1) Total Prevention/Treatment Programs (pursuant to            | 59.06 (d-3(e), (h), (j) }  | \$ \$0.00  |
| 2) Total Financial Assistance (pursuant to Articles 55         | ( (a) and (a) ):   | § \$0 00   |
| 3) Total Donations (pursuant to Articles 59.06 (d-2)):         |  | \$ \$0.00  |
| 4) Total Scholarships to Children of Officers Killed in        | the Line of Duty (pursuant to Article 59.06 (r))                                 | \$ SD 00   |
| 6) TOTAL PREVENTION/TREATMENT PROGRAMS/F((),(n),(o),(d-2),(r)) | NANCIAL ASSISTANCE/DONATIONS (pursuant la Articles 59.06 (d-3(6)),(h),           | \$0.00   |

Asset Fortesture

| 1) Building Purchase:   | \$ \$0.0   | 00  |                             |  |
|---|--|---|-----------------------------|--|
| 2) Luase Payments   | \$ 50.0  | 00  |                             |  |
| 3) Remodeling:  | \$ \$0.0   | 00  |                             |  |
| 4) Maintanance Costs:   | \$ 30.0  | 00  |                             |  |
| 6) Utilitles:   | \$ 50.0  | 00  |                             |  |
| 6) Other (Must provide detail in  | bax below): \$ \$0.0   | 00 🔞  |                             |  |
| Description:  |  |   |                             |  |
|   | ID OUT OF CHAPTER \$9 \$0.00   |   |                             |  |
| J) MISCELLANEOUS FEES   |  | HAIN-DE EN EN-POPULE EN EET EN-EUWEN E POEL TE BANASTEEN ET TEELEN-EN THAINESTERN EUW         |                             | n gang gapa gi gapangangan, sandapilip i di din dia malang alambi kampilan aki gandi dalahawan maladi. Arabi dalahili mak-1-bi 1987 6  |
| 1) Court Costs;   |  |   | \$ \$0.00                   |  |
| 2) Filing Fees:   |  |   | \$ \$0.00                   |  |
| 3) Insurance  |  |   | \$ \$0.00                   |  |
| 4) Witness Fees (including tray   | rel and security):   |   | \$ \$0.00                   |  |
|   | ding audit preparation and professional fe   | res):   | \$ \$0.00                   |  |
| 6) Other (Must provide detail in  |  |   | \$ 50 00 @                  |  |
| Description:  | , po = 0010 wy.  |   |                             |  |
| pescipioni,   |  |   |                             |  |
| 7) TOTAL MISCELLANEOUS FI   | EES PAID OUT OF CHAPTER 69 FUNDS:  |   | \$0.00                      |  |
| K) PAID TO STATE TREASUR  | Y GENERAL FUND / HEALTH & HUMAN  | SEVICES COMMISSION  |                             |  |
| 1) Total paid to State Treasury   | due to lack of local agreement pursuant t  | o 59.06 (c):  |                             | \$ \$0.00  |
| 2) Total paid to State Treasury   | due to participating in task force not esta  | blished in accordance with 59.06 (q)(1):  |                             | \$ \$0.00  |
| 3) Total paid to General Fund p   | pursuant to 59.06 (c-3) (C) (Texas Departm   | ent of Public Salety only):   |                             | \$ \$0.00  |
| 4)Total forfeiture funds transfe  | erred to the Health and Human Services C   | ommission pursuant to \$9.06 (p):   |                             | \$ \$0.00  |
| 6) TOTAL PAID TO STATE TRE  | EASURY/ GENERAL FUND/ HEALTH & HU  | MAN SERVICES COMMISSION OUT OF C  | HAPTER 59 FUNDS:            | \$9.00   |
| TOTAL OTHER EXPENSES PA   | s PAID OUT OF CHAPTER 58 FUNDS WHI<br>MID OUT OF CHAPTER 59 FUNDS WHICH I<br>IES (Must provide detail in box below):                           |   |                             |  |
| Description:  | the tree the tree assets in men and my.  | Dormant   | account charge              |  |
| N) TOTAL EXPENDITURES   |  |   |                             |  |
| TOTAL EXPENDITURES:   | \$8,898 00   |   |                             |  |
| TOTAL EXPENDITURES:   | Refresh totak  |   |                             |  |
|   | 10,100,1001  |   |                             |  |
| By pressing "Save" below using your<br>Head of Agency (If no governing bod  |  | ss, and pursuant to the terms of service you<br>required by Article 59.06 of the Code of Crin | ninal Procedure and that u  | affirm that the Commissioners Court, City Council or<br>pon difigent inspection of all relevant documents and  |
| SIGNATURE OF<br>AUDITOR/ TREASURER/<br>ACCOUNTING<br>PROFESSIONAL/<br>PREFARER:   |  |   |                             |  |
| TITLE:  |  |   |                             |  |
| receipt, and specific expenditure of a<br>report is true and correct and contain<br>proper and made in accordance with<br>SIONATURE OF HEAD OF<br>AGENCY:<br>TITLE: | our email address and password account a cr<br>all proceeds and property subject to Chapter<br>ins all information required by Article 59.06 o | 59 of the Code of Criminal Procedure, and t   | hat upon diligent inspectio | enathy of perjury, that you have accounted for the seizure, forfeiture<br>in of all relevant documents and supporting materials this asset forteiture<br>te best of your knowledge, all expenditures reported herein were fawful and |
| NOTICE OF CRIMINAL PENALTY  |  |   |                             |  |
| By checking this box I acknowledge  | that I have lead and understand the foregol  | ng notice.(This box must be checked in orde   | r to submit your report )   |  |

Asset Forteiture Page 5 of 5

| Comments: |                         |
|-----------|-------------------------|
|           | Solumit   Save   Cancel |

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4. Approve Budget Amendment # 1 for FY 2017-2018 to transfer funds within the Building Maintenance Department Budget from Repairs & Maintenance to Individual Line Items for projected building expenses that have not been budgeted in the past and do not include major projects.

#### **CALDWELL COUNTY**

#### BUDGET AMENDMENT REQUEST FY 2017-2018

| DATE:       | December 11, 2017           |  |  |
|-------------|-----------------------------|--|--|
|             | `                           |  |  |
| DEPARTMENT: | 5520 / Building Maintenance |  |  |

| A                    | В                       | С   | D                               | Е   |
|----------------------|-------------------------|---|---------------------------------|---|
| FUND/DEPARTMENT/LINE | Account<br>Description  | CURRENT BUDGET AMOUNT (Total budgeted amount) | REQUESTED CHANGE (udd/subtract) | REVISED BUDGET AMOUNT (NEW budgeted amount) |
| 001-6520-3500        | P3 Simon Building-Maxwe | 0.00  | 1,000.00                        | 1,000.00                                    |
| 001-6520-3510        |                         | 0.00  | 1,000.00                        | 1,000.00                                    |
| 001-6520-3510        | Luling Annex            | 0.00  |                                 |   |
|                      | Market St. Annex        | 0.00  | 00.000,1                        | 1,000.00                                    |
| 001-6520-3540        | L.W. Scott Annex        |   | 00.000,1                        | 1,000.0                                     |
| 001-6520-3550        | Judicial Center         | 0.00  | 1,000.00                        | 1,000,0                                     |
| 001-6520-3570        | Slater Building         | 0.00  | 400.00                          | 400.00                                      |
| 001-6520-3590        | Caldwell Co. Museum     | 0.00  | 100.00                          | 00.001                                      |
| 001-6520-3600        | Building Maintenance    | 0.00  | 1,000.00                        | 1,000.00                                    |
| 001-6520-3610        | County Barn-Dale        | 0.00  | 200.00                          | 200.00                                      |
| 001-6520-3620        | Unit Road / 911 Office  | 0.00  | 1,000.00                        | 1,000,0                                     |
| 001-6520-3630        | Unit Road Maintenance   | 0.00  | 100.00                          | 100.00                                      |
| 001-6520-4440        | Grounds Upkeep          | 0.00  | 1,000.00                        | 1,000,0                                     |
| 001-6520-4527        | Contracted Services     | 0.00  | 1,000.00                        | 1,000.0                                     |
| 001-6520-5119        | Iron Mountain           | 0.00  | 200.00                          | 200.0                                       |
| 001-6520-4510        | Repairs & Maintenance   | 50,000.00                                     | (10,000,00)                     | 40,000.00                                   |
|                      |                         |   |                                 |   |
| TOTALS               |                         | \$ 50,000.00                                  | <b>S</b> -                      | \$ 50,000.0                                 |

| EXPLAIN SPECIFICALLY WHY MONIES ARE BEING TRANSFERRED I                      | NTO EACH LINE:                    |
|--|-----------------------------------|
| Building expenses have not been budgeted in the past. Projections do not in  | nclude major projects.            |
| Passed and approved in Commissioners Court by a vote of aye and aye and aye. | 1nay on this                      |
| Recorded By Caldwell County Judge  | Attested By Caldwell County Clerk |

5. Approve Budget Amendment # 2 for FY 2017-2018 to transfer funds from Contingency needed for mass mail out of voter registration for the Elections Office.

### CALDWELL COUNTY

#### BUDGET AMENDMENT REQUEST FY 2017-2018

| DATE:       | December 11, 2017 |
|-------------|-------------------|
| DEPARTMENT: | 6550 / Elections  |

| A                                       | В                      | С  | D                               | Е   |
|---|------------------------|--|---------------------------------|---|
| FUND/DEPARTMENT/LINE (EX.001-xxxx-xxxx) | Account<br>Description | CURRENT BUDGET AMOUNT (Total budgeted amount | REQUESTED CHANGE (add/subtract) | REVISED BUDGET AMOUNT (NEW budgeted amount) |
| 001-6550-3120                           | Postage                |  | 0.00 4,200.00                   | 10,200.00                                   |
| 001-6510-4860                           | Contingency            | 100,00                                       | 00.00 (4,200.00                 | 95,800.00                                   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
|   | <u>.</u>               |  |                                 |   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
|   |                        |  |                                 |   |
| TOTALS                                  |                        | \$ 106,00                                    | 00,00 \$ -                      | \$ 106,000.0                                |

| EXPLAIN SPECIFICALLY WHY MONIES ARE BEING TRANS            | FERRED INTO EACH LINE:            |
|--|-----------------------------------|
| Budget Amendment out of Contingency is needed for mass mai | l out of voter registration.      |
| Passed and approved in Commissioners Court by a vote of    | aye andnay on this                |
| Recorded By<br>Caldwell County Judge                       | Attested By Caldwell County Clerk |

6. Accept and approve the Surety Bond for Terry Wright, Commissioner, Precinct One, Bond # 63437784.

Texas



DOCUMENDO OF AMERICAS OFFICE BONDING

#### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Caldwell ss  |   |  |
|---|---|--|
| KNOW ALL PERSONS BY THESE PRESENTS:   | BOND No. 63437784   |  |
| That we, Terry Wright WESTERN SURETY COMPANY, a corporation duly licens   | , as Principal, and ed to do business in the State of Texas, as Surety, are held  |  |
| and bound unto <sup>1</sup> County Treasurer  | , his successors in office,   |  |
| in the sum of $\frac{^2}{}$ Three Thousand and $00/100$ for the payment of which we hereby bind ourselves and our these presents.   | DOLLARS (\$3,000.00), heirs, executors and administrators, jointly and severally, by  |  |
| Dated this29th day of   | November , 2017 .   |  |
| THE CONDITION OF THE ABOVE OBLIGATION IS the  | SUCH, That whereas, the above bounden Principal was on  , 2017 , duly Appointed (Elected—Appointed) County, State of Texas, for   |  |
| a term of wear commencing on the  | the <u>lst</u> day of <u>December</u> , <u>2017</u> .   |  |
| faithfully perform the commissioner's of<br>for all county funds illegally paid to h<br>payment of county funds except for a law  | im and will not vote or consent to make a   |  |
| claims which may be made against this bond, the liability of the Surety for any and all claims, suits, or action Any revision of the bond amount shall not be cumulative.  PROVIDED. FURTHER, that this bond may be cancely | er of years this bond may remain in force and the number of by of the Surety shall not be cumulative and the aggregate as under this bond shall not exceed the amount stated above. |  |
| whom this bond is payable stating that, not less than thir terminate as to subsequent acts of the Principal.  | WESTERN SURETY COMPANY By   |  |

Form 862-A-11-2014

Page 1 of 3

DODOGGGGGGGGGGG WESTERN STRETY COMPANY + ONE OF AMERICA'S OLDEST BONDING COMPANIES

#### ACKNOWLEDGMENT OF PRINCIPAL

| THE STATE OF TEXAS   |  |
|--|--|
| County of  |  |
| Before me,   | on this day, personally appeared , known to me to be the person whose name is subscribed to  |
| the foregoing instrument and acknowledged to me that   | the executed the same for the purposes and consideration therein   |
| expressed.  Given under my hand and seal of office at  day of  | , Texas, this  |
| uay or   | B@daidddeadanadanadandaidadanda ♦  |
| SEAL   | County, Texas  |
|  |  |
|  | TH OF OFFICE<br>SIONERS and COUNTY JUDGE)  |
| Ι,   | , do solemnly swear (or affirm) that I will faithfully execute   |
| the duties of the office of  | , of the State of  |
| and of this State; and I furthermore solemnly swear  | tect, and defend the Constitution and laws of the United States<br>(or affirm) that I have not directly nor indirectly paid, offered, or<br>ute any money, or valuable thing, or promised any public office or |
| employment, as a reward for the giving or withholdin solemnly swear (or affirm) that I will not be, directly | g a vote at the election at which I was elected; and I furthermore or indirectly, interested in any contract with or claim against the sly authorized by law and except such warrants as may issue to me       |
|  | Signed   |
| Sworn to and subscribed before me at   | , Texas, this day of   |
| ,  |  |
| SEAL   | County, Texas  |
|  |  |
| OA   | TH OF OFFICE   |
|  | (General)  |
| State; and I furthermore solemnly swear (or affirm) t  | d defend the Constitution and laws of the United States and of this that I have not directly nor indirectly paid, offered, or promised to ey, or valuable thing, or promised any public office or employment,  |
| Sworn to and subscribed before me at 20010   | Mart Signed , Texas, this 151 day of   |
| MOLLY COLO<br>NOTARY PUBLIC - STATE OF TEXAS<br>ID# 130471863<br>COMM. EXP. 12-16-2019                       | Page 2 of 3  |

| THE STATE OF TEXAS County of Caldwell        | ss                         |   |                               |
|--|----------------------------|---|-------------------------------|
| The foregoing bond of Commissioner, Precinct | Terry Wrig                 | 1 | as                            |
| approved in open Commissioner's              |                            | County                                  | and State of Texas, this day  |
| ATTEST:                                      | court.                     | Date December                           | 11 2017                       |
|  | Clerk                      | 1/h                                     | County Judge,                 |
| County Court                                 | County                     | - Caldwell                              | County, Texas                 |
| THE STATE OF TEXAS County of                 | } ss                       |   |                               |
| Ι.   |                            | , County Clerk, in and for s            | sid County do hereby certify  |
| that the foregoing Bond dated the            | day of                     |   | , with its certificates of    |
| authentication, was filed for recor          |                            |   |                               |
|  |                            | day ofs of said County in Volume        |                               |
| ·  |                            |   | , от радо                     |
| WITNESS my hand and the                      | seal of the County Court o | said County, at office in               |                               |
| Texas, the day and year last abov            |                            | ,,,,                                    |                               |
|  |                            |   | Clerk                         |
| Ву   | Deputy                     | County Court                            | County                        |
|  |                            |   |                               |
|  |                            |   |                               |
|  |                            |   |                               |
|  |                            |   |                               |
|  | A CIZNOWI PDC              | JENIO OT CHIDDON                        |                               |
|  |                            | MENT OF SURETY te Officer)              |                               |
|  | ( <u>r</u>                 | ,                                       |                               |
| STATE OF SOUTH DAKOTA                        | 88                         |   |                               |
| County of Minnehaha                          |                            |   |                               |
| Before me, a Notary Public, i                | n and for said County and  | State on this29th day of                | November,                     |
| 2017 , personally appeared                   | Paul T                     | . Bruflat to                            | me known to be the identical  |
| person who subscribed the nan                |                            |   |                               |
| aforesaid officer and acknowledg             | ed to me that he executed  | the same as his free and volun          | tary act and deed, and as the |
| free and voluntary act and deed o            |                            | uses and purposes therein set fo        | rth.                          |
| M. BE  |                            | la a                                    | 1                             |
| SEAL NOTARY PI                               | JBLIC SEAL                 | $\mathcal{M}$                           | Bent                          |
| 10100111 DA                                  | 1014 <del>0 7 0 7</del>    |   | Notary Public                 |
| My Commission Expires                        | March 2, 2020              |   |                               |

Page 3 of 3

# **ACTION AGENDA ITEMS**

7. Discussion/Action to receive the County Judge's acceptance of the resignation of Hoppy Haden, Caldwell County Commissioner of Precinct One and appointment of Terry Wright, his successor in office. Cost: None; Speaker: Judge Schawe; Backup: 3.

Lori Rangel County Treasurer 512 398-1800

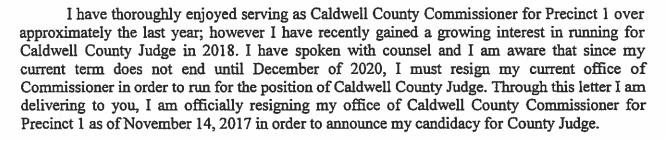
Barbara Gonzales County Auditor 512 398-1801

> Judge Ken Schawe Caldwell County Judge 110 South Main Street Lockhart, Texas 78644

November 14, 2017

Re: Resign to Run for Caldwell County Judge

Dear Judge Schawe,



Counsel has also informed me that the Texas Constitution provides that I continue to perform the duties of my office as Commissioner of Precinct 1 ("hold over") until you have accepted my resignation and have appointed a successor. In accordance with the Texas Constitution, I will happily continue to serve in my capacity as Commissioner until you have both accepted my resignation and appointed a qualified successor.

Although it will be extremely difficult for me to have to step away from my duties on the Commissioners Court once you appoint a successor, I feel as though running for County Judge is best for myself and the citizens of Caldwell County. I am confident that I can make great strides as County Judge for Caldwell County. I sincerely want to thank the entire Caldwell County Commissioners Court and the citizens of Caldwell County for their support throughout my first year as Commissioner of Precinct 1.

Hoppy Haden

Commissioner, Precinct 1



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 Hoppy Haden
Commissioner Precinct 1

Edward Moses
Commissioner Precinct 2

Edward "Ed" Theriot
Commissioner Precinct 3

Joe Ivan Roland
Commissioner Precinct 4

Lori Rangel County Treasurer 512 398-1800

Barbara Gonzales County Auditor 512 398-1801



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 Hoppy Haden
Commissioner Precinct 1

Edward Moses
Commissioner Precinct 2

Edward "Ed" Theriot
Commissioner Precinct 3

Joe Ivan Roland
Commissioner Precinct 4

Commissioner Hoppy Haden Caldwell County Commissioner, Precinct 1 110 South Main Street Lockhart, Texas 78644

November 20, 2017

Re: Resignation Acceptance

Dear Commissioner Haden,

On November, 14, 2017, you tendered a resignation letter to me for the purpose of running for County Judge in the upcoming election. Please let this letter serve as my acceptance of your resignation from the office of Caldwell County Commissioner for Precinct 1.

Since you continue to hold over in office until I have appointed a qualified successor as Commissioner for Precinct 1, I will promptly inform you when I have made such appointment. It has been a pleasure working with you over the last year.

Sincerely

Judge Ken Schawe Caldwell County Judge

Lori Rangel County Treasurer 512 398-1800

Barbara A. Gonzales County Auditor 512 398-1801



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 Terry Wright
Commissioner Precinct 1

**Edward Moses Commissioner Precinct 2** 

Edward "Ed" Theriot
Commissioner Precinct 3

Joe Ivan Roland
Commissioner Precinct 4

**December 1, 2017** 

Carol Holcomb Caldwell County Clerk 1703 S. Colorado St. Lockhart, TX 78644

Carol,

On or about November 14, 2017, Commissioner Hoppy Haden resigned his office as Precinct 1 Commissioner to run for County Judge, term which would begin January 1, 2019.

§87.042 of the Texas Local Government Code places the duty to appoint Commissioner Haden's successor on the County Judge, acting alone. In addition, Article XVI of the Texas Constitution dictates that Commissioner Haden shall "hold over" his office until I have accepted his resignation and appointed his successor in office.

I have already accepted Commissioner Haden's resignation in a separate letter (see attached).

With this letter, to be effective December 1, 2017, I appoint Terry Wright, a current resident of Precinct 1, as the Caldwell County Commissioner for Precinct 1. I have great confidence that Mr. Wright will serve well the citizens of Precinct 1 (and all of Caldwell County).

I will place this letter on the next Commissioners Court agenda so that the Court may officially receive it, establishing a County record of my appointment.

Sincerely,

Ken Schawe

Caldwell County Judge

8. Discussion/Action to appoint a Judge Pro Tem in lieu of Commissioner Haden's resignation. Cost: None; Speaker: Judge Schawe; Backup: None. 9. Discussion/Action to approve the appointment of Commissioner Theriot to replace Commissioner Haden on the CAMPO Transportation Policy Board. Cost: None; Speaker: Judge Schawe; Backup: 1.

Lori Rangel County Treasurer 512 398-1800

Barbara A. Gonzales County Auditor 512 398-1801



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 Terry Wright
Commissioner Precinct 1

Edward Moses
Commissioner Precinct 2

Edward "Ed" Theriot
Commissioner Precinct 3

Joe Ivan Roland
Commissioner Precinct 4

December 11, 2017

Will Conley CAMPO Board Chairman Capital Area Metropolitan Planning Organization 3300 N. IH-35, Suite 630 Austin, TX 78705

RE: Caldwell County Appointment of Commissioner Ed Theriot to CAMPO TPB

Dear Chairman Conley:

On December 11, 2017, in a regularly scheduled meeting, the Caldwell County Commissioners Court appointed Commissioner Ed Theriot to replace Hoppy Haden on the CAMPO Transportation Policy Board. Commissioner Theriot can be reached at (512) 398-1809 or on his cellular at (512) 618-2865 and by email: <a href="mailto:ed.theriot@co.caldwell.tx.us">ed.theriot@co.caldwell.tx.us</a>.

If you have any questions or need further assistance, please give us a call.

Sincerely,

Ken Schawe County Judge

KS/mc

10. Discussion/Action to approve a Proclamation recognizing emergency responders for their work during Hurricane Harvey. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.

#### **PROCLAMATION**

# RECOGNIZING THOSE WHO SERVED IN SUPPORT OF HURRICANE HARVEY EMERGENCY OPERATIONS

WHEREAS, On August 25, 2017, Category 4 Hurricane Harvey made landfall in the Great State of Texas with sustained winds of greater than 130 miles per-hour causing devastation in its path, including the loss of lives and property; and,

WHEREAS, Caldwell County is mandated by State law to maintain an emergency management program and the County is the first channel through which a municipality shall request assistance when its resources are exceeded; and,

WHEREAS, Caldwell County Judge Ken Schawe declared a state of disaster one day prior to landfall; and,

WHEREAS, in advance of landfall, Caldwell County and its local partners mobilized to respond to the impacts of Hurricane Harvey, including the activation of the Caldwell County Emergency Operations Center; and,

WHEREAS, the City of Luling and the American Red Cross provided shelter and hospitality to those escaping the path of Hurricane Harvey; and,

WHEREAS, the Caldwell County healthcare community provided medically essential support to victims and first responders; and,

WHEREAS, The National Weather Service provided advanced warning and continuous intelligence to our Emergency Operations Center as to the location and strength of the hurricane, and,

WHEREAS, Public Safety First Responders from the Caldwell County Sheriff's Office, the Caldwell County Constable's Office, Caldwell County Emergency Service Districts (ESDs), Caldwell County Volunteer Fire Departments, Lockhart/Luling Caldwell County EMS, Texas Department of Public Safety, local municipal agencies and others deployed to help those in need in areas most impacted by Hurricane Harvey; and,

WHEREAS, the Caldwell County Auditor's Office, Building Maintenance, Sheriff's Office, Information Technology and Unit Road provided support for the Emergency Operations Center which was activated; and,

WHEREAS, many Caldwell County staff members and volunteers supported essential emergency operations and recovery support in addition to serving in their daily responsibilities, to help mitigate the impacts to our community, and,

WHEREAS, several counties including, Hays and Burnet along with CAPCOG Homeland Security Task Force leadership provided essential support for evaluating and repairing damaged infrastructure, and,

WHEREAS, safety of the public was of paramount concern Caldwell County's ISD's provided leadership in opening schools in a timely and safe manner following the evaluation of the road system, and,

WHEREAS, many Volunteer Organizations Active in Disaster (VOADs) and Houses of Worship in the Caldwell County community volunteered to assist in providing donations for families affected by the tragedy of Hurricane Harvey, and,

WHEREAS, several spontaneous citizen volunteers and businesses provided food and refreshments to first responders and Emergency Operations Personnel, and,

NOW, THEREFORE, BE IT RESOLVED THAT WE, THE MEMBERS OF THE CALDWELL COUNTY COMMISSIONERS COURT, DO HEREBY PROCLAIM THE RECOGNITION OF CALDWELL COUNTY EMPLOYEES, MUNICIPAL EMPLOYEES, PUBLIC SAFETY RESPONSE AGENCIES, AND REGIONAL PARTNERS IN THEIR RESPONSE AND RECOVERY EFFORTS TO HURRICANE HARVEY.

IN THE GREAT COUNTY OF CALDWELL.

IN WITNESS THEREOF, WE HAVE HEREUNTO SET OUT HANDS AND AFFIXED THE OFFICIAL SEAL OF THE COUNTY OF CALDWELL ON THIS 11<sup>th</sup> DAY OF DECEMBER, 2017

|                         | Ken Schawe<br>County Judge  |                         |
|-------------------------|-----------------------------|-------------------------|
| Terry Wright            |                             | Edward "Eddie" Moses    |
| Commissioner Precinct 1 |                             | Commissioner Precinct   |
| Edward "Ed" Theriot     |                             | Joe Roland              |
| Commissioner Precinct 3 |                             | Commissioner Precinct 4 |
|                         |                             |                         |
| ATTEST:                 | Carol Holcomb, County Clerk |                         |

11. Discussion/Action to approve the reappointments of Jerry Doyle, Donnie Graham and Greg Pope for 2 year terms as Commissioners for the Caldwell County Emergency Services District No. 4. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.



Mid County Volunteer Fire Department P.O. Box 103 Lockhart, Texas 78644

November 20, 2017

Your Honor,

Pursuant to the Health and Safety Code (775.034) the Commissioners Court is required to select persons to serve on our Emergency Services Board.

We respectfully submit for your consideration for placement on the December 11, 2017 agenda:

Reappointment of Jerry Doyle (2 year appointment)

Reappointment of Donnie Graham (2 year appointment)

Reappointment of Greg Pope (2 year appointment)

as commissioners for Caldwell County Emergency Services District #4

Sincerely

Martin Ritchey President

512-636-5681

12. Discussion/Action regarding the burn ban. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: None.

13. Discussion/Action to adopt an order regulating certain fireworks in the unincorporated areas of the county during the New Year's sales time period. Cost: None; Speaker: Judge Schawe/Martin Ritchey; Backup: 1.

|       | NTY OF §   |  |  |  |
|-------|--|--|--|--|
|       | ORDER [PROHIBITING <b>OR</b> RESTRICTING] CERTAIN FIREWORKS IN UNINCORPORATED AREAS OF COUNTY, TEXAS   |  |  |  |
| WHE   | REAS, the Texas Forest Service has determined that drought conditions exist in County; and   |  |  |  |
|       | REAS, on the of 2017, the Commissioners Court of ty has determined that the normal danger of fire in the unincorporated areas of County is greatly enhanced by the extremely dry conditions now existing;                                      |  |  |  |
| [proh | V, THEREFORE, the Commissioners Court of County adopts this Order nibiting <b>OR</b> restricting] the sale or use of restricted fireworks in the unincorporated of County.   |  |  |  |
| A.    | A person may not sell, detonate, ignite, or in any way use fireworks classified as "skyrockets with sticks" under 49 C.F.R. part. 173.100(r)(2) (10-01-86 edition) or missiles with fins in any portion of the unincorporated areas of County. |  |  |  |
| В.    | [Describe specific restrictions, if applicable.]   |  |  |  |
| C.    | This Order does not prohibit "permissible fireworks" as authorized in Occupations Code Section 2154.003(a).  |  |  |  |
| D.    | A person commits an offense if the person knowingly or intentionally violates a prohibition established by this Order. An offense under this order is a Class C. Misdemeanor.  |  |  |  |
| E.    | This order expires on the date the Texas Forest Service determines drought conditions no longer exist in the county or [Insert date on or after December 20 and January 1 of the following year], whichever is earlier.                        |  |  |  |
|       | ROVED this the day of, 2017, by the County missioners Court.   |  |  |  |
|       | COUNTY JUDGE   |  |  |  |
| Attes | clerk  |  |  |  |

14. Discussion/Action to approve the matching percentage amount to employee retirement fund accounts. Cost: TBD; Speaker: Judge Schawe; Backup: 2.



#### **2018 PLAN**

| BASIC PLAN                                      |  |                               |               |                      | Help        |
|---|--|-------------------------------|---------------|----------------------|-------------|
| Employee<br>Deposit Rate                        | 5%   | 4                             | •             |                      |             |
| Employer<br>Matching                            | 175%   | 4                             | A             | pply to pa           | st deposits |
| mateming  | 17070  |                               |               | NO                   | YES         |
| Prior Service<br>Credit 2                       | No emplo                                       | yees are eligible f           | for prior ser | vice.                |             |
|   |  |                               |               |                      |             |
| RETIREMENT                                      | TELIGIBILITY                                   |                               | 400           |                      | Help        |
| Once eligibilit                                 | ty values are set to                           | a lower option higher option  |               |                      |             |
| Once eligibiliti Age 60 (Vestir                 | ty values are set to                           | Rule Of                       | At Any Ag     | e                    |             |
| Once eligibiliti                                | ty values are set to                           |                               | At Any Ag     |                      |             |
| Once eligibilit Age 60 (Vestir                  | ty values are set to                           | Rule Of <b>80 75</b>          | At Any Ag     | e<br><b>2</b> 0      |             |
| Once eliqubiliti Age 60 (Vestir 10 1 Years of 5 | ty values are set to ng)  B 5 Service  ENEFITS | Rule Of  80 75  Age + Service | At Any Ag     | e<br>20<br>! Service | re years    |

View Saved Plans

PLAN SUMMARY

| RETIREMENT PLAN FUNDING                           |                           |                      |  |  |
|---|---------------------------|----------------------|--|--|
| Required Rate                                     | 4.44%                     |                      |  |  |
| Elected Rate  Additional Employer Contribution \$ | 4.00 %                    |                      |  |  |
| Additional Employer Contribution   \$\psi\$       |                           |                      |  |  |
| TOTAL CONTRIBUTION RATE                           |                           |                      |  |  |
| Retirement Plan Rate                              | 4.44%                     |                      |  |  |
| Group Term Life Rate                              | 0.00%                     |                      |  |  |
| Total Contribution Rate 2                         | 4.44%                     |                      |  |  |
| SUMMARY CHARTS                                    |                           |                      |  |  |
| Plan Rate Comparison                              |                           |                      |  |  |
| _   |                           |                      |  |  |
|   |                           |                      |  |  |
|   |                           |                      |  |  |
|   |                           |                      |  |  |
|   |                           |                      |  |  |
|   |                           |                      |  |  |
| Plan Rate Benefit Ass                             | set & Plan Rate           |                      |  |  |
| Plan Rate Comparison Companson Ass                | pility pection Projection |                      |  |  |
| ESTIMATED COST IN DOLLARS                         |                           |                      |  |  |
| Please enter your estimated payroll for n         | ext calendar year.        |                      |  |  |
| S ESTIMATE COST                                   |                           |                      |  |  |
|   |                           |                      |  |  |
| SAVE PLAN AS                                      |                           | CAVE & COMPAGE TO AN |  |  |
| JAVE PLAN AS                                      |                           | SAVE & COMPARE PLAN  |  |  |
|   |                           |                      |  |  |

CALCULATE PLAN RATES

Reset to Current Plan

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15.Discussion/Action finalizing the State Audit for Court Costs, Fees and Fines. Cost: None; Speaker: Judge Schawe/Barbara Gonzales; Backup: 3.

# Timeline for State Audit for Court Costs, Fees, and Fines

Starting in July to end of **September 2014**, internal auditor audited seven quarterly state fees reports starting **10-1-2012 to June 30**, **2014**. Findings of delinquency fees not paid totaled over \$259,000.00. Fee not paid during this time was Judicial Support fees on the Civil Court Fees report and Failure to Appear fees on Criminal Court report from the time Counties were require to submit these fees to the Comptroller's office. Research was done to find how far back these fees were not submitted, one fee started back in **December 2005** and the other fee started in **2010**.

In October 2014, the County Auditor, Larry Roberson submitted a letter to Commissions Court concern the unpaid fees and his plans on reporting this information to the Texas Comptroller of Public Accounts. Mr. Roberson contacted the Comptroller's office and informed them of our findings. Mr. Roberson was asked to put all the information in a letter to the Comptroller's office, with corresponding back up explaining which fees were unpaid and how far back we included in and a check for \$259,466.52 which was done early January 2015.

March 2015, Texas Comptroller of Public Accounts submitted their request to perform on audit on Caldwell County Court costs, Fees and Fines quarterly reports from April 1, 2011 to March 31, 2015.

April 2015 Sonja Moody from the Texas Comptroller of Public Accounts out of San Antonio came to the Auditor's Office to begin her research and talk with the Auditor, Debra French. Ms. Moody worked with Ms. French on the timeline in which the plan for the audit was to be performed.

Ms. Moody would come to Caldwell County on several occasions to work with each of Justice of the Peace office, County Clerk, District Clerk as well as the Treasurer. In many cases when Ms. Moody was unable to obtain the reports or information she would have to come back to the auditor's office for assistance. Ms. Moody's trips to Lockhart could be several weeks apart as well as her work time would be two or three days a week starting at 9:00 AM to 3:00 – 3:30 PM. Due to many delays and setbacks, Ms. Moody report was not submitted to Ms. French the County Auditor until **February 24, 2017**.

Once the Auditor's office had time to review the Texas Notice of Audit Amount Due-Court Costs, Fees and Fines and associated worksheets totaling \$468,691.99, a letter for re-determination hearing was requested due to several issues determining the amounts owed. A redetermination hearing was granted in April 2017 with the original auditor, Sonja Moody. To rebut any issues, the auditor's office had to "prove" any fees needing to be removed from audit. Also in talking with Ms. Moody, she had not taken into consideration to include the money that had been paid from our original audit in late 2014.

On May 16, 2017, our office and Ms. Moody met to review the audit quarter by quarter. Ms. Moody reviewed the documents gather to verify certain fees were not included on these reports. It was my understanding that she reworked all the information and the auditor's office reviewed again by the end of August 2017. This information was submitted to her supervisors. The final notice of fees due was received in this office November 13, 2017. The final amount owed to the Texas Comptroller of Public Accounts was \$127,052.16.

Jan Bower 11-30-17



# GLENN HEGAR TEXAS COMPTROLLER OF PUBLIC ACCOUNTS

Debra French
County Auditor
Caldwell County
110 S. Main St., Ste. 103
Lockhart, TX 78644-2705

RE: Taxpayer Number 17460016318

# Dear Mrs. French:

The results of your audit of court costs, fees, and fines are set out below. The audit was conducted in accordance with the statutory provisions for each of the following funds, and the periods covered and the amounts due are as follows:

| Fund   | Periods Audited     |    | Àmount Due |
|--|---------------------|----|------------|
| Bail Bond Fees                                   | 04/01/11 - 03/31/15 | \$ | 3,300.00   |
| Birth Certificate Fees                           | 04/01/11 - 03/31/15 | S  | 619.45     |
| Child Safety Seat and Seat Belt Violations       | 04/01/11 - 03/31/15 | \$ | 839.03     |
| Consolidated Court Fees                          | 04/01/11 - 03/31/15 | S  | -14,548.20 |
| Consolidated Court Costs (09/01/01 - 12/31/03)   | 04/01/11 - 03/31/15 | S  | -5,888.89  |
| Consolidated Court Costs (08/31/99 - 08/31/01)   | 04/01/11 - 03/31/15 | S  | 1,530.70   |
| Court Costs for Offenses (09/01/97 - 08/30/99)   | 04/01/11 - 03/31/15 | S  | 233.60     |
| Court Costs for Offenses (09/01/91 - 08/31/97)   | 04/01/11 - 03/31/15 | \$ | 4,968.75   |
| DNA Testing Fee - Convictions                    | 04/01/11 - 03/31/15 | S  | -2,382.57  |
| DNA Testing Fee - Community Supervision          | 04/01/11 - 03/31/15 | S  | 4,756.98   |
| District Court - Filing Fee                      | 04/01/11 - 03/31/15 | \$ | 2,557.90   |
| EMS Trauma Fund                                  | 04/01/11 - 03/31/15 | S  | 8.34       |
| Electronic Filing Systems Fund-Civil-County      | 09/01/13 - 03/31/15 | S  | 105.10     |
| Electronic Filing Systems Fund-Civil-District    | 09/01/13 - 03/31/15 | S  | 105.10     |
| Electronic Filing Systems Fund-Civil-Justice     | 09/01/13 - 03/31/15 | S  | 105.10     |
| Electronic Filing Systems Fund-Criminal-County   |                     | S  | 200.10     |
| Electronic Filing Systems Fund-Criminal-District |                     | S  | 105.10     |
| Failure to Appear or Pay                         | 04/01/11 - 03/31/15 | S  | 1,617.81   |
| Filing Fee for Legal Services for Indigents      | 04/01/11 - 03/31/15 | S  | 6,396.55   |
| Indigent Defense Fund                            | 04/01/11 - 03/31/15 | S  | 683.57     |
| Judicial Fund - Constitutional County Court      | 04/01/11 - 03/31/15 | \$ | 4,840.63   |
| Judicial Fund - Statutory County Court           | 04/01/11 - 03/31/15 | S  | 1,421.64   |
| Judicial Support Fee                             | 04/01/11 - 03/31/15 | S  | 47,467.86  |
| Jury Reimbursement Fee                           | 04/01/11 - 03/31/15 | \$ | 4,983.79   |

# Caldwell County

# Page 2

| 04/01/11 - 03/31/15        | \$   | 2,640.00   |
|----------------------------|--|--|
| 04/01/11 - 03/31/15        | \$   | 145.00   |
| 04/01/11 - 03/31/15        | \$   | 431.50   |
| 04/01/11 - 03/31/15        | \$   | 633.59   |
| 04/01/11 - 03/31/15        | \$   | 196.00   |
| 04/01/11 - 03/31/15        | \$   | 1,252.78   |
| 04/01/11 - 03/31/15        | \$   | 75.00  |
| 04/01/11 - 03/31/15        | \$   | 570.00   |
| 04/01/11 - 03/31/15        | \$   | 9,450.73   |
| 04/01/11 - 03/31/15        | \$   | 47,277.09  |
| <u>01/01/14 - 03/31/15</u> | \$   | 353.48   |
|                            | \$_  | 127,052,61   |
|                            | 04/01/11 - 03/31/15<br>04/01/11 - 03/31/15 | 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ 04/01/11 - 03/31/15 \$ |

The Texas Notice of Audit Amount Due, which is the official billing, is attached. We have included a pre-addressed envelope for your payment convenience. You can pay by check, cashier's check, or money order made payable to the State Comptroller and mailed to Comptroller of Public Accounts, 111 East 17th Street, Austin, Texas 78774-0100. Your payment does not preclude your right to a redetermination hearing if you disagree with the results of this audit.

At the exit conference, you agreed with the audit results. You were provided with the brochure "Contesting Disagreed Audits, Examinations, and Refund Denials" (Form 96-1253) and advised of your right to meet with an Independent Audit Reviewer (IAR). You were also advised of the requirements necessary to initiate a formal redetermination hearing.

If you disagree with the audit results, you may request a redetermination hearing within 60 days from the date of this letter. Hearing requests must include a statement of grounds that describes in detail the reasons you believe the determination is incorrect. Your statement should describe as clearly as possible the facts and the provisions of the laws and Comptroller rules upon which you are relying. All hearing requests should be in writing and sent to Audit Headquarters - Audit Processing Section at Comptroller of Public Accounts, 111 E. 17th Street, Austin, Texas 78774-0100.

The conclusions of this audit are not to be taken as approval of the County's reporting system. Law changes and new rulings might result in different findings in future audits and the County will be responsible for any amounts found owing and due.

If you have any questions, please contact me in the San Antonio Audit Office at (210) 257-4600. Thank you for your cooperation during the audit.

Sonja R. Moody Auditor 16.Discussion/Action to adopt a resolution of the Caldwell County Commissioners Court to recommend support of TxDOT's efforts to apply for CAMPO call for projects to construct improvements to State Highway 304 in Bastrop and Caldwell Counties. Cost: None; Speaker: Judge Schawe; Backup: 1.



# RESOLUTION 17-2017

RESOLUTION IN SUPPORT OF TEXAS DEPARTMENT OF TRANSPORTATION'S (TXDOT's) EFFORTS TO RECOMMEND PROJECTS TO CONSTRUCT IMPROVEMENTS TO STATE HIGHWAY 304 FACILITY IN CALDWELL COUNTY FROM BASTROP COUNTY TO GONZALES COUNTY LINE

| STATE OF TEXAS     | §      |
|--------------------|--------|
| COUNTY OF CALDWELL | 8<br>8 |
|                    |        |

WHEREAS, State Highway 304 in Caldwell County provides a vital transportation link between the city of Gonzales and the city of Bastrop; and

WHEREAS, State Highway 304 has been identified by TxDOT as a corridor in need of improvement; and

WHEREAS, Caldwell County and the region as a whole are continuously growing causing traffic to steadily increase along State Highway 304; and

WHEREAS, the existing two-lane facility on State Highway 304 has become insufficient in terms of both capacity and safety;

NOW, THEREFORE, BE IT RESOLVED BY CALDWELL COUNTY, TEXAS:

That the Caldwell County Commissioners Court supports and strongly urges TxDOT to apply for funding to construct an improved facility as quickly as possible, on State Highway 304.

RESOLVED, ORDERED, AND DECLARED this 11th day of December, 2017.

|                                     | Schawe<br>y Judge        |
|-------------------------------------|--------------------------|
| Terry Wright                        | Edward Moses             |
| Commissioner, Precinct 1            | Commissioner, Precinct 2 |
| Edward "Ed" Theriot                 | Joe Ivan Roland          |
| Commissioner, Precinct 3            | Commissioner, Precinct 4 |
| Attest: Carol Holcomb, County Clerk |                          |

17. Discussion/Action to detail recommended changes to the Caldwell County Development Ordinance, as provided by Caldwell County staff and the Caldwell County Subdivision Committee. Cost: None; Speaker: Commissioner Theriot; Backup: 74.

# CALDWELL COUNTY DEVELOPMENT ORDINANCE

Adopted January 18, 2011

Amended

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|-----|---------------------------------|-------------------------------------|--|----------------|--|
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|     | 1.2                             | ENFO                                | RCEMENT AND PENALTIES  | 2              |  |
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#### 1.0 AUTHORITY

This Development Ordinance constitutes the rules governing subdivision and platting of property and the permitting of site and subdivision construction within the unincorporated areas of Caldwell County. It is intended to promote the health, safety, morals, and general welfare of the County and the safe, orderly, and healthful development of the unincorporated areas, these issues being hereby declared to be worthwhile public purposes and in the public interest. When in conflict with any previously enacted subdivision regulations for Caldwell County, these subdivision regulations shall control.

The ordinances and requirements described in this and the following chapters, articles and sections, shall constitute and be designated the "Caldwell County Development Ordinance" and may be so cited. This Caldwell County Development Ordinance is also herein referred to as "these Regulations." This ordinance regulates the development of property within the jurisdiction of Caldwell County, Texas under authority set forth in the following-Texas statutes, including but not limited to:

- A) Texas Local Government Code
  - Chapter 232 County Regulation of Subdivisions;
  - Chapter 242 Authority of Municipality and County to Regulate Subdivisions In and Outside Municipality's Extraterritorial Jurisdiction;
  - · Chapter 245 Issuance of Local Permits
- B) Texas Transportation Code
  - Chapter 251 General County Authority Relating to Roads and Bridges
  - Chapter 252 Systems of County Road Administration
  - Chapter 253 County Improvement of Subdivision Roads
  - Chapter 254 Drainage on Public Roads
  - Chapter 255 County Regulation of Sight Distances
- C) This Development Ordinance has been approved by the Caldwell County Commissioners Court as a means of implementing County responsibilities described in the Texas statutes tisted above and as required by other statutes applicable to counties. These responsibilities mandate that Caldwell County shall provide for the safety, health and welfare of the general public through its authority to:
  - Administer the orderly development of real property in accordance with the Texas Local Government Code and other applicable regulations;
  - Require that roadways and drainage facilities be arranged, designed, and built in a manner consistent with sound planning and engineering practices and established standards of construction;
  - Require that proposed development demonstrate the ability to provide adequate water and wastewater service and capacity;
  - Protect the County's natural resources in a manner compatible with sound development goals and practices;

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- 5) Protect the citizens of Caldwell County from an unreasonable tax burden resulting from substandard design and construction of public infrastructure or inadequate funding for maintenance of public facilities:
- Require that the owner of the tract to be subdivided execute good and sufficient construction and maintenance bonds or alternative fiscal surety;
- 7) Require that lot and block monumentation be set by an RPLS before recordation of the plat; and
- 8) Support the orderly and coordinated development of real property within the extra-territorial jurisdiction of local municipalities.

Section 3.0 of this ordinance (Subdivision Platting Procedures) addresses procedures for Preliminary Plat approval, Final Platting, and for plat cancellation and revisions. Section 4.0 (Construction Permit Procedures) provides guidelines for obtaining a subdivision or site construction permit including construction plans requirements and construction inspection. Technical design specifications are found in the Appendices.

#### 1.1 COORDINATION WITH OTHER JURISDICTIONS

All authority specifically provided to Caldwell County, or agreed to between Caldwell County and other tocal, state and/or federal agencies, shall be applied to the fullest extent. Specific platting and permitting requirements are subject to interlocal agreements which may exist for governing the extraterritorial jurisdictions surrounding incorporated cities within Caldwell County. In the event no interlocal agreement exists, all development must be approved by both the municipality and Caldwell County with final approval to be granted by the County. To the extent that ordinances conflict, the more stringent provisions shall prevail.

In addition to compliance with the subdivision regulations of Caldwell County and with municipalities having extraterritorial jurisdiction, the development and use of real property in Caldwell County may be subject to regulation by other jurisdictions including the Texas Commission on Environmental Quality (TCEQ), the U.S. Corps of Engineers, FEMA, U.S. EPA, U.S. Fish and Wildlife, and other County regulations.

# 1.2 ENFORCEMENT AND PENALTIES

- A) Section 232.005 of the Texas Local Government Code provides for the enforcement of State subdivision laws and portions of these regulations.
- B)A) Under Section 232,005, a A person commits an offense if that person knowingly or intentionally violates\* certain a-requirements of these regulations, including the Platting and Engineering Guidelines incorporated as appendices. That offense is a Class B Misdemeanor as defined by the Texas Local Government Code, as amended.
- C)B) There exist many other required guidelines through additional State and Federal statutes and additional County regulations that constitute an offense in which penalty ranges include misdemeanors and felonies.
- Under Texas law, a person may be jointly responsible as a party to an offense if the person (acting with intent to promote or assist the commission of the offense) solicits, encourages, directs, aids, or attempts to aid another person to commit the offense. Thus, a real estate agent or broker, a lender, an attorney, a surveyor, an engineer, a title insurer, or any other person who assists in violating these Regulations may also face criminal penalties.

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- The Criminal District Attorney of Caldwell County, Texas, Attorney General, or other prosecuting attorney, shall have the power to enforce these Regulations and any additional State and Federal statutes or additional County regulations that constitute an offense, by filing an action in a court of competent jurisdiction to:
  - enjoin the violation or threatened violation of any requirement established or adopted in these Regulations by the Caldwell County Commissioners Court;
  - recover damages in an amount adequate for the County to undertake any construction or other activity necessary to bring about compliance with a requirement established by these Regulations;
  - pursue any remedy authorized by State or federal law, including the remedies contained in Sections 232,0048, 232,0049, and 232,005 of the Texas Local Government Code, as amended; and / or
  - 4) prosecute criminal violations of these Regulations.
- Piel No party shall file for record or have recorded in the official records of the County Clerk's office any plat of a subdivision or re-subdivision without first securing approval thereto by the Commissioners Court, in lawful, open session. Further, no party so subdividing or re-subdividing of any real estate shall use the subdivision's or re-subdivision's description in any deed of conveyance or contract of sale delivered to a purchaser unless and until said plat has been duly authorized as aforesaid and the plat has actually been filed for record with the Clerk of the County Court.
- All developers must comply with state and federal laws and regulations, and shall comply with Title VIII of the Civil Rights Act of 1968 (as amended), by not directly or indirectly discriminating on the basis of race, religion, sex, or national origin in lot marketing and advertising, the rendering of lot services, and requiring terms and conditions on lot sales and leases.

#### 1.3 AUTHORITY OF THE COMMISSIONERS COURT

- A) The Commissioners Court may adopt rules of procedure to govern its actions taken under this ordinance. After public hearing, the Court may adopt rules that shall be consistent with the provisions of this ordinance and shall become effective upon being filed with the County Clerk.
- B) Decisions by the Commissioners Court concerning the specific interpretation of these regulations shall become a part of these regulations upon filing with the Office of the County Clerk.
- C) Disapproval of a plat by the Commissioners Court shall be deemed a refusal by the County concerning any responsibility for maintenance of any public infrastructure until the Court has entered an order accepting such improvements for maintenance.
- D) No County Employee shall enter a subdivision for the purpose of maintaining public infrastructure, unless and until such roads, utilities and drainage facilities have been installed as per approved plans, and such improvements have been accepted by the Commissioners Court.
- E) No person shall create a subdivision of land either by sale, or lease, or otherwise, within Caldwell County without complying with the provisions of these regulations, unless the Commissioners Court acknowledges that the division of land is exempt from platting as an "Exempted Subdivision."

F) In addition to any other remedy provided by law, the Commissioners Court shall have the right to enjoin any violation of these regulations by injunction issued by a court of competent jurisdiction.

#### 2.0 DEFINITIONS

As used herein; "County" means Caldwell County, Texas; "Commissioners Court" means the Commissioners Court of Caldwell County, Texas; singular nouns and pronouns shall include the plural; and the masculine gender shall include the feminine gender where necessary for a correct meaning.

For the purpose of these Regulations, the following terms, phrases, words, and their derivations shall have the meaning ascribed to them in this Section, All other words and terms shall have their usual force and meaning.

- ADT Average Daily one-way Trips,
- Acceptance of Improvements Upon successful completion of the performance period, the County will
  accept improvements designated for public maintenance into its roadway system.
- Alley A right-of-way which is used only for secondary access to individual properties which have their primary access from an adjacent street or joint use access easement (JUAE) which has direct access to a public street.
- All-weather surface road A street, road, or drive that is constructed with base material and has a
  hard surface to ensure access by ambulance, fire trucks, and other emergency vehicles under all
  weather conditions.
- Applicant The owner, person or entity applying for any permit, approval, variance or waiver under this ordinance.
- Approval of Improvements Upon successful completion of the construction of improvements as defined within this Ordinance, approval of those improvements will be acknowledged by the County and the performance period will begin.
- Bluff Limited to a bluff with a vertical change in elevation in excess of 20 feet and an average gradient in excess of 33 percent.
- Building Line A line beyond which buildings must be set back from the lot or property line.
- Chip Seal A pavement surface treatment that combines layers of asphalt and fine aggregate. Also
  known as "two course surface treatment" or "asphaltic surface treatment".
- Collector Street A street or road that collects traffic from other streets and serves as the most direct
  route to another collector, minor arterial, major arterial, or state highway.
- Commercial Site Construction All construction, site grading, or addition of impervious cover on a
  parcel of land not otherwise exempted under this ordinance. The following are not considered
  commercial construction; single family residential; two-family (duplex); or three family (triplex)
  residential; garages, sheds, barns, swimming pools, gardens or other ancillary out-buildings
  associated with one to three family residences; conservation open space; barns or agriculture

structures not intended for common use by the public; or improvements to increase the agricultural value of property being used for agricultural purposes with fewer than 50 average-daily trips per day.

- Commissioners Court The Caldwell County Commissioners Court; also referred to as the Court.
- County Commissioner The elected Commissioner of a precinct in Caldwell County in which a subdivision or development is located, or the County Commissioner's designated agent.
- County Engineer The Professional Engineer (PE) appointed by the Commissioners Court to that
  position or the County's designated agent or engineer employed by the county.
- County Representative The designated agent or employee of the County appointed to review, inspect, administer or implement provisions of this and / or other County ordinances.
- County Review Coordinator The designated agent or employee of the County appointed to perform administrative reviews and receive submittals under this ordinance.
- County Road Any public road or street in which the County has a public interest and has been
  accepted for maintaineanced-by the County and is not within the incorporated limits of a city and is not
  a state highway.
- Designated 100-year Floodplain Any area adjacent to a stream or water course which, on the
  average, has a one percent (1%) chance of being inundated by flood waters in any given year; also
  referred to as the floodplain or Special Flood Hazard Area (SFHA).
- Developer Any owner, or authorized agent thereof,— engaging in subdivision of property, except as specifically exempted under this ordinance. Also referred to as Subdivider or Applicant.
- Development Subdivision of real property, construction of roads and drainge improvements within a subdivision, commercial site construction or construction to alter an existing regulated floodplain.
- Development Agreement A legally binding agreement entered into by a private party or entity and the
  County which delineates the conditions for a particular development wherein various concessions to
  the technical requirements of Development Ordinance may be made in exchange for a mutually
  agreeable alternate standard which meets the intent of the Ordinance and is in the best interest of both
  parties.
- Driveway An access facility from a street or road for the use by the owners or others.
- Engineer A person who is licensed by the State of Texas as a professional engineer to practice
  engineering; also referred to as a Professional Engineer (PE).
- Excavating The mechanical removal of earth material.
- Exempted Subdivision Those subdivisions of land that are exempted from platting requirements as
  provided in Section 232 0015 of the Texas Local Government Code.
- Extra-Territorial Jurisdiction (ETJ) Land located outside of a City's incoporated limits over which the City has Jurisdiction under Chapter 42 of the Texas Local Government Code.

- Fill Any act by which earth, sand, gravel, rock or similarly approved material is deposited, placed, pushed, pulled or transported to a place other than the place from which it is excavated and the materials so placed.
- Final Plat A map or drawing of a proposed subdivision prepared in a manner suitable for recording
  in the County records and prepared in conformance with any conditions of preliminary approval
  previously granted by the Commissioners Court.
- Fiscal Security A bond or funds deposited to secure the construction and performance of improvements required to support the street and drainage requirements related to a subdivision plat or site plan.
- Flag Lot A lot which has street frontage via a slender strip of land conforming to the subdivision layout requirements of this ordinance,
- Flood Damage Prevention Ordinance The set of rules approved by the Commissioners Court for the
  purpose of minimizing public and/or private losses due to flood conditions.
- Floodway The channel of a river or other watercourse and the adjacent land areas that must be
  reserved in order to discharge the base flood without cumulatively increasing the water surface
  elevation more than a designated height.
- Improvements Street and drainage construction as required by this Development Ordinance to support the functionality and safety of a proposed development.
- Groundwater Conservation District Any district or authority created under Chapter 35 of the Texas Water Code to regulate or manage groundwater.
- HMAC Hot Mix Asphaltic Concrete.
- Industrial Street A street or road intended primarily to serve traffic within an existing or proposed industrial development.
- Inspector Designee of the Commissioners Court charged with making applicable inspections under this ordinance.
- Interlocal Agreement Agreement between Caldwell County and a municipality drafted under the authority of House Bill 1445 defining the subdivision and construction permit review procedures and terms of the shared authority over land within the ETJ of the municipality.
- Joint Use Access Easement (JUAE) An agreement defining the terms and conditions related to the
  use of shared access driveways.
- Lot A single defined area of land, regardless of size, identified within a subdivision plat by a number.
- Major Arterial A major traffic artery, carrying higher volumes of traffic, more or less continuously, which is intended to connect remote parts of the county and to act as a principal connecting street with other county roads and state highways.
- Manufactured Rental Home Community A parcel of land that is separated into two or more spaces or lots that are rented, leased, or offered for rent or lease without a purchase option; for a term of less

than sixty (60) months, for the installation of manufactured homes for use and occupancy as residences.

- Minor Arterial A significant traffic artery, carrying high volumes of traffic, more or less continuously, which is intended to connect remote parts of the county and to act as a connecting street with other county roads and state highways.
- Nonconforming Subdivision A subdivision of land or a description of land for sale or resale that was
  platted or filed with the County Clerk prior to May 9, 1983 and which subdivision results in public
  access, but for which a plan or plat has not been authorized for recording or recorded by the Caldwell
  County Commissioners Court.
- Occupancy To make use for residential, commercial, or industrial purposes.
- Onsite Sewage Facility (OSSF) A wastewater system designed to treat and dispose of less than 5,000 gallons per day of effluent on the same property that produces the wastewater.
- Open Space A land use which supports quality of life by limiting certain development or other
  activities on specific parcels. Natural open spaces include wooded areas, prairies, creeks and
  greenbelts which limit access. Limited development open spaces include parks, practice fields,
  detention facilities, floodways, non-structural agricultural uses (excludes large chicken barns,
  concentrated animal feeding operations, etc.), and similar uses with significant limits on impervious
  cover and vertical development. Open space specifically does not include golf courses.
- Organized Disposal System Any public or private system for the collection, treatment and disposal
  of sewage operated in accordance with the terms and conditions of a permit from the Texas Water
  Development Board, Texas Commission on Environmental Quality, and the Texas Department of State
  Health Services.
- Original Tract of Land A tract of land which existed in its current legal configuration prior to September 1, 1997.
- Parcel A Lot or Tract of land
- Pavement The road bearing surface layer, on a private or public road, consisting of concrete, asphalt concrete or two applications of asphalt material each covered with aggregate and generally designed for a twenty (20) year life expectancy.
- Performance Period A two-year period which begins after County approval of the constructed
  improvements during which the improvements are evaluated for adequacy with respect to design and
  construction, and throughout which the Subdivider retains responsibility for maintenance. This period
  typically ends when either the County accepts the improvements for public maintenance or the
  Property Owners Association takes responsibility for private maintenance.
- Pre-application Conference A meeting between the owner or his agent, the County Commissioner, and County staff (as deemed appropriate by the County Commissioner) to discuss a possible development or subdivision.
- Preliminary Plat A map of a proposed subdivision illustrating the features of the development for review and preliminary approval by the Commissioners Court, but not suitable for recording in the County Records.

- Private Street A right-of-way or road designated for vehicular access to adjacent properties which
  has been recognized by the County via plat approval or other formal acknowledgement by
  Commissioners Court and has not been accepted by a public entity for maintenance.
- Property Owners Association A not-for-profit organization established for the purpose of owning and
  managing the common land or amenities of a property and whose documents have been accepted
  and/or approved by the County with membership in an association comprised of more than one
  property; also referred to as a Home Owners Association.
- Public Street A public right-of-way, however designated, dedicated, or acquired, which provides
  vehicular access to adjacent properties; also referred to as a county road, city street, or state highway.
- QA/QC Quality Assurance / Quality Control.
- Private Gravel Roadway A roadway that is designed for use by one hundred (100) or less vehicle trips per day determined by an engineering survey and approved by the County.
- Registered Professional Land Surveyor (RPLS) A person who is licensed to practice public surveying by the State of Texas; also referred to as a Professional Surveyor.
- Revised Plat An instrument used to revise or amend the division of land that has previously been
  approved as a Final Plat, by the Commissioners Court; also referred to as a revised subdivision.
- Residential Structure A structure that is manufactured or constructed to house a single family, two
  families (duplex) or three families (triplex).
- Roadway The vehicle travel surface, curbs, shoulders, drainageways, and other necessary items to transport persons, vehicles, or storm water generally located within a right-of-way.
- Rural Subdivision Any subdivision, including a phase of a Master Planned Subdivision that does not
  have any lots less than one (1) acre in area.
- Shared Access Driveway A driveway which provides access for at least two (2) lots but not more
  than four (4) lots through a "Joint Use Access Easement" filed with the County Clerk and is not
  intended to serve as a substitute for interior roads; also referred to as a Common Driveway.
- Short Form Plat A subdivision submitted for platting which meets specific conditions (Section 3.7)
  that may file for Final Plat for approval without necessitating prior approval of a Preliminary Plat and
  generally not requiring construction plans review.
- Street Width The shortest horizontal distance between the lines which delineate the right-of-way of the streets.
- Stream Bank The top of the natural slope above a stream where typical rain events deliver sheet flow from upstream areas and the local soils and vegetation have established conditions which resist extensive erosion.
- Stubbed Out A street terminated by a permanent or temporary turnaround sufficient for emergency
  vehicle use, ending adjacent to undeveloped property or acreage, and intended to be extended at
  such time as the adjacent undeveloped property or acreage is subdivided or developed.

- Subdivider Any owner or authorized agent thereof who is proposing to divide, or is currently
  dividing, land so as to constitute a subdivision according to the terms and provisions of these
  regulations; also referred to as developer; or applicant.
- Subdivision The division of any lot, tract, or parcel of land, within the unincorporated areas of
  Caldwell County, into two or more lots or sites for the purpose of public sale or building construction,
  whether immediate or future, including re-subdivision of land for which a plat has been filed and
  recorded. Subdivisions include those lots, tracts or parcels of land within Caldwell County which lie
  inside of an incorporated city or town's ETJ, and where regulatory authority is shared through an
  interlocal agreement.
- TCEQ Texas Commission on Environmental Quality.
- TIA Traffic Impact Assessment.
- Tract An undivided area of land described in the deed records by metes and bounds (written) and / or graphic description.
- Urban Subdivision Any subdivision, including a phase of a Master Planned Subdivision that does
  not have any lots less than one quarter (1/4) acres in area utilizing curb and gutter road section with
  underground storm sewers and served by a public water supply and a organized sewage collection
  system.
- Watercourse A natural or man-made channel through which stormwater flows.
- Water District Any district or authority created by authority of either Sections 52(b)(1) and (2), Article
  III, or Section 59, Article XVI, Texas Constitution, regardless of how created. This term includes but is
  not Ilmited to a municipal utility district, a water control and improvement district, a water improvement
  district, a special utility district, and a fresh water supply district. The term does not include a
  groundwater conservation district regulated under Chapter 36 of the T exas Water Code.

#### 3.0 SUBDIVISION PLATTING PROCEDURES

#### 3.1 GENERAL

The owner of a tract of land that divides the tract in any manner other than those outlined as exempt in Section 3.3 below must have a plat of the subdivision prepared. The subdivision of a tract under this Section includes a subdivision of real property by any method of conveyance, including, but not limited to, a contract for deed, oral contract, contract of sale, fractional ownership division, or other type of executory contract, regardless of whether the subdivision is based on a metes and bounds description of lot boundaries. The Commissioners Court will not approve a Final Plat for subdivision of land unless it complies with all applicable requirements of the provisions of this Development Ordinance and other applicable rules and regulations. Nonconforming subdivisions shall comply with the requirements of the regulations in effect at the time of their approval or filing with the County Clerk.

#### 3.2 PRE-APPLICATION CONFERENCE

A pre-application conference is mandatory for all subdivisions. The owner or agent shall contact the Precinct Commissioner(s) in whose Precinct(s) the proposed subdivision will occur. The Commissioner will schedule a pre-application conference with the applicant and appropriate County staff and reviewers. The owner or agent shall provide a sketch of the proposed subdivision showing general roadway patterns and lot configurations, drainageways, and existing utilities. The County Commissioner and staff will meet with the owner or agent and will review the layout for compliance with general subdivision requirements including compliance with the County's transportation plans and other planning initiatives. The pre-application conference is for informational purposes only and shall not be construed in any way as a formal approval or commitment by the County.

#### 3.3 EXCEPTIONS TO PLATTING REQUIREMENTS

Pursuant to Sections 232.010, 232.101, and 232.107 of the Texas Local Government Code, the Commissioners Court may allow conveyance of portions of one or more parcels by metes and bounds description without revising any associated plat, provided said conveyance does not violate, amend, remove, or attempt to violate, amend or remove, any covenants or restrictions.

#### 3.3.1 REQUIREMENTS FOR EXEMPTED SUBDIVISIONS

- A) The County will not require a plat for.
  - family land grants wherein the property is divided into four or fewer lots and is to be sold, given, or
    otherwise transferred to an individual who is related to the owner within the third degree by
    consanguinity or affinity, as determined under Chapter 573, Texas Local Government Code. This
    exemption requires the following:
    - a) all proposed parcels must have access to an existing public <u>state roadway</u>, <u>County Road</u>, or <u>Private Streeroad</u>,
    - abblevelopment on the property must comply with minimum required setbacks from water wells and septic systems, if applicable.

- Dig a signed affidavit in a form acceptable to the County must be provided attesting to the familial relationship.
- a restrictive covenant shall be recorded with the deed prohibiting a secondary sale or further subdivision of the property for a period of five-ten (106) years without a requirement for compliance with this Development Ordinances.
  - NOTE: The Commissioners Court will consider hardship variances allowing for the removal of this restriction from the property prior to the five-ten year expiration on a case-by-case basis.
- an Original Tract of Land (a tract of land which existed in its current deeded configuration prior to September 1, 1997);
- 3) a manufactured home rental community, as provided in Section 232.007(C) of the Texas Local Government Code, provided that such developments shall be subject to minimum infrastructure standards which have been established by the County, or are as specified in Section 4.5 and the appendices to this ordinance.
- 4) a judicial partition under a final judgment;
- an acquisition by a governmental or other entity with powers of eminent domain by condemnation proceedings, dedication, or contract and conveyance in lieu of condemnation; or
- 6) a subdivision outside the incorporated limits of a municipality, or a municipality's ETJ, that does not lay out streets, roads (public or private), alleys, squares, parks, or other areas intended to be dedicated to the public use or for the use of purchasers or owners of lots fronting on or adjacent to those areas, provided that all of the divided land:
  - a) is to be used primarily for agricultural use as defined by Section 1-d, Article III, Texas Constitution, or for farm, ranch, wildlife management, or timber production use, as defined by Section 1-d, Article III. Texas Constitution;
  - b) consists of lots of more than 10 acres in area;
  - c) is sold to a veteran through the Veteran's Land Board program;
  - d) belongs to the state or any state agency, board, or commission or the permanent school fund or any other dedicated funds of the state; or
  - e) is transferred to persons who owned an undivided interest in the original tract and a plat is filed before any further development of any part of the tract.
- B)7) A conveyance of property that results in an adjustment or change in in boundaries between two adjacent unplatted tracts, provided the number fo tracts, number of owners, and total area of the tracts affected remains unchanged after the conveyance, and provided each tract consist of more than one (1) agre in area after the conveyance.
- 8\frac{7}{11he lots are sold to adjoining landowners and the owner does not lay out part of the tract described by Section 232.001(a)(3).
- 8) one new part is to be retained by the owner, and the other newpart is to be transferred to another person who will further subdivide the tract subject to the plat approval requirements of this chapter.

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- B) If a proposed division of land meets one of the criteria for an exception to the requirement of platting, at the request of the owner(s) of the land, the County Engineer will issue a letter to the Owner(s) acknowledging the exception in order to facilitate the issuance of permits and approvals by the County or other jurisdictions that are required for the development of or construction of improvements on the land. Prior to issuing the letter, the County Engineer may require certification or documentation that the criteria for the exception are satisfied. If the County Engineer feels that an Exemption Letter is not justified, then the exemption matter shall be sent to the Commissioners Court for determination.
- C) Even if a particular division of land is not subject to the requirement of platting, aspects of the development and sale of the land will be subject to the following:
  - The applicable portions of the County's current ordinances and development permit procedures including but not limited to rules for driveway permits, OSSF, floodplain hazard management, and 9-1-1 addressing.
  - All tracts must have fifty (50) feet frontage on a <u>state roadway. County Road, or Private Street public or private rodway approved by Caldwell county, except in the case of a family land grant, which is controlled by Section 3.3.1(A X1)(a) above.
    </u>
  - 3) Restrictive Covenants imposed on the land if imposed by the Owners.

#### 3.4 PRELIMINARY PLAT REQUIREMENTS

- A) A Preliminary Plat must be submitted as part of an application for approval of a Final Plat for any multi-lot or phased subdivision and for any subdivision proposing new streets. Approval of the Preliminary Plat is a necessary precedent to approval of the Final Plat.
- B) An application for approval of a Preliminary Plat shall be submitted to the County by the record Owner or by the duly authorized agent of the Owner. If the proposed subdivision is located within the ETJ of a municipality, it shall follow the provisions of the approved interlocal agreement, if one exists, if an interlocal agreement does not exist, the Preliminary Plat must be submitted concurrently to both the County and any other governmental entity with platting jurisdiction.
- C) The application for approval of a Preliminary Plat will be reviewed by the County for completeness under the applicable requirements and procedures of these Standards. If the application is complete, the County will notify the Owner and the County's technical review process will begin. If the application is incomplete, the County will notify the Owner within ten (10) business days regarding information or documents that are lacking. If the application is complete, the County will notify the Owner and the County's technical review process will begin. Upon acceptance by the County that the application is complete, the County will review the application for compliance with these Standards. An incomplete application for a Preliminary Plat shall be conclusively deemed to be withdrawn if the Owner does not provide the documents or other missing information within sixty-forty-five (4560) calendar days after the County has notified the Owner of the missing documents or information.
- D) An administratively complete application for a Preliminary Plat will be reviewed by the County Engineer for technical and/or regulatory non-compliance. If the Preliminary Plat is determined to be non-compliant, it will be returned to the Owner with comments within thirty (30) calendar days for the initial submittal and within fourteen (14) calendar days for subsequent submittals. Applicants are expected to respond to comments within fourteen (14) calendar days or provide notice to the County why they are unable to respond promptly

and when a response is anticipated. An application may be conclusively deemed to be withdrawn if the Owner is unable to provide a response to technical comments within forty-five (45) days of being notified of technical deficiencies. Applicants falling to satisfactorily address comments after two rounds of review will be asked to reimburse the County for the cost of additional review or have their application rejected at the Courts discretion. A Preliminary Plat and a Final Plat may be submitted concurrently if prior approval is obtained from the County Commissioner.

- E) Prior to the hearing for approval of a Preliminary Plat at Commissioners Court, notice shall be sent to the local Emergency Services District, to the Fire Marchal, and to the owners of land as shown on the Caldwell County Appraisal District roles located within 1,000 feet of the proposed subdivision. The applicant shall prepare a notification letter, site location map, a plan of the project describing the land use and size of the project, and the mailing list in an electronic format suitable for mail merge use. Upon approval of the notification materials and mailing list, the County will cond-out-notification postmarked no later than 21 days prior to the date of the hearing at Commissioners Court. At least 21 fourteen (14) calendar days prior to the hearing atapproval of a Preliminary Plat by Commissioners Court, the applicant shall also post a sign visible from the nearest major roadway(s) adjacent to the project notifying the public of a pending application for subdivision. The format for the sign shall be as specified by Caldwell County. Caldwell County will furnish the sign(s), subject to a refundable deposit. If the sign(s) is returned in good and reusable condition within seven (7) days of approval of the Preliminary Plat, the Applicants sign deposit will be refunded.
- F)If a Preliminary Plat application is accepted and technical submittals are approved by the County Engineer\*
  and if public notice has been made as required above, a hearing for consideration of the Preliminary Plat
  will be set on the Commissioners Court agend a at least 10 days prior to the scheduled meeting date.
- The County Commissioners Court will approve or disapprove a Preliminary Plat application and notify the Owner of the result within sixty (60) calendar days after receiving an application determined by the County to be administratively and technically complete. The Commissioners Court, at its sole discretion, may unilaterally may extend the sixty (60) day period for final action if agreed-to-requested in writing by the Owner and approved by the Court. If the application is disapproved, the County will provide a written list of the reasons for disapproval.

# 3.4.1 INFORMATION PROVIDED WITH THE PRELIMINARY PLAT

- A) Preliminary Plats for tracts of less than 100 acres shall be drawn at a scale of 1"=100'. Preliminary Plats for tracts greater than 100 acres may be drawn at a scale of 1"=200' with approval from the County Engineer. For Preliminary Plats the minimum acceptable sheet size is 18" x 24"; the maximum acceptable size is 24" x 36". Preliminary Plat submittals shall contain the following information:
  - The date of submittal or the date of last revision, scale and north arrow, and a location map oriented with north to the top of the drawing.
  - 2) The name, address, and phone number of the Owner, the primary contact person, the Engineer, and the Surveyor, in place of the seal and signature of the Engineer and / or Surveyor the Preliminary Plat shall include the following note: "Preliminary. This document shall not be recorded for any purposes."
  - A unique subdivision name. The official name of the subdivision shall not begin with the words "A", "An", "The", or "Replat of".

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- 4) The location of existing property boundary lines.
- 5) The width and location of platted streets and/or alleys within or adjacent to the property.
- 6) The location of City Limits and Extra-Territorial Jurisdiction (ETJ) boundaries for incorporated areas.
- 7) The location of existing utilities within the subdivision boundary.
- The total acreage, number of lots, size of individual lots, and sequential and logical identification of lots by lot and block number.
- 9) Identification of proposed land uses other than single family residential.
- 10) The names, locations, width, and dimensions (to nearest foot) of proposed streets, roads, lots, alleys, drainage easements, public utility easements, parks, and other lots provided for public use.
- Adjacent property boundaries and owner's names, including deed references to unsubdivided tracts as available from current tax records, and lot, block, and recording information for adjacent recorded subdivisions.
- 12) Indication of the proposed public or private nature of the streets shall be indicated. If private streets are proposed, the streets must be labeled "Private Street, Drainage and Public Utility Easement" and must be described and platted by lot and block.
- Tax certificates indicating that payment of all current tax obligations (County, City, school, etc.) has occurred.
- B) Preliminary Plat applications shall be accompanied by the Preliminary Engineering Plan showing the general arrangement of infrastructure and drainage. The maximum acceptable sheet size for Preliminary Engineering Plans is 24" x 36". Preliminary Engineering Plan submittals shall contain the following information:
  - Topographic contour lines at one (1') foot or two (2') foot intervals with sufficient accuracy to permit the
    planning of drainage, streets, and other proposed improvements. Contour lines at greater intervals in
    steep areas will be acceptable subject to approval by the County Engineer. Datum and data sources
    must be noted on the plan.
  - 2) A drainage plan drawn at a scale with no less definition than provided in the Preliminary Engineering Plan and including stormwater channel alignments with drainage structures, drainage easements with course and distance of centerlines and boundaries, lot lines, street layout, proposed inlets, culverts, roadside ditches, channel sections and sideslopes, bridges, channel improvements, levees or berms, and fill areas. The limits of the 100-year floodplain shall be depicted including the width of overflow and backwater at roadways.
  - 3) If the subdivision intends to utilize a water distribution, wastewater collection or recycled water system, plans shall be included indicating the typical assignment and trench details, preliminary pipe sizes and alignments, any lift stations / pump stations / etc, and any connection points to adjacent properties or existing roadways.
- C) Preliminary Plat applications shall be accompanied by an Engineering Summary Report. The summary report shall be signed and sealed by the Professional Engineer responsible for the Preliminary Engineering Plan and shall address the following:

- Proposed drainage systems including an engineering drainage report to support all drainage designs with complete computations provided in an orderly manner and clearly stated assumptions and design hasis
- If any revision to a FEMA Flood Insurance Study is required, a detailed discussion of the character the changes to the floodplain.
- Specification of Groundwater Districts with jurisdictional authority and a discussion of applicable rules and constraints associated with protection of local groundwaters.
- 4) If proposed streets are to be privately owned, specification of the proposed means for collecting dues from associated property owners; or for providing property tax assessments sufficient to support annual maintenance costs and to support a sinking fund for long term street rehabilitation.
- 5) If individual, private, onsite wastewater disposal facilities are to be used, preliminary written approval for use of these systems must be provided from the regulatory agencies in Caldwell County responsible for review of onsite waste disposal facilities.
- 6) If water and/or wastewater services are to be provided by a municipality, corporation, or district, confirmation from the municipality, corporation, or district by certified letter or affidavit of a willingness to serve the proposed development including assurance that sufficient water and/or wastewater capacity is available.

#### 3.4.2 PREVIOUSLY APPROVED PRELIMINARY PLAT

When a Preliminary Plat is submitted for property covered all or in part by a previously approved and still valid Preliminary Plat, the later Preliminary Plat shall include all property covered by the previously approved Preliminary Plat which has not been Final Platted. The approval of such later Preliminary Plat shall supersede and render void the previous Preliminary Plat approval; however, the Court may allow the later Preliminary Plat to cover less than all of the property covered by the previously approved Preliminary Plat if the Court finds that the later Preliminary Plat does not substantially impair the orderly planning of roads, utilities, drainage and other public facilities.

#### 3.4.3 EXPIRATION OF APPROVED PRELIMINARY PLAT

Commissioners Court approval of a Preliminary Plat shall expire twoene (24) years after the date of approval unless a Final Plat is submitted for all or part of the area covered by the Preliminary Plat. The Commissioners Court may grant six-month extensions for a total of up to one two (12) additional years for submittal of a Final Plat, provided the subdivider requests such extension in writing showing good cause and does so at least thirty (30) days prior to the expiration date. Granting of an extension may be predicated upon the subdivider agreeing to comply with conditions of new or updated regulations, or other items as the Court may deem appropriate, as a condition of the extension.

# 3.5 PROCEDURES FOR PHASED SUBDIVISIONS

A) If less than the entire Original Tract is being subdivided and platted, the County will require the Owner to enter into a Phasing Agreement with the County to provide for the orderly administration of the subdivision process and the subsequent platting of the balance of the tract. The Phasing Agreement must be approved by the Commissioners Court concurrently with approval of the first Preliminary Plat.

- B) When a subdivision is platted and developed in phases, each individual phase must stand alone and be capable of functioning independently with respect to utilities, drainage, flood detention and access.
- C) When a subdivision is to be platted as a phased and related development, a Master Development Plan shall be submitted with the Preliminary Plat of the first portion to be subdivided. The Master Development Plan is considered a non-binding planning tool and a source of planning information for the County. It shall include the following information:
  - The boundaries of the entire development with the locations of adjacent platted subdivisions and adjoining unplatted property including the names of the record owners of each tract.
  - The proposed phasing plan including the boundaries of each individual phase and the proposed sequential order for platting.
  - The location, width and names of all existing or platted streets or public rights-of-way and all existing easements within and adjacent to the development.
  - 4) The layout and width of proposed arterials, thoroughfares and collector streets, and the general configuration of proposed streets and alleys.
  - 5) The general arrangement and designations of land uses with specification of any sites designated for special use (e.g., for parks, open space, detention, or other public facilities).
  - 6) The approximate location of the boundary of the existing and proposed 100-year floodplain and the location and width of drainage easements, channels, creeks and water courses within the development.
  - 7) The location of proposed drainage courses and of any necessary offsite drainage improvements.

# 3.6 FINAL PLAT REQUIREMENTS AND PROCEDURES

- A) The Final Plat is a legal document defining the physical configuration and rules governing development and operation of a Subdivision. The Final Plat shall be approved and recorded prior to the sale of any subdivision lots, or commencement of any construction activities on the proposed lots created by the plat. The Final Plat may not be approved prior to approval of the Preliminary Plat but may be filed concurrently with the Preliminary Plat subject to approval by the County Engineer and the County Commissioner.
- B) The Final Plat shall be submitted concurrently with the construction plans. The Final Plat shall not be recorded prior to a) construction of the required public improvements in a manner sufficient to satisfy County infrastructure design requirements; or b) posting with the County of fiscal security for the construction of public improvements as specified in this ordinance.

#### 3.6.1 INFORMATION TO BE PROVIDED WITH THE FINAL PLAT

Following approval of the Preliminary Plat, the Final Plat shall be submitted to the County for final review. The subdivision name must be prominently displayed on each sheet. Information to be provided with the Final Plat shall include the following information:

- A) The date, subdivision name, scale, location map, north arrow and, on all sheets, the sheet number. The Final Plat shall be 18" x 24" or 24" x 36" and printed on Mylar sheets or non-smearing coated inkjet vellum It shall be legibly printed in black ink, and it shall utilize a scale of 1"=100" or less. Any Final Plat's deemed to be illegible, misleading, or that may result in illegible or misleading copies when reproduced, will be rejected.
- B) The names of adjoining subdivisions with adjoining streets, blocks, and lots, and ownership of adjoining properties, including appropriate public filing data.
- C) Streets names, street boundaries, lot boundaries, and an alphanumeric designation and description for lots (including open spaces) in accordance with a systematic arrangement for identifying lot parcels. Lot and block numbers must be systematically and sequentially arranged. All proposed streets must be named and the names approved in writing by the appropriate regulatory agencies.
- D) All existing and proposed easements properly indicated and labeled. Existing easements must reference the holder of the easement and recording information. All drainage easements must be shown in accordance with the approved Preliminary Plat.
- E) Sufficient data to readily determine and reproduce on the ground the location, bearing and length of every street right-of-way line, lot line, block line, and easement line, whether curved or straight. This shall include the radius, arc, and chord distance and bearing for lot, street and easement lines.
- F) The location of permanent monuments and control points, sufficient to physically mark the location corners, points of intersection, points of curvature, and points of tangency of all subdivision parcels. Lot corners, block corners, curve points, angle points and un-found perimeter boundary corners shall be marked with a physical monument. All monuments shall be set by an RPLS and shall be set at sufficient depth to retain a stable and distinctive location. All monuments shall be of sufficient size to withstand the deteriorating forces of nature and shall be of such material that in the land surveyor's judgment will best achieve this goal. One boundary corner shall be marked with a concrete monument, unless a concrete monument exists on an adjacent platted subdivision within 1,300 feet of the proposed plat. Permanent markers along boundary lines may be spaced not more than 1,300 feet apart.
- G) One or more benchmarks referenced to a recognized elevation datum shall be placed as permanent monuments in subdivisions which contain the regulatory 100-year flood boundary. The distance between bench marks in these subdivisions shall not exceed twenty-five hundred feet (2,500') for areas affected by the 100-year floodplain.
- H) The legal description of the property proposed to be subdivided including acreage, name of the County survey and abstract number, a reference to the approximate distance to the nearest corner of the original survey of which the subdivision is a part and survey ties across existing street rights-of-way to verify rightof-way widths.

for any lot shown on a subdivision Final Plat containing, or within three hundred (300') feet of, a floodplain, a note on the plat requiring that the lowest finished floor of any habitable structure built on that lot shall be at least two (2') feet above the "100-year flood" level as determined by a Professional Engineer or as shown on FEMA FiRM maps. Any structure built within this zone shall have an elevation certificate prepared by a Professional Engineer or an RPLS.

#### 3.6.2 CERTIFICATIONS AND ACKNOWLEDGEMENTS TO BE PROVIDED WITH FINAL PLAT

The following certifications and acknowledgements shall appear on the Final Plat:

- A) A preamble or statement signed and acknowledged by the current owner(s) of record, dedicating streets, alleys, easements, parks and other open spaces to public use. Where private streets are proposed, the owner shall dedicate such facilities to the use of the owners of lots in the subdivision, utilities providing services to the subdivision, emergency services providers, public service agencies, and a homeowners association for perpetual maintenance. The preamble must also state the acreage subdivided out of each original survey. In addition, a complete mailing address shall be shown beneath the signature of the owner(s).
- B) Certification by the RPLS to the effect that the plat represents a true and accurate survey made by the surveyor, that all the necessary survey monuments are correctly show thereon, and that it complies with all survey requirements of this ordinance.
- C) Where necessary, pursuant to the provisions of an interlocal agreement, the signatures of the Chairman and Secretary of the Planning Commission and of the Director of Planning or authorized official of a city with extra-territorial jurisdiction attesting approval of the plat.
- D) For subdivision within the platting jurisdiction of another governmental entity, the signatures of the appropriate officials or engineer shall be provided on the plat.
- E) Certification by a Professional Engineer shall be provided indicating that the plat satisfies the engineering requirements of these regulations.
- F) Certification for signature by the County Clerk Indicating the date of Order, and the cabinet and page number of the minutes of the Commissioners Court recording the Order authorizing the filing of the plat.
- G) Certification for signature by the County Clerk attesting to the date and fact of filing for record and also the date, time and fact of recording, and book and page of record in the Plat Records of Caldwell County.
- H) For subdivision with Private Streets, an acknowledgement that: "It is understood that on approval of this plat by the Commissioners Court of Caldwell County, Texas, the building of all streets, roads and other public thoroughfares delineated and shown on this plat, and all bridges and culverts necessary to be constructed or placed in such streets, roads other public thoroughfares, or in connection therewith, shall remain the responsibility of the owner, Home Owners / Property Owners Association, and/or applicant of the tract of land covered by this plat, in accordance with plans and specifications prescribed by the Commissioners Court of Caldwell County, Texas. The Court assumes no obligation to build the streets, roads and other public thoroughfares shown on this plat, or of constructing any bridges or culverts in

connection therewith." See Sections 3.9 and 4.2.5 and Appendix A.4 for additional acknowledgements that may be required for private streets.

- For subdivisions with Public Streets, an acknowledgement that: "The Owner(s) of the Subdivision shall construct the Subdivision's street and drainage Improvements (the "Improvements") to County Standards in order for the County to accept the public Improvements for maintenance or to release fiscal security posted to secure private Improvements. To secure this obligation, the Owner(s) must post fiscal security with the County in the amount of the estimated cost of the Improvements. The Owner(s)' obligation to construct the Improvements to County Standards and to post the fiscal security to secure such construction is a continuing obligation binding on the Owners and their successors and assigns until the public Improvements have been accepted for maintenance by the County or the private Improvements have been constructed and are performing to County Standards."
- J) A statement indicating that: "The County is not responsible for maintenance of parks, open space, or drainage easements unless otherwise agreed to by the Commissioners Court."
- K) A statement indicating that: "No lot in this subdivision shall be occupied until connected to a municipal water distribution system or an approved onsite water well."
- L) If the subdivision is not to be served immediately by a sewage collection system connected to an approved private community disposal facility, or to a public sewer system, and if disposal of domestic sewage through a private individual sewage disposal system has been approved by the appropriate local authority for each lot, the plat shall contain a restriction prohibiting occupancy of any lot until such private individual sewage disposal system has been installed, inspected, and permitted in accordance with the rules and regulations of the Texas Department of State Health Services and/or the Texas Commission on Environmental Quality, and the appropriate local authority.
- M) Reference to any covenants or restrictions imposed on the land by volume and page of Caldwell County Real Property Records.
- N) If lots will be served by OSSF, a certification by the Engineer or licensed sanitarian that lot(s) or sites serviced by individual sewage disposal system(s) satisfy State and County requirements for septic systems or that alternative organized disposal systems will be required.

# 3.6.3 ADDITIONAL ITEMS TO BE SUBMITTED WITH THE FINAL PLAT

The following additional items shall be provided to the County with the Final Plat:

- A) Detailed and complete construction plans for all proposed subdivision improvements including but not limited to streets, drainage, and water and wastewater utility system improvements. These documents shall bear the seal and signature of a Professional Engineer licensed to practice in the State of Texas.
- B) If water and/or wastewater service is to be provided by a private water supply and/or wastewater collection and disposal entity authorized by the appropriate state regulatory body(ies), the applicant shall submit copies of all pertinent authorization documents including copies of construction plans and specifications reviewed and approved by the regulatory entity(ies). This documentation shall include plans for continuous operation and maintenance of the proposed system(s).

- C) If water and/or wastewater services are to be provided by a municipality, public corporation or district established under Texas law, a written statement from the authorized officials of the municipality, corporation, or district to the effect that sufficient water and/or wastewater capacity is available for lots in the development and that satisfactory fiscal arrangements have been made with the municipality, corporation, or district for construction of the facilities in the subdivision by the Subdivider or that the necessary facilities will be constructed by the municipality, corporation, or district as development progresses.
- D) If water is to be provided by private water wells, a copy of the water availability study prepared in accordance with TCEQ guidelines.
- E) If wastewater is to be provided by an onsite sewage facility (OSSF), copies of feasibility reports prepared in accordance with Title 30 of the Texas Administrative Code Chapter 285, TCEQ and other Caldwell County regulations pertaining to OSSF.
- F) Fiscal security in accordance with Section 3.8.
- G) Certified documents from all utility and/or service companies who may serve the subdivision (water, wastewater, electric power, telephone, gas, etc.) confirming intent to serve and the type, availability and capacity of the service available to the subdivision.
- H) A a draft of any proposed legal restrictions and covenants to be imposed on the subdivision.
- Tax certificates indicating that payment of all current tax obligations (County, City, school, etc.) has occurred.
- J) Survey closure information for the tract boundary, rights-of-way, blocks, and lots.
- K) Subdivisions developed with private streets, parks, open space or other shared common amenities shall have a mandatory property / home owners' association or be part of an Improvement District (such as a Municipal Utility District, Road District or Public Improvement District) which includes all property and lots served by the private streets, parks, opens space and / or shared amenities. The association or district shall own and be responsible for the maintenance of private streets and appurtenances. The association or district shall provide a plan demonstrating financial responsibility for maintenance and emergency repair of the private street improvements utilizing dues, assessments, maintenance bonds, insurance, etc. The association or district shall have a dedicated "sinking fund" and associated anticipated schedule for major renovations / rehabilitation of the shared facilities. The by-laws or incorporation documents of the entity shall include the requirement to annually submit copies to the County Review Coordinator of its financials, including income statement and balance sheet and other information as may be necessary to demonstrate financial responsibility for ongoing maintenance of the shared facilities. For subdivisions with private roads, the applicant shall provide "seed" money to the entity in its sinking fund for road maintenance of at least 5% of the cost of the street construction cost. The applicable association or district documents shall be reviewed and approved by the County Engineer and the County's Attorney to ensure that they conform to these and other applicable County rules and regulations. The documents shall be filed of record at the County prior to final plat approval in order to ensure that there is an entity in place for long-term maintenance of private streets and appurtenances. The association or district may not be dissolved without the prior written consent of the County. No portion of these documents pertaining to the maintenance of private streets and alleys, and assessments therefore, may be amended without the written consent of the

County. The County will not assist in enforcing deed restrictions nor collecting of dues, assessments or taxes.

#### 3.6.4 SUBMITTAL PROCEDURES FOR FINAL PLAT

- A) An application for approval of a Final Plat shall be submitted to the County by the record Owner or by the duly authorized agent of the Owner. If the proposed subdivision is located within the ETJ of a municipality, it shall follow the provisions of the approved interlocal agreement, if one exists. If an interlocal agreement does not exist, the Final Plat must be submitted concurrently to both the County and any other governmental entity with platting jurisdiction.
- B) The application for approval of a Final Plat will be reviewed by the County for completeness under the applicable requirements and procedures of these Standards. If the application is incomplete, the County will notify the Owner within ten (10) business days regarding information or documents that are lacking. If the application is complete, the County will notify the Owner and the County's technical review process will begin. An incomplete application for a Final Plat shall be conclusively deemed to be withdrawn if the Owner does not provide the documents or other missing information within forty-five (45) calendar days after the County has notified the Owner of the missing documents or information.
- C) An administratively complete application for a Final Plat will be reviewed by the County Engineer for technical and/or regulatory compliance, if the Final Plat is determined to be non-compliant, it will be returned to the Owner with comments within thirty (30) calendar days for the initial submittal and within fourteen (14) calendar days for subsequent submittals. Applicants are expected to respond to comments within fourteen (14) calendar days or provide notice to the County why they are unable to respond promptly and when a response is anticipated. An application may be conclusively deemed to be withdrawn if the Owner is unable to provide a response to technical comments within forty-five (45) days of being notified of technical deficiencies. Applicants failing to satisfactorily address comments after two rounds of review will be asked to reimburse the County for the cost of additional review or have their application rejected at the Courts discretion. A Preliminary Plat and a Final Plat may be submitted concurrently if prior approval is obtained from the County Commissioner.
- D) At least fourteen (14) calendar days prior to the approval of a Final Plat by Commissioners Court, the applicant shall also post a sign visible from the nearest major roadway(s) adjacent to the project notifying the public of a pending application for subdivision. The applicant shall provide the sign in the formal specified by the County Caldwell County will furnish the sign(s), subject to a refundable deposit. If the sign(s) is returned in good and reusable condition within seven (7) days of approval of the Final Plat, the Applicants sign deposit will be refunded.
- B)The application for approval of a Final Plat will be reviewed by the County for completeness under the applicable requirements and procedures of these Standards, if the application is complete, the County will notify the Owner and the County's technical review process will begin. If the application is incomplete, the County will notify the Owner within ten (10) business days regarding information or documents that are lacking. Upon acceptance by the County that the application is complete, the County will review the application for compliance with these Standards. An incomplete application for a Final Plat shall be conclusively deemed to be withdrawn if the Owner does not provide the documents or other missing

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information within sixty (60) days after the County has notified the Owner of the missing documents or information.

- C)An administratively complete application for a Final Plat will be reviewed by the County Engineer for technical and/or regulatory non-compliance. If the Final Plat is determined to be non-compliant, it will be returned to the Owner with comments within thirty (30) calendar days for the initial submittal and within fourteen (14) days for subsequent submittals. Applicants failing to satisfactorily address comments after two rounds of review will be asked to reimburse the County for the cost of additional review or have their application rejected at the Courts discretion.
- D)Prior to the hearing for approval of a Final Plat at Commissioners Court, notice shall be sent to the local Emergency Services District, to the Fire Marshal, and to the owners of land as shown on the Caldwell County Appraisal District roles located within 1,000 feet of the proposed subdivision. The applicant shall prepare a notification letter, site location map, a plan of the project describing the land use and size of the project, and the mailing list in an electronic format suitable for mail merge use. Upon approval of the notification materials and mailing list by the County Review Coordinator, the County will send out notification postmarked no later than 21 days prior to the date of the hearing at Commissioners Court. At least 21 days prior to the hearing at Commissioners Court, the applicant shall also post a sign visible from the nearest major readway(s) adjacent to the project notifying the public of a pending application for subdivision.
- E)If Final Plat application is accepted and technical submittals are approved by the County Engineer and public notice has been made as required above, a hearing for consideration of the Final Plat will be set on the Commissioners Court agenda at least 10 days prior to the scheduled meeting date.
- The County Commissioners Court will approve or disapprove a Final Plat application and notify the Owner of the result within sixty (60) days after receiving an application determined by the County to be administratively and technically complete. The Commissioners Court, at its sole discretion, may unliaterallymay extend the sixty (60) day period for final action if agreed terequested in writing by the Owner and approved by the Court. If the application is disapproved, the County will provide a written list of the reasons for disapproval.
- GIFI If the Final Plat application contains property currently within an existing recorded subdivision, see Sections 3.10 through 3.11 for cancellation and revision of plat procedures. A Final Plat must incorporate all the provisions of any Preliminary Plat for the property that has previously received approval from the Commissioners Court. If changes are necessary, the approved Preliminary Plat must be revised, unless the entire tract is being final platted.

#### 3.6.5 EXPIRATION OF APPROVED FINAL PLAT

Commissioners Court approval of a Final Plat shall expire two (2) years after the date of approval if the Final Plat is not recorded. Upon written request from the subdivider showing good cause at least thirty (30) days prior to the Final Plat approval expiration, the Commissioners Court, at its sole discretion, may grant an extension. Extension may be predicated upon the subdivider agreeing to comply with conditions of new or updated regulations or other items as the Court may deem appropriate as a condition of the extension.

#### 3.7 SHORT FORM PLATS

- A) A Short Form Plat is a Final Plat that:
  - 1) Consists of four (4) or fewer lots;
  - 2) does not require the dedication of new streets; and
  - 3) does not require detention facilities <u>OR</u> requires detention facilities but the detention facilities are appropriate to be constructed at the time of subsequent commercial site development. In this case, a plat note shall be included stipulating that detention will be provided at the time of site development in accordance with the applicable ordinances in effect at the time of development.
- B) Inside the ETJ of a municipality, a short form plat shall follow the provisions of the Interlocal agreement. If there is no interlocal agreement, the Short Form Plat must be submitted concurrently to all applicable jurisdictions.
- C) Each lot must abut a <u>state roadway</u>. <u>County Road</u>, <u>or Private Street or Roadpublic or private roadway approved by Caldwell County</u> of adequate right-of-way and construction and be situated such that no additional streets are necessary to meet the County requirements.
- D) A Preliminary Plat is not required for a Short Form Plat.
- E) If the Short Form Plat application contains property currently within an existing recorded subdivision, see Section 3.10 and 3.11 of these regulations for cancellation and revision procedures.
- F) Refer to Section 3.6 for Plat Requirements. Exception: The notice requirements under 3.6.4(D) for Short Form Plats are five (5) calendar days.

#### 3.8 FISCAL SECURITY FOR SUBDIVISION IMPROVEMENTS

A) Fiscal Security is a financial commitment provided to the County to ensure that the infrastructure required to support the associated subdivision will be constructed. In approving the creation of new lots, the County will require that appropriate fiscal be posted prior to recordation of the plat unless the applicant elects to have the plat held in abeyance and to construct the improvement prior to recordation. This portion of the Code is framed recognizing that the County considers the standard form for fiscal security for the construction and performance period to be a surety bond. Alternate forms of security may be accepted by

the County as long as the financial instrument and associated security agreement satisfy the above requirements.

- B) Construction Security In order to assure that the streets, alleys, drainageways and other public improvements are constructed in a timely manner and in accordance with civil design specifications, the owner of the subdivision shall file a Construction Bond, executed by a Surety Company authorized to do business in the State of Texas, and made payable to the County Judge of Caldwell County, Texas in the amount of one hundred and ten percent (110%) of the cost of construction.
- C) Performance Period Security In order to guarantee that streets, alleys, drainageways and other public improvements were properly constructed and have been maintained in good condition for two (2) years following completion of construction activities, the owner/developer shall file a Maintenance Bond executed by a Surety Company authorized to do business in Texas, and made payable to the County Judge of Caldwell County, Texas in an amount no less than ten percent (10%) of the construction cost of the improvements.
- D) Fiscal security for construction must be filed with the County prior to approval of a subdivision plat for recording, or prior to the commencement of construction, and must be maintained throughout the time of the construction of the Improvements if no Security is in place at that time. Fiscal security for the performance period must be filed with the County prior to commencement of the performance period and shall be maintained throughout the performance period. If any form of fiscal security is scheduled to expire prior to the end of the activity it secures, the County will take any action required to get the fiscal extended by the Owner or the County will collect the funds from the Surety per 3,8,4 and hold them in trust until the activity being secured is completed. If the Security for a recorded Subdivision should expire before construction of the Improvements has been completed, it shall be re-posted by the party responsible for the construction of such Improvements before construction continues.
- E) Construction and maintenance bonds shall provide that, should these bonds be unenforceable as a statutory bond, the obligees shall be bound by their contract as a common law obligation.
- F) In approving a Final Plat, the Court may order that the plat be held in abeyance and not filed or recorded until the Owner has:
  - submitted construction security or completed construction of the required improvements and provided a Maintenance Bond for the performance period; and
  - provided proof that the Final Plat has been approved by any other governmental entity with platting or other jurisdictional authority; and
  - met any other prerequisites set by the Court.
- G) Upon approval by the Court and determination that any prerequisites for filing have all been met, the Final Plat will be filed of record in the Plat Records of Caldwell County, along with any applicable covenants and/or restrictions, at the Owner's expense. If it is determined that any prerequisites for filing have not been met or if any other governmental entity with jurisdictional authority requires changes to the plat as it was previously approved by the Court, the court may reconsider the application and approve modifications, or the Court may withdraw its previous approval.

#### 3.8.1 CONSTRUCTION BONDS

- A) The amount of the construction bond shall not exceed the estimated cost of construction of the streets, alleys, drainageways and other public improvements, or other maximum amount subsequently established by the State of Texas. The estimate will be based on construction plans which are acceptable to the County and current costs for such work which has been developed by the County from City, County, and State bid results and from information provided by local suppliers.
- B) Construction surety bonds to be filed with the County Judge shall be provided in a form approved by the County prior to the approval of a subdivision plat for recording, or shall be provided as directed by the County Engineer if no plat is filed.
- C) The surety company underwriting the bond(s) will be acceptable if it is listed in the latest list of companies holding certificates of authority from the Secretary of the Treasury of the United States and if it is licensed to write such bonds in the State of Texas.
- D) The Construction Bond shall require that the owner of the subdivision will begin construction of streets, alleys, drainageways and other public improvements shown on the subdivision plat, or otherwise located, as soon as possible after the date of approval of the plat by the Commissioners Court, or as directed, and shall diligently complete such construction in accordance with County standards and specifications within a period agreed to between the owner and the County Representative, not to exceed two years.
- E) The Construction Bond shall remain in full force and in effect until all streets, alleys, drainageways, and other public improvements in the subdivision have been completed to the satisfaction of the County Representative and the County Commissioner or his agent, and the obligation has been released by official action of the Commissioners Court.
- F) In the event any or all of the streets, alleys, drainage facilities or other public improvements are not completed, and if the Contractor or Owner refuses to correct defects called to his attention in writing by the County Representative, the unfinished improvements shall be completed at the cost and expense of obligees as provided below in Section 3.8.4.
- G) The construction period may be extended by mutual agreement of the Commissioners Court and Developer provided this extended agreement includes an increase in the bond amount to cover cost increases accrued since the date of the original agreement.

# 3.8.2 MAINTENANCE BONDS

- A) The Owner shall provide a Maintenance Bond as security against damages or defective work which may occur or be identified during the two-year performance period which begins after approval of the public improvements. The Maintenance Bond will bind the Owner or contractor to maintain the newly constructed facilities and to correct any defects in materials, workmanship (including utility backfills), or design inadequacies, or damages, which may be discovered within the two-year performance period.
- B) The subdivision will not begin the required two-year performance period until such bond or bonds are furnished and approved by the County. The surety company underwriting the bond(s) will be acceptable if it

is listed in the latest list of companies holding certificates of authority from the Secretary of the Treasury of the United States and if it is licensed to write such bonds in the State of Texas.

- C) The Owner must correct or cause the Contractor to correct at his/her own expense, damages or defects due to improper construction or maintenance within 30 days after receiving written notice of such defects from the County. If the Owner fails or refuses to correct such defects within the 30-day period, or to provide acceptable assurance that such work will be completed within a reasonable time thereafter, Caldwell County may elect to correct or cause to be corrected any such damages or defects, charging any and all incurred expenses against the maintenance bond.
- D) Security shall be released by official action of the Commissioners Court if the project exists in a good state of operation and repair which meets County Standards for the period of two (2) years from the date of official release of Construction Security.
- E) Periodic inspection of all streets and alleys for which Maintenance Security is held will be made by the County Representative during the period of liability covered by the Maintenance Bond; and, in the event any or all of the streets, alleys, drainageways and other public improvements are not being properly maintained, the owner will be so advised in writing and if, after a reasonable time, he falls or refuses to perform proper maintenance of streets, alleys, drainageways and other public improvements, they shall then be maintained at the cost and expense of obligees as provided below.

#### 3.8.3 FORMS OF SECURITY

The following forms of security are considered acceptable for insuring a Developer's promise to properly construct and maintain streets, alleys, drainage facilities and other public improvements in a subdivision in Caldwell County:

# A) Surety Bond

 Construction and Maintenance Bonds are considered to be the standard form of fiscal security for subdivision improvements in Caldwell County and they shall meet the requirements of this Section when used.

# B) Cash Deposit.

- The offer of cash in lieu of Bond shall be accompanied by a Cash Security Agreement signed by the
  Developer or his agent. On the date that the Commissioners Court approves Cash Security in tieu of
  Bond, the County Judge shall sign the agreement and copies shall go to the Developer, to official
  records, and to the County Treasurer.
- The conditions of the Cash Security Agreement are as stated on the forms provided by the County.
   The general conditions of the Cash Security Agreement are the same as those stated for the Construction and Maintenance Bonds.
- The Cash Security Agreement shall be provided in a form approved by the County.

# C) Letter of Credit

- The County, at its sole discretion, may accept a Letter of Credit as fiscal security for the construction of improvements and/or the subsequent performance period.
- The offer of Letter of Credit in lieu of Bond shall be accompanied by a Letter of Credit Security
  Agreement signed by the Developer or his agent. On the date that the Commissioners Court approves
  a Letter of Credit Security in lieu of Bond, the County Judge shall sign the agreement and copies shall
  go to the Developer, to official records, and to the County Treasurer.
- The conditions of the Letter of Credit Security Agreement are as stated on the forms provided by the County. The general conditions of the Letter of Credit Security Agreement are the same as those stated for the Construction and Maintenance Bonds.
- The Letter of Credit Security Agreement shall be provided in a form approved by the County.

#### 3.8.4 COLLECTION OF SECURITY

- A) The construction security will remain in full force and in effect until all public Improvements have been approved and are performing to County standards at the end of the construction period. The maintenance security will remain in full force and in effect until all public improvements have passed inspection and have been approved for acceptance by the County at the end of the performance period.
- B) In the event any or all of the Improvements fail to meet County standards and the Owner fails or refuses to correct defects or damage called to his attention in writing by the County, the County may collect the security to complete the improvements. The County Judge is authorized to execute notices of intent to collect on posted Security without the necessity of Commissioners Court action, but the Court must authorize the collection of the Security.
- C) Recovery on construction and maintenance bonds shall not be limited or exhausted by one or more recoveries of less than the total amount of such bonds.
- D) The County may draw upon any security posted under this agreement upon the occurrence of one or more of the following events:
  - The failure of the subdivider to construct or complete the Improvements to applicable County Standards;
  - The subdivider's failure to renew or replace the Security at least forty-five (45) days prior to its expiration;
  - The acquisition of the property or a portion of the property by the issuer of the security or other creditor through foreclosure or an assignment or conveyance in lieu of foreclosure;
  - The arrangement by the Commissioners Court for the completion of one or more of the Improvements;
  - 5) The determination by the Commissioners Court that the completion of one or more of the public improvements is in the public interest.

- E) The collection on Security and the implementation of construction to complete necessary improvements to the extent possible with the resulting funds does not constitute acceptance of the improvements for maintenance. The County is not a subdivision developer and, if it undertakes the performance of such construction through a third party contractor, the County is acting as a third party trustee on behalf of the public.
- F) Request for collection of securities must be approved by the Commissioners Court and signed by the County Judge and, in the case of collection for construction, only after it as been determined that failure to complete construction, extend the security instrument's period of coverage, or correct deficiencies is not due to weather, acts of God, strikes or other reasons beyond the Developer's control.

#### 3.8.5 RELEASE OF SECURITY

- A) Substantial completion shall be defined as the date ten (10) days prior to the date that, in the opinion of the Owner or his/her consulting engineer, all work will be finished. On this date, the Owner will: (1) notify the Inspector in writing that the work has been substantially completed; (2) request a list of any unfinished work to be completed in said 10 days; and (3) require his/her consulting engineer to prepare and forward a Construction Summary Report to the County, which is required for advance preparation of the County Approval of Construction Letter.
- B) Within four (4) working days after the Owner has given the Inspector written notice that the work has been substantially completed, the Inspector will review the work and a report will be prepared for the Owner with copies provided to the Owner's consulting engineer and the contractor. This report will include: (1) any remaining items discovered which do not comply with the construction documents; (2) County requirements not completed; and (3) any other items required for the issuance of the Approval of Construction Letter.
- C) A construction approval meeting will be held at the site of the work and at a time agreed to by the County Representative and the Owner. The Owner will invite contractors to the meeting as appropriate and will invite attendance by the Owner's consulting engineer. An Approval of Construction Letter will be issued by the County within five (5) days of the onsite meeting if all items listed below in this Section are in order, If there are exceptions, a Letter of Exception will be issued instead with reasons stated for the exceptions. An Approval of Construction Letter will then be issued when the exceptions are cleared. The Approval of Construction Letter will be issued contingent upon the following documents being supplied to the County:
  - 1) A Construction Summary Report.
  - 2) Owner's consulting engineer's concurrence letter.
  - 3) Reproducible construction plans, certified as "Record Drawings", by the Owner's consulting engineer.
  - 4) The Bond or bonds for the one-year performance period for public Improvements.
  - If applicable, a copy of the Conditional Letter of Map Amendment or Revision from FEMA and the completed application for a Letter of Map Amendment or Revision.
- D) After the Approval of Construction Letter has been issued, the public streets and drainage will be accepted by the Commissioners Court and the construction will be monitored by the County for the two year performance period. If damages, failures, or defects appear, the Owner will be notified to make corrections.

- E) In addition to the contractor's two-year warranty on construction, Developers of proposed roadways which will not be maintained by the County, including private roads, shall demonstrate financial responsibility for street and drainage infrastructure by providing proof of the following:
  - escrowed funds totaling, or insurance covering, 10% of the construction cost for emergency repairs; and.
  - mechanisms for collecting dues from associated property owners; or property tax assessments established and sufficient to support annual maintenance costs and to support a sinking fund for street rehabilitation.
- F) In lieu of leaving 10% of the fiscal security in place for the performance period, the Owner may submit a maintenance bond in a total sum of 10% of the cost of the construction of the public Improvements guaranteeing the work and warranties. The subdivision will not begin the required two-year performance period until such bond or bonds are furnished and approved by the County. The surety company underwriting the bond(s) will be acceptable if it is listed in the latest list of companies holding certificates of authority from the Secretary of the Treasury of the United States, and if it is licensed to write such bonds in the State of Texas.
- G) After the Approval of Construction Letter has been issued, the streets and drainage will be accepted by the Commissioners Court and the Improvements will be monitored by the County during the two-year performance period. If failures or damages appear, the Owner will be notified to make corrections. Upon expiration of the two-year performance period, and if no damages or defects have been identified and reported to the Owner by the County Representative, the County will release the maintenance bond.
- H) The County Representative shall notify the Commissioners Court of the satisfactory construction and maintenance (during the performance period) of public and private improvements. The Commissioners Court may then authorize accepting public improvements for permanent County maintenance. Upon acceptance of the public improvements, the County will fully release all posted security for public improvements. Upon approval of private improvements at the end of the performance period, the County will fully release the security for the private improvements and will cause to be issued a release statement, signed by the County Judge, releasing the owner and surety from further obligation under the maintenance hood.
- Sections or phases of subdivisions must be completed in their entirety, excluding sidewalks. No allowances
  will be made for accepting partially completed sections or phases without the approval of a variance from
  the Commissioners Court.

## 3.9 SUBDIVISION PLATS WITH PRIVATE STREETS

- A) Subdivisions having private streets may be established only under the terms set forth in this ordinance, and pursuant to any other ordinances or guidelines for private street developments as may be adopted for use by the County either as part of this ordinance or as separate ordinances or policies. All private streets shall be designed and constructed in accordance with the County's standards for publicly dedicated streets. The term "private street" shall be inclusive of alleys, if such are to be provided within the subdivision.
- B) Private streets shall be permitted only within a subdivision satisfying all of the following criteria:

- The streets to be restricted to private use are not intended for regional or local through traffic circulation.
- 2) The subdivision is located in an area that is surrounded on at least three (3) sides, meaning at least seventy-five percent (75%) of the perimeter, by natural barriers, such as creeks, floodplains, steep topological slopes, geologic formations or wildlife preserves, or by similar barriers created by man, such as a golf course or linear park (non-qualifying barriers would include screening walls, roadways, man-made drainage ditches or berms, utility easements and rights-of-way).
- 3) The subdivision is not located adjacent to an existing or approved public street subdivision that can be reasonably connected, even though the street connection would require construction of a bridge or culvert (in that instance, the two subdivisions shall be connected as public street subdivisions unless the bridge or culvert would be so expensive as to be impractical or unfeasible).
- A mandatory property owners' (homeowners') association, which includes all property to be served by the private streets, will be formed.
- The subdivision conforms to any other special guidelines for private street developments as may be approved separately by the County.
- C) Roads or streets that are shown on the County's Thoroughfare or Transportation Plans such as highways, major or minor thoroughfares, arterials, or collectors, shall not be used, maintained or constructed as private streets.
- D) A private street subdivision shall not cross or interfere with an existing or future collector or arterial street.
- E) The County may deny the creation of any private street if, at its sole discretion, the County determines the private street would negatively affect traffic circulation on public streets; would impair access to the subject or adjacent property; would impair access to or from public facilities including schools or parks; or would cause possible delays in the response time of emergency vehicles.
- F) Layout requirements for subdivisions with private streets can be found in Appendix A.4.
- G) The County shall not pay for any portion of the cost of constructing or maintaining a private street,
- H) Applications for subdivisions with private streets must include the same plans and engineering information required for public streets and utilities. County requirements pertaining to review and approval of improvements shall apply, and fees charged for these services shall also apply. The County may periodically inspect private streets, and may request any repairs necessary to ensure efficient emergency access and to protect the public health, safety, convenience and welfare.
- I) A site plan showing the design and location of all proposed access restricted entrances shall be submitted for review by the County Engineer, along with the engineering plans for the subdivision, and must be approved by the County along with approval of the Preliminary Plat.
- J) The subdivision final plat shall include the acknowledgement provided in Section 3.6.2(H).
- K) The subdivision final plat, property deeds and property owners' association documents shall note that certain County services may not be provided for private street subdivisions. Among the services which will

not be provided are; routine law enforcement patrols, enforcement of traffic and parking regulations, and preparation of accident reports.

- L) On the subdivision final plat shall be language whereby the property owners' association or district, as owner of the private streets and appurtenances, agrees to release, indemnify, defend and hold harmless the County, any other governmental entity, and any public utility entity for damages to private streets that may be occasioned by the reasonable use of the private streets by same, or for damages and injury (including death) arising from the condition of the private streets, use of access gates or cross-arms, or use of the subdivision by the County or any other governmental or utility entity.
- M) Property owners' association documents or district by-laws, as applicable, shall reference Section 5.2(A) and shall contain provisions that describe how the association or district may make application to the County to accept private streets and any associated property as public streets and right-of-way. The association documents shall also provide for the County's right to assess the property owners for the cost of remediation of improvements whether a voluntary or involuntary conversion to public right-of-way is pursued under this ordinance.

## 3.10 CANCELLATION OF SUBDIVISION PLATS

- A) This Section applies only to real property located outside municipalities and their ETJ as defined in the Texas Local Government Code. Properties within a municipality's ETJ shall follow the applicable interlocal agreement if one exists. If there is no interlocal agreement in place, cancellations of plats within the ETJ of a municipality must be approved by both the municipality and the County.
- B) A person owning real property that has been legally platted into lots or blocks may apply to the Commissioners Court to cancel all or part of the subdivision, including cancellation of dedicated easements or rights-of-way within the subdivision or portion thereof to be canceled. If the Commissioners Court determines that the cancellation of all or part of the subdivision does not interfere with the established rights of any purchaser who owns any part of the subdivision, or it is shown that the purchaser agrees to the cancellation, the Commissioners Court shall authorize the owner of the subdivision to file an instrument canceling the subdivision in whole or in part. If the cancellation is approved, the property will be reestablished as acreage tracts as it existed prior to subdivision. Notice of the proposed subdivision cancellation shall be published in the local newspaper at least 21 days prior to the public hearing held at a regular Commissioners Court meeting. In the event the cancellation is being done to facilitate a replat, the replat will be processed simultaneously with the cancellation action. The following documentation is required to be submitted for review prior to placing the request on the Commissioners Court agenda:.
  - Copies of the plat to be canceled. If only a partial cancellation is being requested, the lots, blocks, and/or right-of-way to be canceled must be delineated.
  - Tax certificates indicating that payment of all current tax obligations (County, City, school, etc.) has occurred.
  - 3) Copies of the current owner's deed(s) for the area to be canceled.
  - 4) A request for cancellation.
    - a) If the request is for cancellation of the entire subdivision, a copy of the cancellation document must be provided showing the notarized signature of all the owners of the lots or blocks in the

subdivision.

- b) If the request is for only a portion of the original plat, the document must reflect the notarized signature of at least 75% of the owners of the original lots in the subdivision, phase, or identifiable part. However, if the owners of at least 10% of the original lots file written objection to the cancellation with the Court, the granting of an order of cancellation is at the discretion of the Court.
- 5) In the case of utility easement or rights-of-way cancellation, letters from utility providers either stating that the release of the easements and/or rights of way will not create a limitation on area service, or specifying areas to be retained for easements.
- 6) Certification of public notice at least 21 days prior to the court hearing.
- C) The Caldwell County Clerk shall write legibly on the cancelled plat the word "Cancelled" and shall enter on the plat a reference to the volume and page at which the cancelling instrument is recorded. On the execution and recording of the cancelling instrument, the cancelled plat has no effect.

#### 3.11 REVISION OF SUBDIVISION PLATS

- A) This Section applies only to real property located outside municipalities and their ETJ as defined in the Texas Local Government Code. Properties within a municipality's ETJ shall follow the applicable interlocal agreement if one exists. If there is no interlocal agreement in place, revision of plats within the ETJ of a municipality must be approved by both the County and municipality under the municipality's established rules for replatting without vacating or amending subdivision plats.
- B) A person who has subdivided land that is subject to the subdivision controls of the County may apply in writing to the Commissioners Court for permission to revise the subdivision plat filed for record with the County Clerk.
- C) After the application is filed with the Commissioners Court, the Court shall publish a notice of the application in a newspaper of general circulation in the County. The notice must include a statement of the time and place at which the Court will meet to consider the application and to hear protests to the revision of the plat. The notice must be published at least three times during the period that begins on the 30<sup>th</sup> day and ends on the 7<sup>th</sup> day before the date of the meeting. If all or part of the subdivided tract has been sold to nondeveloper owners, the Court shall also give notice to each of those owners by certified or registered mail, return receipt requested, at the owner's address.
- D) The following documentation must be submitted for review prior to placing the request on the Commissioners Court's agenda:
  - 1) Copies of the plat proposed to be revised, with a delineation of any partial revisions.
  - 2) Current ownership information for the subdivision.
  - 3) An agreement, if any, signed by lot owners who may be affected by the revision.
- E) The Commissioners Court shall adopt an order to permit the revision of the subdivision plat, if it is shown to the Court that:
  - the revision will not interfere with the established rights of any owner of a part of the subdivided land;
     or

- 2) each owner whose rights may be interfered with has agreed to the revision.
- F) If the Commissioners Court permits a person to revise a subdivision plat, the person may make the revision by filing for record with the County Clerk a revised plat or part of a plat that indicates the changes made to the original plat.

# 3.12 VARIANCE PROCEDURES

- A) The Commissioners Court may grant a variance from these regulations if an applicant requests the variance in writing and finds that, because of special circumstances applicable to the property involved, a strict application denies such property of privileges or safety enjoyed by other similarly situated property with similarly timed development. Where such conditions are found, the variance permitted shall be the minimum departure from the terms of this regulation necessary to avoid such deprivation of privileges and to facilitate a reasonable use.
- B) The Commissioners Court may not grant a variance if it would provide the applicant with any special privileges not enjoyed by other similarly situated properties with similarly timed development, or if based on a special or unique condition which was created as a result of the method by which a person voluntarily subdivides land after the adoption date of these regulations.
- C) The Commissioners Court reserves the right to require that granting of a variance shall be contingent upon the recordation / codification of special conditions and requirements as identified and stipulated by the Court.
- D) No variance shall be granted regarding bonding.
- E) All variances must be based on the general intent of these regulations and deemed to be in the public interest or of negligible negative impact to the public interest.

# 4.0 CONSTRUCTION PERMIT PROCEDURES

# 4.1 GENERAL

- A) In order to Insure safe and proper engineering design of streets, driveways, utilities and drainage systems, construction drawings and specifications, prepared and certified by a Professional Engineer licensed to practice in the State of Texas, shall be submitted for review, and a construction permit issued, prior to commencement of land clearing and construction for subdivision or site construction located in Caldwell County.
- B) Design specifications for commercial site and subdivision projects shall conform to acceptable and usual engineering design practice and the requirements specified in the appendices to this document.
- C) For design elements not defined by this Ordinance or other Caldwell County regulations: Subdivisions may be designed using AASHTO (American Association of State Highway and Transportation Officials) Design Criteria, TxDOT Roadway Design Criteria, or criteria adopted by a municipality if that criteria is more

stringent than County Standards, Other County approved design and construction guidelines include, but are not limited to: ACI (American Concrete Institute); AASHTO "A Policy and Geometric Design of Highways and Streets", 1990; AASHTO "Standard Specifications for Highway Bridges", 1996; AASHTO "Roadside Design Guide"; Institute of Transportation Engineers "Guidelines for Urban Major Street Design" Texas Accessibility Standards, as adopted by the Texas Commission on Licensing and Regulation; TxDOT Standard Specifications for Construction of Highways, Streets, and Bridges; the Texas Manual on Uniform Traffic Control Devices; and TxDOT Operations and Procedures Manual. Refer to the appendices for drainage design guidelines. Additional Design Guidelines may be approved by the County on a case-by-case basis.

- D) Construction plans for subdivision streets and drainage improvements, commercial site construction, manufactured rental home communities, work in the public right-of-way, or construction to alter an existing floodplain shall be submitted to the County Engineer for approval. No construction activity may begin prior to County approval of construction plans.
- F) A copy of the approved Construction Permit shall be posted on site for the duration of construction activities covered under the permit. The posting shall be visible from the nearest major roadway(s) adjacent to the development.

## G) Submittal Procedure:

- An application for approval of a Construction Permit shall be submitted to the County by the record
  Owner or by the duly authorized agent of the Owner. If the proposed construction is located within the
  ETJ of a municipality, it shall follow the provisions of the approved interlocal agreement, if one exists. If
  an interlocal agreement does not exist, the Construction Permit must be submitted concurrently to both
  the County and any other governmental entity with jurisdiction.
- The application will be reviewed by the County for completeness under the applicable requirements and procedures of these Standards. The County will notify the Owner within fifteen\_ten\_(105) business days regarding information or documents that are lacking. An incomplete application shall be conclusively deemed to be withdrawn if the Owner does not provide the documents or other missing information within forty-fivethirty (4539) calendar\_days after the County has notified the Owner of the missing documents or information. Upon acceptance by the County that the application is complete, the County will review the application for compliance with these Standards.
- An administratively complete application will be reviewed by the County Engineer for technical and/or
  regulatory non-compliance. If an application is determined to be non-compliant, it will be returned to
  the Owner with comments within thirty (30) calendar days for the initial submittal and within fourteen
  (14) calendar days for subsequent submittals. Applicants are expected to respond to comments within

fourteen (14) calendar days or provide notice to the County why they are unable to respond promptly and when a response is anticipated. An application may be conclusively deemed to be withdrawn if the Applicant is unable to provide a response to technical comments within forty-five (45) days of being notified of technical deficiencies. Applicants failing to satisfactorily address comments after two rounds of review will be asked to reimburse the County for the cost of additional review or have their application rejected at the County Engineer's discretion.

Upon notice from the County that the application is administratively complete, the applicant shall post as sign visible from the nearest major-roadway(s) adjacent to the project notifying the public of a pending application for construction.

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#### 4.2 SUBDIVISION CONSTRUCTION PERMIT PROCEDURES

#### 4.2.1 SUBDIVISION CONSTRUCTION PLAN ELEMENTS

Subdivision construction plans shall require the following information and formatting:

- A) Plans shall contain a signature block for approval by the County in addition to all other typical information found on construction plans and all other data necessary for construction. The County Engineer must approve language provided in the General Notes and Special Notes.
- B) Plans shall contain a print of the subdivision plat reduced to a size and a scale divisible by ten (10) to conform to the scales of construction drawings.
- C) Design details for the construction of streets and drainage facilities shall conform to the requirements of these regulations and shall be of a scale ratio no less defined than one inch to fifty feet (1' = 50') horizontal and one inch to five feet (1' = 5') vertical. Existing ground line and finished grade profiles shall be shown at the centerline of the right-of-way. Street cross-sections including road shoulders and ditch lines shall be provided at intervals no greater than 100 feet.
- D) Typical cross-sections shall be provided for road way sections having similar drainage and/or traffic carrying requirements.
- E) All existing and proposed drainage and utility appurtenances shall be shown in plan and profile;
- F) Plans for the installation of storm sewer and sanitary sewer shall show the horizontal alignments and grades in both plan and profile.
- G) The location and installation of utilities within drainage easements shall be allowed only when no other practical alternative exists. A separate utility easement, outside that required for the floodway, shall be provided wherever possible.

## 4.2.2 SUBDIVISION UTILITY DESIGN GENERAL REQUIREMENTS

A) Plans for the installation of sanitary sewer lines, water lines, electric lines, gas lines or any other similar underground service line are required to be approved by the entity providing the proposed service and by the governmental agency(ies) having appropriate jurisdictional authority (Texas Commission on Environmental Quality, Guadalupe Blanco River Authority (GBRA), Lower Colorado River Authority (LCRA), water district, etc.).

- B) After review and approval by the service provider, and before approval of subdivision construction plans by the County, approved utility plans shall be submitted to the County for final approval of system location and alignment; depth of cover; type and method of backfill; restoration of surfaces after installation; location of valves, controls or manholes; and other features projecting to the surface which can be expected to affect public roadways and ROW.
- C) Plans showing the lines and grades in both plan and profile are required for the installation of water line in excess of twelve inches (12\*) in diameter. Smaller lines may be shown in plan view only if typical details are provided which clearly indicate the depth of the water line under streets, drainage ditch and culvert flowlines, and the horizontal location and depths of other utilities.
- D) Plans for the installation of storm sewer and sanitary sewer lines shall show alignments and grades in both plan and profile.
- E) Location and installation of utilities within a drainage easement shall be allowed only when no other practical alternative exists. A separate public utility easement, outside that required for the floodway, shall be provided wherever possible.

## 4.2.3 SUBDIVISION EROSION & SEDIMENTATION CONTROL REQUIREMENTS

Temporary erosion and sediment controls shall be provided for all subdivision construction activity sufficient to capture and control construction phase sediment loads and to prevent siltation of downstream waterways. Permanent erosion and sediment controls shall be provided sufficient to permanently stabilize all disturbed areas, prevent erosion in channels and at drainage structure outfalls during high flow events, and protect the integrity of structural improvements. Erosion and sediment control requirements for subdivision are presented in Appendix F.

# 4.2.4 SUBDIVISION CONSTRUCTION PERMIT SUBMITTAL REQUIREMENTS

A construction permit application for subdivision projects may be submitted to the County Review Coordinator during normal office hours. Applications for subdivision construction must be accompanied by:

- A) one set of the consulting engineer's construction drawings for streets, drainage, water, wastewater, and other required civil design elements.
- B) one copy of the geotechnical report establishing pavement design standards based on AASHTO pavement thickness design for a full 20-year life.
- C) a plan outlining QA/QC activities needed to monitor the construction process and confirm that the permitted improvements meet the design criteria.
- D) The Engineer's Opinion of Probable Cost signed and sealed by the engineer of record for street, drainage and utility improvements including estimated quantities, unit prices, and contingencies.

- E) An engineer's summary letter outlining the nature of the project and any requests for the use of other standards from the design standards with justification for such applications.
- A traffic impact analysis for developments that generate traffic volumes in excess of 2,000 vehicle trips per day.

#### 4.2.5 PRIVATE STREET REQUIREMENTS

Private streets will be permitted through the same process as public streets but have additional requirements as follows:

- A) In addition to the street names, the Lot and/or Block information associated with the private streets shall be shown on the construction plans.
- B) The permit application shall include a copy of the documents establishing the property owners association and identifying the prescribed terms and acknowledgements as outlined in this ordinance.
- C) The permit application shall include a copy of the association's or district's Court approved plan demonstrating private financial responsibility for maintenance and emergency repair of the private street improvements utilizing dues, assessments, maintenance bonds, insurance, etc. as set forth in Section 3.9 (E).

### 4.3 COMMERCIAL SITE CONSTRUCTION PERMIT PROCEDURES

A commercial site construction permit is required for development and construction or alteration of improvements on any lot for any use other than single family residential, two-family (duplex), or three family (triplex) residential. Except as provided in Section 4.3.3 below, a site plan must be approved and released before; a) a person may change the use of property; or b) a person may develop property.

# 4.3.1 PRE-APPLICATION CONFERENCE

A pre-application conference is mandatory for all commercial site plan permits. The owner or agent shall contact the Precinct Commissioner(s) in whose Precinct(s) the proposed construction is to occur. The Commissioner will schedule a pre-application conference with the applicant and appropriate County staff and reviewers. The owner or agent shall provide:

- a copy of the recorded final plat, if a legally subdivided lot, <u>OR</u> a copy of the metes and bounds description and accompanying surveyors sketch for acreage tracts.
- a sketch or rendering of the proposed development showing adjacent roadways; adjacent land uses; floodplain; existing creeks, streams, and areas of concentrated stormwater flow; conceptual layout of site buildings, parking, detention and fencing; and existing utilities.

The County Commissioner and staff will meet with the owner or agent and will review proposal for compliance with requirements of County ordinances and transportation or infrastructure plans. The pre-application conference is for informational purposes only and shall not be construed in any way as a formal approval or commitment by the County.

#### 4.3.2 REQUIREMENTS FOR COMMERCIAL SITE CONSTRUCTION PERMIT

For all Commercial Site Construction, the parcel for which the permit is required must be an Original Tract or a legally platted lot through Caldwell County Commissioners Court or be exempt from platting under provisions of this ordinance or the Texas Local Government Code.

Commercial Site Construction permit applications shall be accompanied by construction drawings and specifications prepared and certified by a Professional Engineer licensed to practice in the State of Texas. Site construction drawings shall be submitted for review, and a construction permit issued, prior to commencement of land clearing and construction for commercial site projects. Design specifications for site construction projects in Caldwell County shall conform to design requirements specified in the appendices to this document. Site Construction Permit applications shall be accompanied by:

- A) An engineer's summary letter outlining the nature of the project and any requests for the use of alternative design standards with justification for such applications.
- B) A copy of the deed or other officially recorded documentation establishing ownership of the property.
- C) Tax certificates indicating that payment of all current tax obligations (County, City, school, etc.) has occurred.
- D) If the site construction includes addition of or expansion structures that generate wastewater and is to be served by an on-site sewage facility (OSSF), the site construction application shall be accompanied by an OSSF application. Applications for the site construction and OSSF permits will be processed concurrently. In cases where the OSSF is existing and adequate to serve the planned improvements, a letter from the Director of Sanitation confirming the adequacy of the existing system to meet the demands of the planned improvements may be substituted.
- E) If the site construction includes a new driveway or improvement of an existing driveway, or if it alters the intensity of the site use so as to bring into question the adequacy of the existing driveway under this ordinance, the site construction permit shall be accompanied by a driveway permit application. Applications for the site construction and driveway permits will be reviewed concurrently.
- F) An estimate of probable cost for all phases of proposed construction prepared by the architect or engineer bearing the signature and seal of the responsible professional.
- G) If the development is located in or within 300 feet of a floodplain, the first finished floor elevation of any proposed habitable structures must be two (2) feet above the adjoining base flood elevation and the following must accompany the permit:
  - a) base flood elevation of the floodplain(s) (an Elevation Certificate will be required).
  - b) the elevation of the lowest existing floor as determined by a Professional Engineer or an RPLS.
  - c) proposed elevation of the improvements.
- H) A traffic impact analysis for site development projects that generate traffic volumes in excess of 1,000 vehicles trips per day.

Hill Proof of potable water service in the form of 1) receipt for paid impact / meter fees from the applicable water supplier, 2) water bill, OR 3) copy of drillers log for private water well: 4) an engineered or certified rainwater collection system.

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- An Engineering Summary Report. The summary report shall be signed and sealed by the responsible Professional Engineer and shall address the following topics:
  - An engineering drainage report to support all drainage designs including complete computations
    provided in an orderly manner with clearly stated assumptions and design basis.
  - If any revision to a FEMA Flood Insurance Study is required, discussion of the character of the changes and the reasons requiring map revision shall be provided.
  - Specification of the source of water and wastewater service including copies of relevant service letters and other necessary approvals.
- JK Construction plans conforming to the following:
  - Cover Sheet showing name, address and phone numbers for the record Owner, proposed project name, location map, sheet index, certifications and signature blocks, the names of the engineer and surveyor, the project address, the submittal date, and the bearing basis and benchmarks list.
  - 2) Existing Conditions Sheet showing property lines with bearings and distances; locations of existing structures and improvements; significant trees 12" caliper and larger; centerline of drainageways and existing drainage structures; 100-year floodplain boundaries if applicable; existing topographic data at 1-foot contour intervals; locations, sizes and descriptions of all existing utilities; location, dimensions, names and descriptions of all existing or recorded rights-of-way and easements; and location of City Limit and ETJ lines.
  - Erosion and Sedimentation Control Plan showing location, size and character of all temporary and permanent erosion and sediment control measures, contractor staging areas, and proposed cut and fill areas.
  - 4) Site Plan showing location and dimensions of all existing and proposed buildings, driveways, and parking facilities with sufficient dimensional control information to allow proper construction staking.
  - 5) Grading and Drainage Plan with drainage areas and design flows; detailed design of drainage facilities including channel sections, storm sewers, and detention basins; existing and proposed topographic conditions at one-foot intervals; benchmarks; and design flow calculations.
  - 6) Base flood elevations and existing and proposed finished floor elevations for any structures located in a floodplain or within three hundred (300) feet of a floodplain.
  - 7) Utility Plan Sheet showing layout and pipe sizes for the proposed water distribution and wastewater collection systems; well locations; on-site wastewater treatment and disposal system locations with design capacity information, if applicable; locations of fire hydrants, valves, meters; design details for connections to municipal water system; plan and profile information for water utility line in the public ROW or public utility easements; and, if applicable, detailed design sheets for lift stations.
  - 8) Construction Details.

#### 4.3.3 COMMERCIAL SITE PLAN EXEMPTIONS

The County Engineer, with approval of the Commissioners Court, may determine that a project is exempt from County site permitting requirements. A site plan is not required for the following:

- A) Construction or alteration of single family, two-family (duplex), or three-family (triplex) properties.
- B) Removal of a tree not protected under this ordinance.
- C) Interior alteration of an existing building.
- D) Construction of a fence that does not obstruct the flow of water.
- E) Clearing of an area 15 feet wide for surveying and testing;.
- F) Restoration of an existing building that begins within 12 months of the date of the damage.
- G) Placement of a temporary commercial portable building that does not impede or divert drainage. For the purposes of this exemption "temporary" means a duration of less than six (6) months and the intended uses include job site construction trailers, sales trailers, etc. Removing and replacing the portable building does not restart the six (6) month temporary use limitation.
- H) Operation of a home-based business on the same property as a primary residence, or an agriculture business that typically generations 50 or fewer ADT qualifies for permitting as a Residential Construction Permit under this Ordinance and is not subject to Commercial Construction Permit requirements. (ADT = Average Daily one-way Trips. A vehicle counts as one ADT when arriving and again as one ADT when feaving. 50 or fewer ADT typically translates to 25 or fewer customers or visitors traveling to and from the business per day. Consult the County Engineer if additional clarification is needed.)

# 4.4 RESIDENTIAL CONSTRUCTION PERMIT

- A) The following activities require a Residential Construction Permit through Caldwell County:
  - · Construction of a new residential structure.
  - Additions to existing residential structures that result in an increase in the number of bathrooms or bedrooms
  - Installation of a manufactured home.
  - Reconstruction or rehabilitation of an existing residential structure damaged by fire or flood where the
    estimated cost of reconstruction or rehabilitation exceeds 30% of the pre-damage value of the
    structure.
- B) Enclosure of an existing staircase or porch, construction of a carport for fewer than 10 cars, construction of a deck, roof replacement, remodeling of an exterior façade, and sidewalk construction are specifically exempted from the requirement to obtain a Residential Construction Permit.

- C) Operation of a home-based business on the same property as a primary residence, or an agriculture business that typically generations 50 or fewer ADT, qualifies for permitting as a Residential Construction Permit under this Ordinance and is not subject to Commercial Construction Permit requirements. (ADT = Average Daily one-way Trips. A vehicle counts as one ADT when arriving and again as one ADT when leaving, 50 or fewer ADT typically translates to 25 or fewer customers or visitors traveling to and from the business per day. Consult the County Engineer if additional clarification is needed.)
- D) Residential Construction Permits issued are valid for two (2) years or until construction is complete, whichever comes first.
- A residential construction permit application shall be accompanied by the following:
  - A copy of the recorded final plat, if a legally subdivided lot, <u>OR</u> a copy of the metes and bounds description and accompanying surveyors sketch for acreage tracts.
  - . A copy of the deed oir other officially recorded documentation establishing ownership of the property.
  - Tax certificates indicating that payment of all current tax obligations (County, City, school, etc.) has occurred.
  - A sketch or rendering of the proposed construction or addition showing location of existing structures; existing and proposed driveway(s); approximate distances from the improvements to existing property boundaries; floodplain; easements; residential or public water wells; location of on-site sewage facilities including tanks, pumps, and effluent fields.
  - The foundation of all residential homes shall be a minimum of twelve (12) inches higher than the surrounding ground.
  - Proof of potable water service in the form of 1) receipt for paid impact / meter fees from the applicable
    water supplier, 2) water bill, OR 3) copy of drillers log for private water well. 4) an engineered or
    certified rainwater collection system.
  - If the residence is located inside of or within 300 feet of a floodplain, the first finished floor elevation of
    any proposed habitable structures must be at least two (2) feet above the adjoining base flood plain
    elevation and the following must accompany the permit:
    - a) Base flood elevation of the floodplain(s) (an Elevation Certificate will be required).
    - b) the elevation of the lowest existing floor as determined by a Professional Engineer or an RPLS.
    - c) proposed elevation of the improvements.
  - If served by an on-site sewage facility, a copy of the approved OSSF permit issued through Caldwell County.

The parcel for which the permit is being applied must be an Original Tract or a legally platted lot through Caldwell County Commissioners Court or exempt from platting under the provisions of this ordinance or the Texas Local Government Code.

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## 4.5 MANUFACTURED RENTAL HOME COMMUNITY STANDARDS

As authorized under Section 232.007 of the Texas Local Government Code to protect public welfare and promote orderly development within the County, Caldwell County adopts the standards provided in the Appendices to this ordinance for construction of streets, drives, floodplains and drainage within Manufactured Rental Home Communities. Developers of Manufactured Rental Home Communities shall apply for approval under the general guidelines, process and Fees applicable under Section 3.0 of this Ordinance. Construction or development of a Manufactured Rental Home Community may not begin until the Plat of the planned community is approved by Commissioners Court and the Construction Plans are approved by the County Engineer in accordance with this Ordinance.

#### 4.5.1 PLAT REQUIRED

For the purpose of Manufactured Rental Home Community review and permitting, a Plat complying with the standards of Section 3 prepared by an RPLS of the proposed community shall be prepared showing the general features, boundaries, areas designated for common use (such as joint use access areas, rights-of-way, areas designated for utilities) as required for subdivision plats. The Plat of the community shall comply with Appendix A of this Ordinance and indicate the dimensions and area for each Manufactured Rental Home.

#### 4.5.2 CONSTRUCTION PLANS

Construction plans for the Manufactured Rental Home Community shall accompany the Plat application to Caldwell County and be subject to the standards, review procedures and processes of Section 4.2, and the appendices of this Ordinance. Manufactured Rental Home Communities shall comply with Sections 3.8 (Fiscal Security for Subdivisions) and 5.1 (Construction Inspection Procedures) of this Ordinance.

#### 4.5.3 ADDITIONAL REQUIREMENTS

Manufactured Rental Home Communities shall meet the following additional requirements:

- Design and construction of all streets shall follow standards for Private Streets as provided in this
  Ordinance. EXCEPTION: Streets within Manufactured Rental Home Communities will NOT be
  considered for conversion to a Public Street or acceptance by the County for maintenance. Notes and
  Certifications in Section 3 related to private street conversion to public street or acceptance by the
  County for maintenance shall be appropriately modified.
- Manufactured rental homes shall not be located in flood prone areas. Any lots for manufactured rental
  homes that include or are adjacent to flood prone areas shall require specification of an easement
  defining the boundary of the regulatory floodplain and prohibiting construction therein.
- . All mobile homes must be tied down or anchored in accordance with TCEQ standards.
- The foundation of all mobile homes must be closed in.

## 4.6 WORK IN THE PUBLIC RIGHT-OF-WAY PERMIT PROCEDURES

All construction or activity of any kind within the County's right-of-way, including installation of overhead or underground utilities; construction, expansion, or rehabilitation of driveways; construction of sidewalks, signage

or drainage facilities; placement of fill; grading; paving; surveying; blocking of traffic; boring under the highway; or any other activities which may affect normal operations within the public right-of-way shall require issuance of a Work in the Public Right-of-Way Permit in accordance with the Appendices of this Ordinance.

## 4.7 FLOODPLAIN REVISION PROCEDURES

Under FEMA's National Flood Insurance Program (NFIP), it is the responsibility of the County to assure that local Flood Insurance Rate Maps (FIRM) continue to accurately represent the boundaries of the 100-year floodplain (the "Special Flood Hazard Areas" (SFHA)) when development within the community results in changes to the flood boundary, Applications for subdivision or site construction permits in Caldwell County shall include detailed hydrologic and hydraulic analyses of existing and proposed Base Flood Elevations (BFE) and floodplain boundaries. If it is determined by the County Engineer or Floodplain Administrator that changes to BFE's and floodplain boundaries along regulatory floodplains warrant notification to FEMA and revision of existing maps, the applicant shall submit appropriate applications and documentation and shall provide copies of correspondence necessary to achieve FEMA approval of map revisions. Procedures and policies regarding floodplain revision are presented in Appendix H.

## 4.8 WAIVER PROCEDURES

- A) The County Engineer may grant a waivers from Section 4 of this Ordinance and from the technical standards outlined in the Appendices if an applicant requests it in writing and the County Engineer finds that, because of special circumstances applicable to the property involved, a strict application denies such property of privileges or safety enjoyed by other similarly situated property. Where such conditions are found, the waiver permitted shall be the minimum departure from the terms of this regulation as necessary to avoid such deprivation of privileges enjoyed by such other property and to facilitate a reasonable use. The County Engineer may not grant a waiver if it would provide the applicant with any special privileges not enjoyed by other similarly situated properties with similarly timed development, or if based on a special or unique condition which was created as a result of the method by which a person voluntarily subdivides land after the adoption date of these regulations.
- B) The County Engineer reserves the right to require that granting of a waiver shall be contingent upon the recordation/codification of special conditions or design requirements as identified and stipulated by the County Engineer.
- C) Waivers for engineering design and compaction tests shall not be granted except as may be determined to be an acceptable and usual engineering practice and approved by the County Engineer and the County Commissioner.
- D) All waivers must be based on the general intent of these regulations and deemed to be in the public interest or of negligible negative impact to the public interest.
- E) An applicant may appeal a waiver determination made by the County Engineer to the Commissioners Court.

#### 5.0 OTHER DEVELOPMENT PROCEDURES

## 5.1 CONSTRUCTION INSPECTION PROCEDURES

- A) The Owner or his contractor shall notify the County Representative a minimum of forty-eight (48) hours prior to the time of start of construction of streets and drainage in the subdivision. Start of clearing shall be defined as clearing of road right-of-way only. Contractors working within public rights-of-way shall obtain a permit and provide prior notice at least forty-eight (48) hours in advance of construction to all utility companies and other relevant stakeholders with facilities located in the right-of-way.
- B) The Owner will require any contractor performing work to keep accessible on the work site a copy of approved construction documents with the latest revisions for the use of representatives of the County, Owner, and the Owner's engineer.
- C) The Owner shall designate a representative(s) to be responsible for all communications with the County concerning the work. The inspected work must not deviate from the approved construction documents. Field adjustments which do not affect project integrity, cost, or construction time, and which are consistent with the intent of the design, will be approved by the County Representative. After initial approval of the Construction Documents, the Owner may make changes to the construction documents, subject to the approval of the County Representative, and any such approved changes will be forwarded to the Inspector.
- D) Procedures for construction inspection shall include the following:
  - 1) The Owner and his contractor shall request and attend a pre-construction meeting with the County Representative. Schedule of construction and frequency and type of field inspections and source and number of field tests will be determined at this meeting. If on-site or local unprocessed base material is proposed, or if "density control" is specified, a representative of the Owner or contractor's field control lab shall also attend the preconstruction meeting.
  - 2) The Owner will distribute approved plans prior to convening the pre-construction meeting. The pre-construction meeting will be held prior to start of any construction. At a minimum, the conference shall consist of introduction of all parties with an exchange of phone numbers and addresses and a discussion of: (1) start dates and schedule of events; (2) erosion and sedimentation controls; (3) traffic control and barricades; (4) identification of superintendents; (5) special conditions or provisions to plans and/or specifications including the approved QA/QC plan; and (6) final acceptance guidelines. A minimum of two days notice of the conference will be given to the:
    - a) Owner's representative.
    - b) Consulting engineer for the Owner.
    - c) Contractors for roads, drainage, and utilities.
    - d) City engineers, if appropriate;.
    - e) Water and wastewater construction inspectors, if appropriate.
    - f) County Engineer,

- 3) Field inspections and field control tests shall be performed in accordance with the approved QA/QC plan and include, but are not limited to, the following:
  - a) Utility installation backfill and density tests as required.
  - b) Preconstruction inspection of any on-site or local sources of base material. If directed by the Inspector, a testing laboratory shall make site and laboratory investigations at the Owner's expense to confirm that materials meet required construction specifications.
  - c) Sub-grade preparation including fills, cuts, ditch excavation and sub-grade sterilization. Notify the Inspector prior to all materials tests. Copies of all test results are to be provided to the Inspector including any retests. All retest results will clearly identify the failed test that they are addressing so that an audit can be completed. Approval by the Inspector is required prior to placement of hase.
  - d) Placement and compaction of base material as required. Notify the Inspector prior to all materials tests. Approval by the Inspector is required prior to placement of pavement.
  - e) Pavement of roads and streets as required. The contractor shall notify the Inspector at least twenty-four (24) hours prior to start of paving after base is approved. He shall provide any required data on pavement mixes, tests to be performed, etc., at least five (5) days prior to start of paving. Pavement placement and consolidation may be inspected at the option of the County.
- 4) When a major item, such as excavating, placing of storm sewer pipe, processing of base, placing of curb and gutter, placing of structures, laying asphaltic concrete, or construction of drains, is under way, the Inspector will make follow up visits to the site at appropriate intervals. If the work is stopped for any reason (e.g., rain, strike, lack of materials, equipment breakdown, etc.) for seven (7) calendar days or more, the Inspector shall be notified twenty-four (24) hours in advance of work startup.
- 5) The inspector shall be given twenty-four (24) hours notice when the contractor anticipates each bluetop/density stage, subgrade approval for base, base approval or approval for a succeeding lift of base, base approval for prime coat, and placement of asphaltic concrete. Expected calls for inspector notification will be made as follows:
  - a) subgrade approvals for base.
  - b) density tests for each lift of base.
  - c) approval of blue top of base for prime coat.
  - d) placement of asphaltic concrete.
- 6) Twenty-four (24) hours before asphalt paving is planned, notifications must be given for plant monitoring of asphaltic concrete production in order for the asphalt to be acceptable to Caldwell County. When weather conditions are questionable, plant monitoring may be placed on standby for a short-notice start.
- The Inspector shall be notified at least twenty-four (24) hours before concrete is placed to allow the scheduling of onsite testing.
- 8) The Inspector shall be notified as early as practicable but no less than twenty-four (24) hours in advance of any work to be performed on Saturdays, Sundays, or holldays.

- 9) The contractor or Owner shall request final inspection in writing. Inspection shall be performed by an inspector qualified and approved by the Commissioners Court. The County shall make the requested inspection no later than ten (10) days following receipt of the written request. A written "punch list" listing all deficiencies noted on the final inspection and uncorrected deficiencies from previous field inspections, shall be provided to the contractor within five (5) days following the final inspection, and if requested also provided to the Owner.
- 10) Unless prior arrangement has been approved by the Commissioners Court, no partial acceptance of completed construction will be approved. If required, partial acceptance shall be allowed only after consideration of access, drainage, and other m atters related to the well-being and safety of the public.
- 11) Defects noted during final inspection shall be corrected within thirty (30) days. Written request for reinspection for correction of defects will be required unless specifically walved by the County Representative.
- 12) Unless otherwise specified, materials and equipment furnished for permanent installation in the work shall conform to all applicable requirements of the Contract Documents and shall be new and undamaged when installed or otherwise incorporated into the work.
- 13) Unless otherwise specified, all soil moisture-density tests and other tests performed on the site to determine the quality of material to be incorporated into the project will be as directed by the County Representative. Frequency, time, locations, and procedures of tests will be coordinated and approved by the inspector. Testing must be conducted by an independent laboratory approved by the County Engineer. Payment for all initial testing and all retesting of failed materials will be the responsibility of the Owner. The extent of required investigations and retesting due to failed tests will be determined by the County Representative.
- 14) The County Representative may require two or more passing retests for each failure before acceptance. Manufactured materials to be incorporated into the project shall meet the requirements of the approved Construction Documents; e.g., reinforcing steel, expansion joint materials, concrete pipe, cement, miscellaneous steel, cast iron materials, flexible base. The Owner may be required to furnish a manufacturer's certificate stating that the material meets the requirements specified for this project.

#### 5.2 PROCEDURES TO CONVERT PRIVATE STREETS TO PUBLIC STREETS

- A) A subdivision with private streets may request that the County convert the right-of-way to a public street as follows:
  - 1) An entity responsible for maintaining the private streets within a subdivision may make application to the County to accept as public right-of-way all lots within the subdivision which are used as private streets under the following conditions:
    - a) An application is made which includes evidence that a majority of the owners of the lots within the subdivision are favorable to the action.
    - b) An inspection has been completed to the satisfaction to the County which assesses the conditions of the private streets relative to the requirements for streets at the time the application is made.
    - c) The application includes a plan for addressing any deficiencies noted in the inspection and for the removal of or licensing agreement for all non-standard improvements in the right-of-way (gates,

guard house, aesthetic elements, landscaping requiring special maintenance, etc.).

- d) The private streets connect directly to an adjacent public right-of-way which has already been accepted for public maintenance.
- Upon receipt of the application, the County will determine if the conversion to public right-of-way is in the best interest of local residents and the citizens of the County. The County will:
  - a) Review the application and inspection to confirm that the right-of-way and improvements meet the current street requirements or, if they do not, that a plan has been provided for any remediation that may be required including fiscal security as required.
  - Confirm that the final condition of the right-of-way will not contain any unapproved elements in the horizontal clear zone or elements which would require maintenance practices which are not typical for County crews.
  - c) Hold a public hearing to receive public input on the requested action.
- After the County has determined that it is willing to accept the private street, the applicant will have a surveyor prepare the dedication documents as required by current codes.
- In no event shall the County be obligated to accept the private streets as public and any acceptance by the Court is at its sole discretion.
- B) The County may, as required to provide for the public's health, safety and welfare, utilize the following procedure to convert unmaintained private streets to public streets:
  - Notify the responsible entity that deficient conditions have been reported and that repair or restoration is required.
  - Post signs as needed warning the general public which is leaving the public right-of-way and entering the private street that unsafe conditions exist.
  - 3) Inspect the private street to determine the cost of remediation and prepare a plan to cover the cost of remediation via a property tax assessment and/or inclusion of all or part of the remediation in a future bond election.
  - 4) Hold a public hearing to receive public input on a proposed plan for remediation and acceptance.
  - 5) During a subsequent Commissioners Court meeting, determine by vote whether or not to pursue the conversion plan. The Commissioners Court is not obligated to have such a vote on the same subdivision any more frequently than once every four years.
  - Utilize dedication documents or the condemnation process as needed to convert the private streets to public streets.
  - 7) Implement the remediation and initiate cost recovery per the plan.

# 5.3 PROCEDURE TO CANCEL AN EASEMENT OR RIGHT-OF-WAY

A) Persons making a request for cancellation of right-of-way shall submit a letter to the County Engineer and the County Commissioner. The letter should state the reason for the request. The request for cancellation will be placed on the agenda for consideration by the Commissioners Court based on comments from the County Engineer. The following documents shall be submitted with the request:

- 1) Application form signed by the person cancelling the ROW/easement or their agent;
- 2) Sketch and field notes describing the easement or right-of-way to be cancelled.
- Signed letters of approval or concurrence with the request from all adjacent and abutting property owners.
- 4) For public utility easements, a letter (or standard form) from all utility companies (electric, telephone, cable, water and wastewater, gas, etc.) serving the area stating they have no need for the easement requested for cancellation, and a sketch and field notes describing any easement to remain for utilities.
- 5) If the right-of-way to be cancelled was dedicated by a plat approved by a city or town under their extraterritorial jurisdiction authority, then letters from appropriate city officials shall be provided confirming their concurrence with the cancellation request.
- B) Cancellation requests for public utility easements will be processed through the Commissioners Court only if these public utility easements were established by a plat approved by the Commissioners Court.
- C) If the drainage easement is also a public utility easement and is located within the extra-territorial jurisdiction of a city or town, then the public utility easement must be cancelled in accordance with the applicable interlocal agreement or, in the event there is no interlocal agreement, vacated by the city or town prior to cancellation of the drainage easement by Caldwell County.
- D) The request for drainage easement cancellation will be investigated by the County Engineer and a recommendation made prior to the public hearing. If the request is considered favorably by the Commissioners Court, a public hearing will be scheduled for Commissioners Court on a date no earlier than thirty (30) days after the acceptance of the request. This will allow time for posting notices at the Courthouse and in the local newspaper for a period of three (3) weeks and for the public hearing to be held at a regular session as required by Texas law. Following the public hearing, the Commissioners Court may take action on the request on the same date.

# 5.3.1 OTHER CANCELLATION REQUESTS

- A) Cancellation requests for lot lines, building setback lines, private access easements, or any other cancellation requests within the extra-territorial jurisdiction of a city or town, other than for right-of-way or drainage, will be in accordance with the applicable interlocal agreement or, in the event there is no interlocal agreement, be vacated by the city or town prior to cancellation by Caldwell County...
- B) Cancellation requests for private ingress / egress / access easements must be negotiated between the grantee and granter of such easements.
- C) Cancellation requests for private streets or for reserves must be made to the property owner.

## 6.0 FEES

- A) The Commissioners Court requires payment of an application fee to cover the cost of the County's review of a subdivision plat and inspection of public infrastructure improvements described by the plat. This fee will vary based on the number of proposed lots in the subdivision, the acreage described by the plat, the type of proposed roadway, drainage and other public infrastructure improvements, or any other reasonable criteria determined by the Commissioners Court. All administrative fees including fees for review of a Preliminary and Final Plat, construction plans, plat cancellation / revision, and inspection fees, shall be paid to the County prior to commencement of the requested review or inspection.
- B) These fees will be reviewed annually by the Commissioners Court and adjusted to recover the cost of reviewing and inspecting subdivisions submitted to the County.

# 7.0 SEVERABILITY

It is the intention of the Commissioners Court that the sections, paragraphs, sentences, clauses, and phrases of this ordinance are severable and, if any phrase, clause, sentence, paragraph, or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this ordinance, since the same would have been enacted by the Commissioners Court without the incorporation in the ordinance of any such unconstitutional content.

# **APPENDIX**

## A. APPENDIX A - SUBDIVISION LAYOUT REQUIREMENTS

Pretiminary Plats and Final Plats for streets and drainage facilities in subdivisions located outside a City's ETJ shall conform to the layout provisions and design requirements set forth below. Subdivisions located inside a City's ETJ shall comply with the approved interlocal agreement or, if there is not an approved interlocal agreement, the stricter regulation when City and County requirements conflict.

#### A.1. GENERAL REQUIREMENTS

To provide continuity in flow of traffic and connectivity of the various public utilities and facilities, the following is required in all subdivisions:

- A) Streets within a subdivision shall not terminate with a cul-de-sac when within 210 feet of the adjoining common boundary, if such adjoining tract is susceptible to subdivision.
- B) Each lot greater than one half (1/2) acre shall have a rear lot line easement not less than 15 feet wide for utilities and drainage. Where necessary, side lot line easements of 10 feet for each adjoining lot shall be provided. Lots smaller than one half (1/2) acre shall have a rear lot line easement of not less than 10 feet and side lot easements, where necessary, of not less than 5 feet. Lots for townhouses and apartments, which have no separation of structures, shall match requirements for lots greater than one half (1/2) acre.
- C) Drainage facilities requiring more width than the typical drainage easement provides shall be located within drainage easements that are not included within any residential lot.
- D) There shall be no reserve strip along any subdivision boundary.
- E) A street terminating in a cul-de-sac may be a maximum of 1,000 ft in length and may provide primary access to a maximum of 20 lots.
- F) More than one access to an arterial or collector road is required for any subdivision with more than 30 residential lots. For subdivisions with fewer than 100 lots, the secondary access may be achieved via all-weather access located in easements dedicated for emergency vehicles (such access may be equipped with crash gates). With approval of County Engineer, Secondary access requirements may also be met via the use of a divided roadway with a minimum 20-ft paved width on each side of the median. In considering allowing use of a divided entry in lieu of a second access, the County Engineer will consider if any other alternatives are available, if the condition creating the single point of access was created by the applicant. Residential driveways should generally not directly access the divided entry if used in lieu of a second access.
- G) Traffic Impact Assessment (TIA) is required for assessing need and size parameters for turn lanes, queuing lengths and traffic control devices for approval of any subdivision where the expected number of trips generated exceeds any of the following criteria:
  - A residential subdivision which exceeds 2,000 vehicle trips per day using 9 trips per day for each house or living unit in duplexes / triplexes; or

2) A commercial development which exceeds 1,000 vehicle trips per day.

as calculated using the Trip Generation Manual published by the Institute of Traffic Engineers. TIA's shall include future traffic for streets serving adjacent properties or developments. Where streets may connect to adjacent undeveloped land in the future, 32 ADT per acre will be assumed from the adjacent property and used for analysis of traffic impacts. For subdivisions assuming residential use of lots in developing their Trip Generation or their TtA, the plat(s) shall include note or deed restriction declaring the following:

"This subdivision has been approved recognizing that each lot is created for single family residential use and, based on that use, the traffic generated should not exceed accepted levels of trip generation for the associated roadways. Any future development proposing resubdivision or another land use may require a TIA and an appropriate roadway remediation plan prior to approval."

## A.2. RURAL SUBDIVISIONS

- A) A Rural Subdivision under this Ordinance has the following characteristics:
  - It may be served by individual water wells and septic systems or connected to a community water and wastewater system; and
  - 2) It may utilize open ditch street drainage or underground stormsewers
- B) The minimum lot size for all lots in a Rural Subdivision is twoene (21) acre. A smaller lot size (minimum one (1) acre, may be approved as part of a development agreement. This minimum lot size does not apply to lots designated by plat note for landscaping, drainage detention, parks, open space, or other common community uses. Family land grants and short form plats are permitted a one (1) minimum lot size by right.
- C) Residential blocks in rural subdivisions should not exceed three thousand feet (3,000") in length. Exceptions will be considered subject to review and approval by the County Engineer.
- D) The minimum lot frontage and building set back along roadways in rural subdivisions shall be as follows:

| Road Type                  | Minimum      | Building  |  |
|----------------------------|--------------|-----------|--|
|                            | Lot Frontage | Set Backs |  |
| 1.) Private Gravel Roadway | 100'         | 15'       |  |
| 2.) Local Streets          | 125'         | 20"       |  |
| 3.) Minor Collectors       | 150"         | 25        |  |
| 4.) Major Collectors       | 225'         | 30"       |  |
| 5.) Minor Arterials        | 300'         | 30"       |  |
| 6.) Major Arterials        | 375'         | 30"       |  |

All existing County Roads and Private Streets are assumed to be Major Collectors unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower roadway classification. All existing state roadways are assumed to be Major Arterials unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower roadway classification. For lots on cul-de-sacs or on the outside radius of roadways with 2,500 or fewer ADT's, the minimum lot width may be measured at the building line.

- E) For subdivisions without centralized wastewater collection, lot sizing shall be compliant with the minimum requirements for an organized disposal system (i.e. sewage treatment) design meeting the regulations of Caldwell County, the Texas Department of Health Services, the Texas Commission on Environmental Quality, and the Texas Water Development Board, as applicable.
- F) For subdivisions without centralized wastewater collection, lots shall be configured to comply with TCEQ and Caldwell County septic system regulations and requirements for sanitary easements around public and private water wells.
- G) Reduced minimum lot sizes and minimum lot frontages may be approved by the Commissioners Court as part of a development agreement addressing parks and open space requirements, accompanying alterations to the road design standard tables attached to this ordinance, emergency services, light pollution and other factors as may be desirable between the applicant and the Commissioners Court.
- H) Lot frontage for "flag lots" shall be platted as provided in this appendix.

## A.3. REQUIREMENTS FOR URBAN SUBDIVISIONS

- A) An Urban Subdivision under this Ordinance has the following characteristics:
  - 1) It is connected to a community water and wastewater system; and
  - 2) It utilizes curb and gutter road sections with closed conveyance storm sewer system,
- B) The minimum lot size for all lots in an Urban Subdivision is one quarter (1/4) acre. This minimum lot size does not apply to lots designated by plat note for landscaping, drainage detention, parks, open space, or other common community uses.
- C) In general, the side-yard lot lines in urban subdivisions shall be at approximately right angles to street alignments or radial to curved streets. An arrangement placing adjacent lots at right angles to each other should be avoided.
- D) Residential blocks in urban subdivisions shall not exceed thirteen hundred feet (1,300') in length unless such blocks are parallel to and adjacent to an arterial, in which case such blocks shall not exceed seventeen hundred fifty feet (1,750') in length.
- E) Block widths in urban residential subdivisions should allow for two (2) tiers of lots back to back, except where abutting an arterial to which access to the lots is prohibited, or where prevented by topographical conditions or size of the property.
- F) The minimum lot frontage and building set back along roadways in urban subdivisions shall be as follows:

| Road Type            | Minimum      | Building  |  |
|----------------------|--------------|-----------|--|
| -                    | Lot Frontage | Set Backs |  |
| 1.) Local Streets    | 70"          | 20'       |  |
| 2.) Minor Collectors | 100"         | 25'       |  |
| 3.) Major Collectors | 225"         | 30,       |  |

4.) Minor Arterials 300' 30' 5.) Major Arterials 375' 30'

All existing County Roads and Private Streets are assumed to be Major Collectors unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower roadway classification. All existing state roadways are assumed to be Major Arterials unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower roadway classification. For lots on cul-de-sacs or on the outside radius of roadways with 2,500 or fewer ADT's, the minimum lot width may be measured at the building line.

- G) Reduced minimum lot sizes and minimum lot frontages may be approved by the Commissioners Court as part of a development agreement addressing parks and open space requirements, accompanying alterations to the road design standard tables attached to this ordinance, emergency services, light pollution and other factors as may be desirable between the applicant and the Commissioners Court.
- H) Lot frontage for "flag lots" shall be platted as provided in this appendix.

# A.4. REQUIREMENTS FOR PRIVATE STREETS

Private streets must meet the following special requirements in addition to all of the standard requirements for public streets:

- A) Private streets must be constructed within a separate lot owned by the property owners' association or district. This lot must conform to the County's standards for public street rights-of-way. An easement covering the street lot shall be granted to the County providing unrestricted access to and use of the property for any purpose deemed necessary by the County. This right shall also extend to applicable utility providers operating within the County and to other necessary governmental service providers, such as the U.S. Postal Service. The easement shall also permit the County to remove any vehicle or obstacle within the street lot that may impair emergency access.
- B) A private street subdivision shall provide a minimum of eighty feet (80') of access frontage on a public street for subdivision entrances in order to accommodate a median-divided entrance with appropriate vehicle stacking, queuing and turnaround area. Primary access into a private street subdivision shall be from a major roadway, which has a minimum right-of-way of sixty feet (60'), or from a larger roadway, as shown on the County's Thoroughfare or Transportation Plans. Restricted access entrances shall not be allowed from alleys or private driveways or parking lots. A private street subdivision shall provide a minimum of eighty (80) feet queuing distance between edge of pavement of public roadway and subdivision gate. As an alternative to the queuing distance the applicant may dedicate and promptly construct deceleration/acceleration turning lanes.
- C) Any private street (and any other type of gated entrance) which has an access control gate or cross-arm must have a minimum uninterrupted pavement width of twenty-four feet (24') at the location of the gate or access control device, both ingress point and egress point, regardless of the type of device used. If an overhead, or lift-up, barrier is used, it must be a minimum of sixteen feet (16') in height above the road surface, and this clearance height shall be extended for a minimum distance of fifty feet (50') in front of and behind the location of the device. All gates and cross-arms must be of a breakaway design. A minimum vehicle stacking distance of one hundred feet (100') shall be provided from the right-of-way line of the

public road from which the private street subdivision is accessed to the first vehicle stopping point, which is usually an access request keypad, a telephone, or a guard's window. Adequate distance shall be provided between the access request point(s) and the entry barrier, or gate, to accommodate a vehicle turnaround as described below.

- D) A paved turnaround space must be located in front of (i.e., prior to passage of) any restricted access entrance barrier, between the access request device and the barrier or gate, to allow vehicles that are denied access to safely exit onto public streets without having to back up, particularly into the public street upon which the entrance is located. The design and geometry of such turnaround shall be of such pavement width and having such inside turning radius that it will accommodate smooth, single-motion Uturn movements by the following types of vehicles:
  - 1) Larger passenger vehicles, such as full-sized vans and pickup trucks,
  - Passenger vehicles with short trailers up to twenty-four feet (24') in length, such as small flatbed, camping or box-type trailers,
  - 3) The types of service and utility trucks that typically visit or make deliveries to neighborhoods that are similar to the proposed private street subdivision, such as utility service vehicles, postal or UPS delivery trucks, and two- to three-axle flatbed or box-type trucks used by contractors and moving companies.
- E) The County Engineer or the Commissioners Court may require submission of additional drawings, plans or exhibits demonstrating that the proposed turnaround will work properly, and that vehicle turnaround movements will not compromise public safety on the entry roadway or on the adjacent public street(s).
- F) Any public water, sewer and drainage facilities, streetlights, and traffic-control devices, such as traffic signs, placed within the private street lot shall be designed and constructed to County standards. All private traffic-control devices and regulatory signs shall conform to County standards. Any County regulations relating to infrastructure financing, developer cost participation, and capital cost recovery shall apply to subdivisions with private streets, with the exception of those applying to street construction.
- G) The metering for utilities such as water, gas and electricity shall be located on the individual lots to be served, not grouped together in a centralized location(s), such as "gang-box" style metering stations, which shall not be permitted.
- H) The entrances to all private streets shall be clearly marked with a sign, placed in a prominent and visible location, stating that the streets within the subdivision are private, and that they are not maintained nor regularly patrolled by the County. All restricted access entrances must be manned twenty-four (24) hours every day, or they must provide a reliable, alternative means of ensuring County and emergency access to the subdivision, preferably with an Opticom-type system for emergency access, by the County and other utility or public service providers, such as postal carriers and utility companies, with appropriate identification. The method to be used to ensure County and emergency access into the subdivision shall be approved by the County and by all applicable emergency services providers prior to engineering release for construction of the subdivision. If the association or district fails to maintain reliable access as required herein, the County may enter the subdivision and remove any gate or device which is a barrier to access at the sole expense of the association. The applicable association or district documents shall contain provisions in conformity with this Section which may not be amended without the written consent of the County.

## A.5. CONSERVATION SUBDIVISION INCENTIVES

Alternate standards are available for subdivisions which voluntarily implement the following provisions:

- Provide 40% of the original tract acreage as open space, conservation land, parks (public or private) and / or community amenities.
- Implement water quality best management practices achieving a total reduction of 80% of Total Suspended Solids (TSS) from post-development stormwater flows; and
- Incorporate an Integrated Pest Management Plan and Fertilizer Plan that minimizes use of Nitrogen and Phosphorus-based fertilizers.

For subdivisions meeting the above requirements the following incentives are available:

- Minimum lot sizes of this ordinance are waived; however, lots served by on-site water wells or OSSF
  must comply with applicable state and Caldwell County regulations for lot size and setbacks.
- Minimum lot frontages of this ordinance may be reduced by 40%.
- Minimum centerline radius and tangent length between reverse curves or compound curves is waived;
   however, minimum stopping sight distances and intersection site distances must be maintained.

For subdivisions using an urban street standard, the total number of single family lots under these incentives shall not exceed the total acreage of the tract minus the acreage of any multifamily or commercial components divided by 0.25.

For subdivisions using a rural street standard, the total number of single family lots under these incentives shall not exceed the total acreage of the tract minus the acreage of any multifamily or commercial components divided by 1.

## A.6. REQUIREMENTS FOR FLAG LOTS

- A) Flagged lots in all subdivisions, regardless of the State requirement to plat or not, shall conform to these requirements. These provisions only apply to multiple flag lots within a subdivision.
- B) A flag lot consists of a "stem" which is typically long and narrow and a "flag" section area which is typically a larger area where land development occurs,
- C) All subdivisions with two (2) or more adjacent flag lots shall be platted.
- D) Flag lots shall generally be avoided and used only where property lines, topography and / or drainage constraints require use of flag lots to develop property at similar intensity enjoyed by similarly situated property. The number of flag lots shall under-no-circumstancesnot exceed 5% of the total lots created, whichever is higher.

- E) Flag lots shall establish a building line within the "flag" and have a minimum width in conformance with A.2(B) or A.3(B) at this building line.
- F) The stem of each flag lot in a platted subdivision shall be a minimum of thirty feet (30') twenty feet (20') wide and shall provide access to a public roadway. The sum of adjacent "stems" may not exceed one hundred and twenty feet (120100').
- G) A "Joint Use Driveway Access Agreement" shall be provided and filed with the subdivision and shown on the plat if the access "stem" of two or more flag lots are adjacent to each other. No property owner shall place any fences, walls or any other obstructions within the area covered by the "Joint Use Access Agreement". The paved driveway within the "Joint Use Access Agreement" shall be a minimum of eighteen (18') feet and shall include a minimum clear zone width of six feet on either side of the pavement.
- H) Design, construction, and maintenance of a Shared Access Driveway and the "Joint Use Driveway Access Agreement" must be approved by the County Engineer.
- All driveways shall comply with the regulations and standards of this ordinance unless determined by the County Engineer that an alternative design would improve safety and traffic flow.

#### B. APPENDIX B - STREET DESIGN REQUIREMENTS

Street design standards in Caldwell County apply to newly constructed roadways regardless of whether they are intended to be accepted by the County for maintenance or privately maintained. These standard are based upon anticipated Average Daily Traffic counts (ADT assuming one-way trips) for the proposed roadway. Where streets may connect to adjacent undeveloped land in the future, 32 ADT per acre will be assumed from the adjacent property and used for classifying roadways and pavement design. ADT calculations shall be calculated based on the current edition of the *Trip Generation Manual* published by the Institute of Transportation Engineers and shall be approved by the County Engineer.

## **B.1. STREET GEOMETRIC STANDARDS**

Table B-1 presents a summary of Urban (curb/gutter) roadway design standards for the above-defined roadways. Table B-2 presents a summary of Rural (shoulder-section) roadway design standards for the above-defined roadways. Any deviation from these standards shall require a waiver.

# **B.2. GENERAL STREET DESIGN REQUIREMENTS**

- A) Roadway design standards, unless specifically identified, shall be standards that are found in common usage by the Texas Department of Transportation. Design guidelines shall follow the American Association of State Highway Transportation Officials' Policy on Geometric Design of Rural Highways. Design for horizontal curves including stopping sight distance and superelevation shall conform to the formulae, principles, and guidelines of the American Association of State Highway and Transportation Officials (AASHTO), "A Policy on Geometric Design of Rural Highways."
- B) All non-standard designs of roadside ditches, retaining walls, and other street appurtenances shall require review and approval by the County Engineer.

- C) Lots restricted by plat note to one single-family residence shall be assumed to generate 9 one-way trips per day. ADT counts for all other properties shall be determined on a case-by-case basis and approved by the County Engineer.
- D) Minimum cross slope grade for all streets shall be two percent (2%). No cul-de-sac shall have a cross-slope exceeding six (6%) percent,
- E) Grade changes of greater than eight-tenths percent (0.8%) shall be connected by vertical curves. The minimum length (L) of vertical curves shall be one hundred feet (100") or shall conform to the formula:

L = KA (whichever is greater)

where A is the algebraic difference in the tangent approach grades expressed as a whole number, and K is established in accordance with the Design Guidelines "Geometric Design for Local Roads and Streets", for sag and crest vertical curves, with credit given to the use of proper street lighting.

- F) Approach grades on an intersecting street should be limited to three percent (3%) for at least fifty feet (50') unless sight distances are in excess of the AASHTO Design Guide minimum for stopping on a grade tevel, in which case the approach grades should not be greater than six percent (6%). Where sidewalks cross intersecting streets, street grades along the crosswalk area shall be compliant with relevant accessibility regulations per the Americans with Disabilities Act and the Texas Accessibility Standards.
- G) Subject to approval by the County Engineer, slopes for occasional short runs between intersections may exceed maximum grade values indicated in Tables 7-1 and 7-2; however, maximum grades through intersections may not exceed the maximum specified values.
- H) Superelevation may be used in conjunction with horizontal curves to meet design speed requirements for urban and rural subdivisions. The maximum superelevated rate for curb/gutter roadways is limited to 0.04 ft/ft. Special attention must be given to assuring correct transitions from the superelevated roadway section to intersecting crowned roadway sections or driveway grades.
- Roadside drainage ditches shall be contained entirely within the ROW or within a dedicated drainage easement.
- J) Headwalls, catch basins or other culvert structures shall be designed in accordance with the drainage requirements of this ordinance and typical construction details of the Texas Department of Transportation, as applicable. No headwall, wing-wall, or other structural member shall protrude above the surface of the traveled roadway. Headwalls flush with road embankment slopes (at 3:1 or flatter) are preferred for any culverts parallel to streets or driveways.
- K) Special consideration shall be given to streets where the horizontal alignment, overhead obstructions, the presence of cross traffic, or other natural or man-made conditions exist such that stopping sight distance would become the controlling parameter as it relates to the determination of a minimum length of a vertical curve.
- L) An increased curve radius may be required where street grades, street cuts, or other natural or man-made obstacles limit stopping sight distance to below that required for the design speed.

- M) Proposed streets in new subdivisions shall be aligned with existing and/or proposed streets on adjoining properties except where, in the opinion of the Commissioners Court, topography, requirements of traffic circulation, or other considerations make it desirable to depart from such alignments.
- N) Permanent or temporary turnarounds shall be required on all dead-end streets longer than 150 feet unless a waiver is approved by the County Engineer.
- O) If proposed local street extensions between subdivisions or subdivision sections are approved and platted without cul-de-sac turnarounds at the section or subdivision boundary, the right-of-way width of the local street shall be a minimum of sixty feet (60') and shall include provisions for a temporary turnaround if required by the County Engineer.
- P) Whenever possible, streets shall be designed to have curved alignments with minimum centerline radii as specified above. Whenever possible, continuous streets through neighborhoods shall be avoided, particularly those connecting two arterials by a direct route.
- Q) Whenever possible, "T" intersections shall be specified rather than four-way intersections. A tangent section of at least sixty feet (60') at right angle to the intersecting through street shall be required prior to any bend or curve on the branch street. If this cannot be reasonably achieved due to topographic or other constraints, a modified design must be approved by the County Engineer.
- R) Where "T" intersections will result in jogs in street alignment, the minimum offset between intersecting street centerlines from opposing sides of a through street shall be 150 feet between local street intersections and 300 feet between collector street intersections. The minimum centerline separation between two intersecting streets on the same side of a given through street shall be 300 feet.
- S) Angles between streets in subdivisions at intersections shall not be less than eighty degrees (80°). When intersecting angles sharper than eighty degrees (80°) are deemed necessary by the County Engineer and the Commissioners Court, the property line at the small angle of the intersection shall be chamfered or rounded so as to permit the construction of curbs having a radius of not less than twenty-five feet (25') without decreasing the normal width of the sidewalk area.
- T) Where a curb/gutter street intersects a continuing shoulder-section street, stand-up curb and gutter shall terminate as necessary to allow drainage from the curb/gutter section to enter the bar ditch of the shouldersection street in a non-erosive manner. Concrete riprap or mortared rock riprap may be required to protect the shoulder area where the curb transition occurs
- U) The AASHTO Roadside Design Guide shall be used for determining necessary clear zone distances for shoulder section roadways in all unincorporated areas of the County. Clear zones for curb/gutter sections with design speed 30 mph or less shall be 3 feet from face of stand up curb For curb/gutter sections with design speeds of 35 mph or greater, use the same clear zone distances as used for shoulder-section roadways.
- V) Streets intersecting State-maintained roadways such as Federal Highways, State Highways, or Farm-to-Market roads, shall require approval of the Texas Department of Transportation.
- W) Guardrails shall be designed in accordance with current TxDOT standards.

X) If the application includes any non-standard improvements in the right-of-way (gates, guard house, aesthetic elements, landscaping requiring special maintenance, etc.), approval by the Commissioners Court of a license agreement for any non-standard improvements will be required prior to approval of the subdivision construction plans.

#### **B.3. CURB/GUTTER STREET STANDARDS**

This Section references roadways serving urban subdivisions located outside the ETJ boundaries of incorporated cities. Street types referenced in this Section are as follows:

- Curb/gutter Local Streets provide vehicular access to single family lots in urban areas.
- Curb/gutter Collector Streets convey traffic from Local to Arterial Streets and may also provide access to residential and nonresidential lots.
- Curb/gutter Arterial Streets convey traffic from Collectors, other Arterial Streets, and Commercial Streets to State Highways or other major roads. They are intended to carry high volumes of traffic, more or less continuously.
- Curb/gutter Commercial Streets provide access to commercial and industrial lots.

Curb/gutter Streets shall meet the following standards:

- A) Curb/gutter Local and Curb/gutter Collector Streets shall provide stand-up curb and gutter on both sides of the street.
- B) Curb/gutter Streets shall convey stormwater runoff utilizing a storm sewer system with curb inlets.
- C) Except as approved by the County Engineer, the length of a Curb/gutter Local Street shall not exceed 1,500 feet.
- D) A cul-de-sac on a Curb/gutter Local Street shall not provide access to more than twenty (20) lots.
- E) Curb/gutter Collector Streets shall be stubbed out to adjacent undeveloped property at spacing intervals not greater than 2,500' unless this is not possible due to topographic or adjacent development constraints.
- F) Except as approved by the County Engineer, the length of a Curb/gutter Collector Street shall not exceed five thousand (5,000) feet.
- G) A cul-de-sac on a Curb/gutter Collector Street shall not provide access to more than twenty (20) duplex, triplex, or multifamily lots.
- H) Curb/gutter Minor Arterial streets shall be extended to adjac ent undeveloped property as determined by the Commissioners Court upon consideration of future circulation needs in the area.
- A cul-de-sac on a Curb/gutter Commercial Street shall not exceed eight hundred feet (800') in length and shall provide a turnaround with an eighty (80') foot right-of-way radius and sixty foot (60') pavement radius.
- J) The spacing of signalized street intersections on major roadways shall not be less than two thousand six hundred feet (2,600") unless approved by the Commissioners Court.

- K) In general, the spacing of street intersections along an Curb/gutter Major Arterial Street shall not be less than one thousand three hundred feet (1,300'), unless sight-distance or topography dictates a lesser street spacing.
- L) Medians may be required along Curb/gutter Arterial Streets where street intersection spacing is less than one thousand three hundred feet (1,300'), or driveway spacing is less than two hundred feet (200'). Median breaks shall be located at intersections with arterials, collectors, industrial streets, and driveways to businesses generating significant daily traffic.
- M) The geometric design of Curb/gutter Major Arterial Streets shall conform to the formulas, principals, and guidelines of the American Association of State Highway and Transportation Officials (AASHTO), "A Policy on Design of Urban Highways and Arterial Streets," Curb return radii on an arterial street shall be a minimum of thirty-five feet (35").

# B.4. RURAL (SHOULDER-SECTION) STREET STANDARDS

This Section references roadways serving rural subdivisions located outside the ETJ boundaries of incorporated municipalities. Street types referenced in this Section are as follows:

- Rural Local Streets provide vehicular access to residential lots in rural subdivisions.
- Rural Collector Streets convey traffic from Local Streets serving rural subdivisions to Arterial Streets and may also provide access to residential and nonresidential lots.

Rural Streets shall meet the following standards:

- A) The Commissioners Court may require that Rural Local Streets be stubbed out to adjacent undeveloped property in order to provide adequate connectivity to existing and/or future development patterns anticipated on adjacent tracts.
- B) Cul-de-sacs on a Rural Local Street shall not provide access to more than twenty (20) lots.
- C) Rural Collector Streets shall be extended to adjacent undeveloped property as determined by the Commissioners Court upon consideration of future circulation patterns anticipated in the area.

# **B.5. DESIGN OF PRIVATE GRAVEL ROADWAYS**

Private Gravel Roadways may be approved to provide vehicular access to farm, ranch and other rural tracts that are generally fifty (50) acres or more in size and where there are no existing public roads. Ranch Roads shall meet the following standards:

- A) Private Gravel Roadways shall follow a practicable route, convenient to landowners while avoiding hills and streams.
- B) The minimum right-of-way width for Private Gravel Roadways shall be sixty feet (60').
- C) Private Gravel Roadways may serve up to 10 rural tracts and must have an all-weather surface. The surface does not necessarily have to be chip seal, HMAC or concrete.

- D) Private Gravei Roadways that are not paved with chip seal, HMAC or concrete must be privately maintained by the owners of the lots using them for access. A maintenance agreement must be approved by the County Engineer and recorded in the public record when the plat is recorded.
- E) Subdivisions which choose to use the provisions of this section shall include a plat note approved by the Commissioners Court that restricts all lots served by this style of roadway from any further subdivision without first bringing the portion of Private Gravel Roadway from the tract to be further subdivided to the nearest existing paved road up to current County standards for pavement section and width.
- F) Proposed subdivisions that intend to take access from an existing Private Gravel Roadway must reconstruct the roadway to meet the standards of the appropriate road classification per Table B-2.

#### B.6. COUNTY AND STATE HIGHWAYS

Provisions shall be made for the extension or widening of County Roads and State Highways where required by the Commissioners Court in order to protect the safety and welfare of the public.

## **B.7. STREET NAMES AND STREET SIGNS**

- A) Street names for new subdivision streets may be suggested by the applicant. If these names are reasonable and are not similar to existing names of streets in Caldwell County, the County Engineer will recommend them to the Commissioners Court for approval on the Final Plat. Suggested names shall be submitted for preliminary approval on the Final Plat submittal and forwarded to the local postmaster and 9-1-1 Address Administrator for review. Street names and addresses shall conform to the policies and procedures of the 9-1-1 Address Administrator.
- B) The Developer of a subdivision shall install all street name signs on new streets in accordance with the County Construction Standards. Street signs will be inspected for approval prior to the release of the Construction Bond or other security.
- C) The Developer of a subdivision shall be required to install traffic control signs and devices in accordance with the Texas Manual on Uniform Traffic Control Devices following review and approval by the County Engineer or Commissioners Court. Payment for the installation of such control signs or devices shall be the responsibility of the Developer.

#### **B.8. PAVEMENT DESIGN**

This Section applies to pavements for all subdivision roads, whether intended for acceptance by the County for maintenance or for private maintenance.

- A) The full-depth (surface course, base layers, sub-grade) pavement structure for roadways shall be designed by a Professional Engineer for a 20-year life before the first structural overlay is anticipated.
- B) Acceptable pavements consist of chip seal, HMAC and concrete paving subject to the following criteria:
  - 1) Urban Subdivisions shall utilize HMAC or concrete pavement.
  - 2) Rural Subdivisions may use chip seal on streets with less than 2,501 ADT per day.

- 3) Type "D" HMAC shall be used as the surface course for local streets with ADT less than 500 unless the percentage of truck traffic is greater than 10. Type "C" HMAC shall be used as the surface course in all other applications.
- 4) The Developer may post a Cash Security Agreement with the County for the cost of an intermediate structural overlay if the Developer desires to stage-construct the 20-year design-life pavement structure.

#### **B.9. MAJOR STRUCTURES AND BRIDGES**

- A) Design of major structures shall conform to the Texas Department of Transportation's Standard Specifications for Construction of Highways, Streets and Bridges. Proprietary bridge, culvert, or retaining wall designs must be approved by the County Engineer.
- B) Bridge design loading and widths for residential roads shall conform to TxDOT design requirements or as directed by the County. Structures of this nature require review and specific approval from the County.

#### C. APPENDIX C - WORK IN THE PUBLIC RIGHT-OF-WAY

#### C.1. PERMIT REQUIREMENT FOR WORK IN THE PUBLIC RIGHT-OF-WAY

- A) No person shall engage in any construction, repair or excavation within any street, alley easement or other public right-of-way within the jurisdiction of Caldwell County without first obtaining a permit from the County. The requirement to obtain a permit covers placement of fill; grading; paving; surveying; boring under the highway; blocking of traffic; construction of utilities, driveway aprons, sidewalks, signage, and drainage facilities and any other activities which may affect normal operations within the public right-ofway.
- B) Before start of construction within the public right-of-way, the County Unit Road Administrator shall review and approve all construction plans and specifications to assure that work will be performed in accordance with County codes and requirements. All construction activity, materials, plans and specifications shall be available at all times for inspection by the Unit Road Administrator's office.
- C) In addition to detailed design plans and specifications for proposed improvements, construction plans and reports shall provide the following information:
  - 1) lot dimensions and lot addresses.
  - location of all existing improvements and vegetation in the public right-of-way including buildings, utilities, pavements, signage and trees.
  - 3) location, dimensions and depths of all existing utility connections.
  - 4) a traffic control plan, if required.
- Construction work in the public right-of-way may result in damage to public or private infrastructure including water and wastewater utilities; storm drainage facilities; and gas, electric, telephone, and cable

lines. No person shall be issued a permit pursuant to this chapter unless the applicant presents with the application, or has on file with the Unit Road Administrator, a certificate of public liability insurance in an amount as specified on the permit application form.

- E) The relocation and/or adjustment of any existing public or private utility or infrastructure in preparation for construction activity shall be the responsibility of the applicant. Proposed coordination activities for preconstruction adjustments to public and private utilities, drainage facilities, traffic control signs and signalization devices, or other existing improvements in the public right-of-way shall be reviewed and approved by the Unit Road Administrator prior to construction.
- F) Installation of underground utilities in the right-of-way shall include detectable underground warning tape.
- G) All work shall be expeditiously performed and completed as soon as reasonably possible. Upon completion of construction or repair, the applicant shall promptly backfill any street, alley, easement or public right-of-way in which applicant has made any excavation, Permanent <u>pavementaephalt</u> repairs shall be completed by the applicant no later than three (3) days after the excavation has been backfilled, unless otherwise authorized by the Unit Road Administrator.
- H) The applicant shall continuously maintain the construction, repair or excavation site in a safe condition and keep the site free from any condition that may cause risk of harm to any person or property at all times after the work has commenced and until all work, including permanent patching, has been completed and accepted by the County. During such time, applicant shall provide, install, and continuously maintain proper safeguards, signs and barricades at the construction site.
- The applicant shall warrant to the County the adequacy and continued satisfactory condition and function of all backfill and permanent patches installed by the applicant or by any agent or employee of the applicant for a period of two (2) years after the construction activities have been released by the County.
- J) If the applicant fails to install permanent patching within three (3) days after completion of backfill, or if the applicant fails to honor the warranty set forth above, after demand by the County, the County shall complete the work and make such repairs as are necessary. If such repairs are completed by the County, the County may charge the cost of repairs to the applicant.
- K) Construction materials and equipment shall not be stored or parked in the public right-of-way, unless otherwise noted as a condition of this permit.
- L) Permits for performance of work in the public right-of-way shall expire 6 months from the date of issuance unless extended in writing.

### C.2. REQUIREMENTS FOR DESIGN AND CONSTRUCTION OF DRIVEWAYS

This Section provides minimum and desirable design criteria along with provisions and requirements for safe and convenient access to abutting private property from streets and highways. The intent is to assure that access is provided with a minimum of interference with the free and safe movement of vehicular and pedestrian traffic and to prevent traffic congestion arising from vehicular entry to or exit from abutting private property.

A maximum of three (3) driveways with a maximum combined width of thirty (30) feet may be permitted for each lot provided that appropriate spacing and offsets are observed for the type of roadway as follows:

Minimum Offset between Edges of Minimum Offset to edge of

|                            | Adjacent Driveways on the Same Side of Street | Oriveway on Opposite Side if not Aligned |
|----------------------------|---|--|
| Local Street (Rural)       | 75'   | N/A                                      |
| Local Street (Curb/gutter) | 25'   | N/A                                      |
| Collector Street           | 150'  | 75'                                      |
| Arterial Street            | 300   | 150'                                     |

Criteria

Single Family

|                    | Minimum | Desirable | Maximun |
|--------------------|---------|-----------|---------|
| Width              | 12'     | 18'       | 25"     |
| Curb Return Radius | 5'      | 5'        | 10'     |

Duplexes and Townhomes, and Joint Use Driveways serving two units/lots

 Minimum
 Desirable
 Maximum

 Width
 15'
 18'
 25'

 Curb Return Radius
 5'
 8'
 10'

Joint Use Driveways serving three or more lots

Minimum Maximum
Width 20' (if restricted against parking) 25' (otherwise)
Curb Return Radius 10' 25'

Multi-family, Commercial, Industrial Uses

Minimum Maximum
Width - case by case
Curb Return Radius Collectors Curb Return Radius Arterials 25 25 35

All existing County Roads and Private Streets are assumed to be Collector Street unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower readway classification. All existing state

roadways are assumed to be an Arterial Street unless the Developer submits traffic counts and 20 year traffic forecasts supporting a lower roadway classification.

A Waiver from the maximum number and combined width of drive-ways may be granted if the applicant submits a Traffic Impact Analysis (TIA) that demonstrates the roadway(s) being accessed to are of adequate ROW, paved width and the pavement cross-section is generally sufficient to handle the proposed traffic or that the applicant makes such improvements as may be called for in the TIA.

Driveways shall be designed as follows:

- The angle of driveway approach shall be approximately 90 degrees for two-way driveways, and 45-90 degrees for one-way driveways.
- If a curb inlet is present, there shall be ten (10) feet between the inlet opening and the edge of a driveway curb return.
- 3) All driveways must be constructed within the street frontage of the subject property as determined by extending the side property lines to the curb line. Neither the driveway nor the curb returns shall overlap adjacent property frontage without written approval from the adjacent property owner.
- 4) Driveway widths (including curb returns) may not exceed 70 percent of roadway frontage.
- 5) Joint Use Driveways may be approved provided that a permanent written access easement is obtained. The subdivider must include a plat note and provide dedication documents indicating that maintenance of the joint use driveway shall be the responsibility of the lot owners served by the joint use driveway. A maximum of five (5) residences may be served by a single joint use driveway. If more than three (3) residences are to be served by a single joint use driveway, the following requirements apply:
  - a) The Developer must construct a driveway, designed by a Professional Engineer, to have an all-weather surface and a pavement structure meeting at least private street standards.
  - b) The Developer must construct a turnaround meeting fire department criteria at the end of the driveway, or no further than 200 feet from the end of the driveway.
  - c) The joint use access easement must be dedicated as a public utility easement and/or drainage easement unless otherwise approved by the County Engineer.
  - d) The Developer must erect signs indicating "private driveway" at the entrance to a joint use driveway and include a plat note indicating that maintenance of the driveway will not be the responsibility of the County.
  - e) If the Developer records a restrictive covenant and places signage that prohibits the parking of vehicles along a joint use driveway, then the joint use driveway paved surface may be a minimum width of 20 feet. Otherwise, the paved surface of the driveway may be no less than 25 feet wide.
- 6) Driveways connecting to Local streets are to be located no closer to the corner of intersecting rights of way than 60 percent of parcel frontage or 50 feet, whichever is greater. Driveways connecting to all other street types are to be located no closer to the corner of intersecting rights-of-way than 60 percent of parcel frontage or 100 feet; whichever is greater. Driveways shall not be constructed within the curb return of a street intersection.

- 7) Where a driveway crosses or adjoins a sidewalk, walkway, or an accessible path of travel (as defined by the Americans with Disabilities Act of 1990) the driveway grade shall be a maximum of two (2) percent, over a minimum throat length of three (3) feet contiguous with the sidewalk, thereby effectively matching the cross slope of the sidewalk or accessible path of travel across the full width of the driveway.
- B) Driveway aprons constructed within the public right-of-way and permitted under these provisions shall be exclusively for the purpose of providing access to lots adjacent to the public right-of-way. Maintenance of driveway aprons shall be the responsibility of the land owner.

#### D. APPENDIX D - EASEMENTS AND RIGHT-OF-WAY REQUIREMENTS

- A) When the Court finds that easements in areas adjoining a proposed subdivision are necessary to provide adequate drainage thereof or to serve such subdivision with utilities, the subdivider shall obtain such easements from the appropriate entity prior to Final Plat approval.
- B) All easements or fee strips created prior to the subdividing of any tract of land must be shown on the subdivision plat with appropriate notations indicating the name of the holder of such easement or fee strip, the purpose of the easement and the facilities contained therein. The dimension of the easement or fee strip shall be tied to all adjacent lot lines, street right-of-way and plat boundary lines. The recording reference of the instruments creating and establishing said easement or fee strip shall be provided.
- C) Appurtenances within an easement shall not destroy lot corners nor overlay a lot line. Easements shall not be used as driveways except as specifically identified as Joint Use Driveways under this Ordinance. Easements shall be maintained (mowed, cleared, etc.) by the landowner.
- D) Drainage Easements shall be provided where concentrated flows are conveyed away from roads or through lots or tracts. Drainage easements shall be at least twenty-five (25') wide for open channels and shall be sized at a minimum to accommodate the 100-year floodplain. A note shall be provided on the plat indicating that all property owners are to keep drainage facilities and easements clear of fences, buildings, planting and other obstructions which may affect the flow of water or the ability to operate and maintain the drainage facility. County employees shall have the right to enter any drainage easement.
- E) Service ways for off-street loading and unloading, not less than twenty feet (20') in width, shall be provided to serve commercial and industrial sites and aligned so as to be convenient to driveway entrances and exits.
- F) In those instances where easements have not been defined by accurate survey dimension, such as an "over and across" type easement, the subdivider shall request the information from the owner of such easement through the property within the plat boundaries. If the holder of an undefined easement does not define the easement involved and certifies his refusal to define such easement to the Court, the subdivision plat must provide accurate information as to the centerline location of all existing pipelines or other utility facilities placed in conformance with the easement owner's right.
- G) A letter, statement, or other instrument from the owner of any privately owned easement within the plat boundaries must be provided where such easements are proposed to be crossed by streets (either public

or private), or a public utility, or drainage easements, stating that the owner of such easement approves such crossing of his/her private easements for the purposes intended and depicted upon the plat. Where an instrument of record is submitted in lieu of a letter or statement from the owner of any such private easement, the Court shall then refer such instrument to the County's attorney for his/her determination as to whether the conditions in such instrument are sufficient to adequately provide or accommodate the crossings of such private easement by the proposed streets (either public or private), public utility, or drainage easements depicted on the plat.

H) Easements across parts of a lot other than as described above shall be required as deemed necessary by the Court. All such utility, access, and drainage easements shall be so aligned as to permit construction of utilities therein at a minimum cost.

#### E. APPENDIX E - DRAINAGE DESIGN REQUIREMENTS

#### E.1. DRAINAGE DESIGN GENERAL REQUIREMENTS

- A) The owner of the property to be developed is responsible for the conveyance of all stormwater flowing through the property, including present and future stormwater that is directed to the property by other developed property or naturally flows through the property because of the topography.
- B) Stormwater conveyance and drainage facilities shall be designed and constructed sufficient to assure that;
  - The effects of any proposed increase in stormwater flows, to, from, across, or along subdivision or site
    development properties is properly attenuated in a manner which will assure compliance with Texas
    Water Code Section 11.086.
  - 2) All at-grade and subsurface drainage facilities shall be designed to convey at a minimum the storm runoff flows from the 25-year frequency storm. Storm runoff flows up to and including the 100-year frequency event shall be conveyed within defined public rights-of-way or drainage easements.
  - Proposed drainage facilities of all types shall be designed to prevent collection and pooling of storm flows which may become stagnant.
  - 4) Stormwater discharge to natural channels shall be returned to a sheet flow condition before reaching the stream bank <u>OR</u> channel stabilization shall be utilized to prevent erosion caused by the discharge.
  - Erosion and sedimentation shall be controlled, both temporarily during construction and permanently thereafter, so as to prevent siltation of water courses.
- C) Design and construction of flood detention facilities serving residential subdivisions is the responsibility of the Developer.
- D) Design and construction of flood detention facilities serving commercial or multi-family subdivisions is the responsibility of the Developer. Flood detention facilities may serve multiple lots or be located on each lot individually:
  - Detention facilities serving more than one commercial or multi-family lot and constructed by the Developer at the time of subdivision shall be dedicated and maintained by an Improvement District or

the Home Owners (or Property Owners) Association (HOA / POA). The plat for lots served by this type of facilities shall include: a) necessary easements and drainage facilities to be conveyed from each lot to the facility; and b) a notation on the plat identifying each lot to be served by the common facility.

- 2) Where detention facilities serving commercial or multi-family lots are not constructed by the Subdivider, the plat for such lots shall include a notation indicating that each tot is to comply with the provisions of the Caldwell County ordinances in effect for drainage and floodplain at the time of site construction.
- E) The County Engineer may waive the requirement for flood detention if:
  - adequate conveyance for the 100-year frequency storm is available in easements shown on the plat or in a separate drainage easement obtained by the applicant;
  - engineering analysis demonstrates that undetained flood flows can be conveyed without adversely impacting adjacent, upstream or downstream properties (or that such impacts are contained within drainage easements obtained by the Developer); and
  - 3) the applicant agrees to provide stormwater quality measures (BMP's) to serve the proposed development which are considered adequate by the Commissioners Court and the County Engineer. Water quality controls shall be equivalent or superior to those required by the Lower Colorado River Authority (LCRA) Water Quality Technical Manual, if at the time of proposed development, the Guadalupe-Blanco River Authority adopts measures applicable to the Plum Creek or Geronimo/Alligator Creek watersheds, these standards may be substituted.
- F) If the proposed development will require revision of the 100-year floodplain as defined in the County's Flood Insurance Rate Maps (FIRM) under FEMA's National Flood Insurance Program (NFIP) regulations 44 CFR Part 65, the applicant shall, at the applicant's expense, file a Letter of Map Revision (LOMR) or Conditional Letter of Map Revision (CLOMR) request with FEMA and provide all necessary data and materials to satisfy FEMA requirements for approval of the revision. Procedures for floodplain revisions are described in Appendix H below.
- G) The record owner of a detention basin or appurtenance that receives stormwater runoff from a commercial or multifamily development shall maintain the basin or appurtenance. Maintenance of detention basins or appurtenances that are integral parts of roadways accepted for maintenance by a political subdivision shall be the responsibility of the accepting entity.
- H) The responsibility of the owner or developer shall extend to provision of adequate off-site drainage improvements to accommodate the full effects of the development of his/her property. When the owner/developer certifies by affidavit that a bona fide attempt to meet off-site drainage requirements has not been successful, the County may assist, at its discretion, in the acquisition of necessary property rights to provide for construction of off-site drainage improvements. The owner/developer shall make adequate guarantees that he/she will stand the full cost of acquiring said property rights and shall retain full responsibility for construction of the required off-site improvements.
- If the construction or improvement of a stormwater drainage facility is required along a property line that is common to more than one property owner, the owner proposing the development is, at the time the property is developed, responsible for each required facility on either side of the common property line,

including the responsibility to dedicate or obtain the dedication of any necessary right-of-way or drainage easement.

## E.2. DRAINAGE DESIGN CRITERIA

- A) Caldwell County drainage policy shall govern the planning and design of drainage infrastructure subject to the jurisdiction of this ordinance. Notwithstanding, all designs shall be in accordance with sound engineering practices and shall not necessarily be limited to minimum criteria when it is deemed by the County Engineer to be necessary for the welfare or safety of the public to implement more stringent requirements or criteria.
- B) Drainage design sheets shall indicate channel or water course cross-sections at sufficient spacing, scale and dimension to adequately determine or delineate the water surface profile, velocity, and other necessary parameters of the design flow under consideration.
- C) Drainage design calculations shall be presented legibly and with a clear and logical progression on the plan sheets or in a separate report document.
- D) Hydrologic Methods Hydrologic design procedures used to calculate stormwater flow rates must be consistent when drainage areas are combined. In all cases, the hydrologic method required for the largest drainage area shall be used for all sub-watersheds. Hydrologic design procedures shall conform to the following methods where appropriate:
  - 1) The Rational Method may be used for drainage areas not exceeding one hundred (100) acres.
  - 2) The U.S. Corps of Engineers hydrologic model HEC-HMS or the Soil Conservation Service (now NRCS) model SCS TR-20 shall be used when drainage areas exceed 100 acres, and may also be used for drainage areas smaller than 100 acres. TR-55 may be used for developing times of concentrations (lag times). When utilizing TR-55 Sheet Flow Lengths shall not exceed 100-ft for developed conditions or 300-ft for undeveloped conditions and Shallow Concentrated Flow Lengths shall not exceed 1,000-ft under any ciricumstances unless evidence is submitted to the satisfaction of the County Engineer that special circumstances exist that warrant the use lengths exceeding these limits.

2)3)Alternate methods may be approved by the County Engineer on a case-by-case basis,

- E) Hydraulic Methods Hydraulic design procedures used to calculate water surface elevations, flow velocities, energy grade lines or other hydraulic parameters shall conform to the following methods where appropriate;
  - Manning's Equation may be used for computing normal depths for steady flows confined to uniform channels with free surface flow.
  - 2) The riverine hydraulics program HEC-RAS Flood Plain Hydraulics, developed by the US Army Corps of Engineers, or WSP2 (Water Surface Profile 2), developed by the Soil Conservation Service, shall be used for analysis of non-uniform flow and of backwater profiles.
  - StormCad, developed by Bentley Systems, or Hydraflow Storm Sewers, developed by Autodesk shall be used for design of storm sewer systems.

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- 4) Alternative hydraulic analysis methodologies including multi-dimensional and/or unsteady flow models for open channel flow or alternative storm sewer analysis methodologies may be allowed subject to prior approval by the County Engineer.
- F) Drainage plans shall show the design in plan and profile on the same sheet and shall have a scale ratio no larger than 1" = 50' horizontal to 1" = 5' vertical.
- G) The maximum allowable flow velocity in open channels for the 100-year frequency storm is six feet (6') per second. The minimum allowable flowline slope in open channels is one (1) percent. Use of a concrete low flow inset channel allows a minimum flowline slope of 0.5%. Alternative design values may be acceptable subject to review and approval by the County Engineer.
- H) Channel sideslopes may not be steeper than 3:1 (H:V) unless provided with structural or other measures designed by a qualified engineer to assure slope stability.
- The engineer must take care to insure open channel flow designs provide adequate freeboard to accommodate hydraulic jumps which may occur in the channel when considering the 25- and 100-year storms.
- J) For non-curbed streets, all flows shall be contained within parallel roadside ditches. Concrete or rock retards shall be used when design velocities exceed five feet (5') per second. Roadside drainage ditches without a protective lining shall have an established vegetative cover.
- K) Construction plans for proposed reinforced concrete box culverts, bridges and related structures may be adaptations of TxDOT standards.
- L) For bridges and culverts constructed on streets in urban or rural subdivisions serving residential properties, runoff from the 100-year frequency storm shall not overtop the roadway crown or adjacent top of curb by more than twelve (12") inches. For bridges and culverts constructed on streets other than in residential neighborhoods, runoff from the 100-year frequency storm shall not overtop the roadway crown or adjacent top of curb by more than six (6") inches.
- M) Where a floodplain delineation is required, its determination shall be based on the projected full development of all properties contributing to the point of consideration assuming no flood detention. The design engineer may elect to incorporate the flow reduction benefits of upstream flood detention subject to the following required field and hydrologic investigations:
  - a field survey of the existing physical characteristics of both the outlet structure and ponding volume of upstream flood detention facilities.
  - 2) a comprehensive, spacially and temporally accurate hydrologic analysis of contributing hydrographs.

Approval of flow reductions associated with upstream detention are subject to review and approval by the County Engineer.

N) The design engineer may elect to utilize a floodplain delineation previously approved by the County Engineer, assuming the same is still applicable under present requirements and criteria. In so doing, the engineer does not remove himself from responsibility for the delineation's accuracy.

- O) A drainage area of 64 acres or greater is required within a contributing watershed to create a "floodplain". For areas of flow with less than 64 acres of contributing area, no floodplain must be defined; however, with regard to the drainage design criteria presented herein, any concentrated flow shall be contained in a dedicated drainage easement.
- P) Drainage easements shall provide additional width necessary to allow safe ingress and egress for maintenance activities and equipment.
- Q) All new bridges shall be designed to convey a 100-year frequency storm. The water surface profile elevation shall not exceed the low chord elevation of the bridge structure.
- R) The 25-year hydraulic grade line shall be at or below the gutter line and shall in no case surcharge back through an inlet or inlets.
- S) All storm sewers, inlets, manholes or junctions shall be designed in accordance with Texas Department of Transportation hydraulic criteria.
- T) Headwalls, wing-walls, ditch checks, inlets or other drainage structures shall be designed in accordance with Texas Department of Transportation standards.

#### F. APPENDIX F - EROSION AND SEDIMENT CONTROL REQUIREMENTS

- A) Minimum requirements for temporary and permanent erosion control design for site and subdivision projects shall be as follows:
  - The temporary (construction-phase) erosion control plan shall be sufficient to prevent sedimentation of drainageways, drainage structures, and floodplain areas that could result in reduced flow capacity, excessive streambank erosion, erosion around structures, or damage to adjoining property.
  - 2) The permanent eros on control plan shall be sufficient to:
    - a) Permanently stabilize all disturbed areas with vegetation, including slopes and embankments.
    - b) Prevent erosion at culvert and storm sewer outlets, at bridges, and within channels through use of energy dissipaters, rip-rap, level spreaders, vegetative channel treatments, erosion resistant structural linings or gabions; erosion control blankets, retards or drop structures both during and after the vegetation re-establishment period.
    - Protect the integrity of structural improvements including prevention of ongoing sedimentation of drainage structures, channels, and roadside drainage ditches.
- B) Stormwater discharges from all land development projects must conform to the National Pollutant Discharge Elimination System (NPDES) requirements of the Clean Water Act which is administered through the U. S. Environmental Protection Agency (EPA) and the Texas Commission on Environmental Quality. Based on construction scope and total acreage of disturbed soil area, requirements may include compliance with NPDES General Permits for Industrial Activity, preparation and execution of a Storm Water Pollution Prevention Plan (SWPPP), and construction start and completion notifications. If

applicable, the project SWPPP shall be submitted to the County prior to the pre-construction meeting or commencement of soil disturbing activities, whichever occurs first.

C) Rock or riprap retards shall be used to control the erosive characteristics of drainage in roadside ditches on steep slopes. Retards shall be designed to reduce flow velocities to a non-erosive level and to prevent storm flows from encroaching on the driving surface. Retards shall not project onto shoulder surfaces and shall blend into ditch lines so that normal roadside ditch maintenance is possible.

### G. APPENDIX G - PROTECTION OF STREAMBANKS AND BLUFFS

#### G.1. STREAM SETBACK REQUIREMENTS

Development activity in Caldwell County, including grading, clearing and construction, shall be set back from the top of the streambank centerline of waterways the following distances based upon the size of the contributing watershed:

A) Minor Waterways (64 to 320 acres) 50 feet

B) Intermediate Waterways (320 to 1280 acres) 100 feet

C) Major Waterways (greater than 1280 acres) 150 feet

D) Setback distances shall in no case extend more than twenty-five (25") feet beyond the limits of the 100-year floodplain.

## G.2. BLUFF PROTECTION

Development activity including clearing of natural vegetation shall be set back from the crest of a bluff (or top of bank) a distance of 75 feet from the top of the bluff <u>OR</u> a horizontal distance equal to three (3) times the height from the toe to the top of the bluff, whichever is less.

### G.3. EXEMPTIONS

Development activity exempted from this requirement includes: necessary roadway crossings, utilities, driveways, and trails designed to minimize disturbance to the protected zone to the maximum extent practical (subject to the approval of the County Engineer).

#### G.4. WAIVER

A waiver from these requirements maywill be granted if:

- a water quality plan meeting or exceeding the requirements of the LCRA Water Quality Management Technical Manual (or other equivalent entity as may be recognized by Caldwell County) is implemented within the subdivision; and
- a geotechnical analysis demonstrates that the streambank slope or bluff is sufficiently stable to support itself and any proposed structures located along the crest of the bluff or engineering measures are imployed to stabilize the slope.

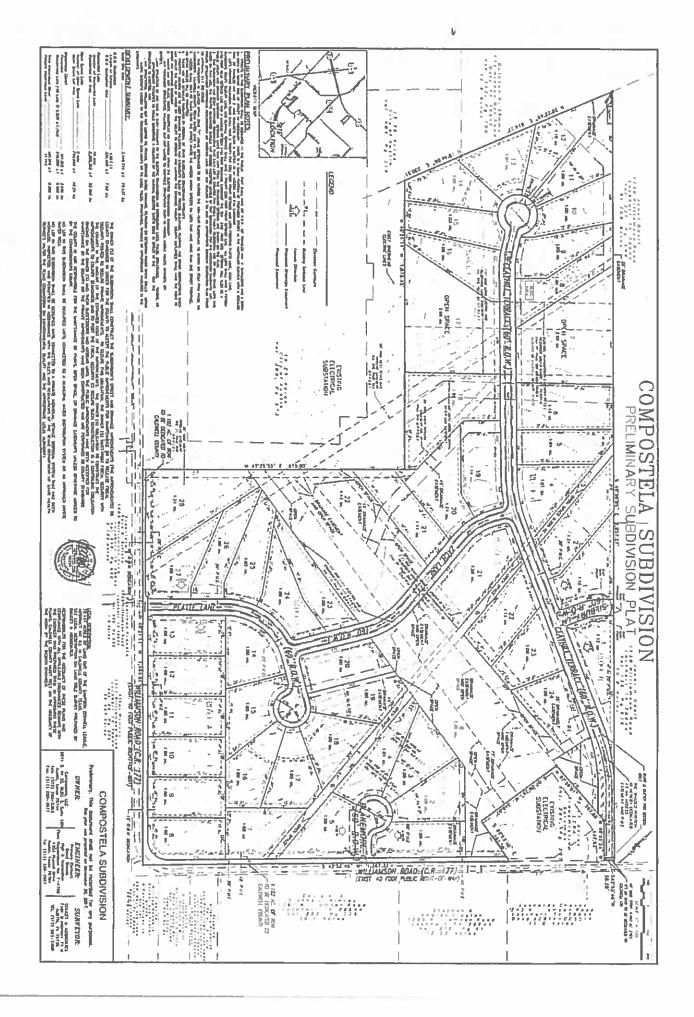
Waiver of setbacks under this section does not permit the filling in or re-routing of natural streams, creeks, or waterways with an identifiable stream bed and banks, watercourses that may meet the definition of Waters of the State of Texas, or Waters of the United States,

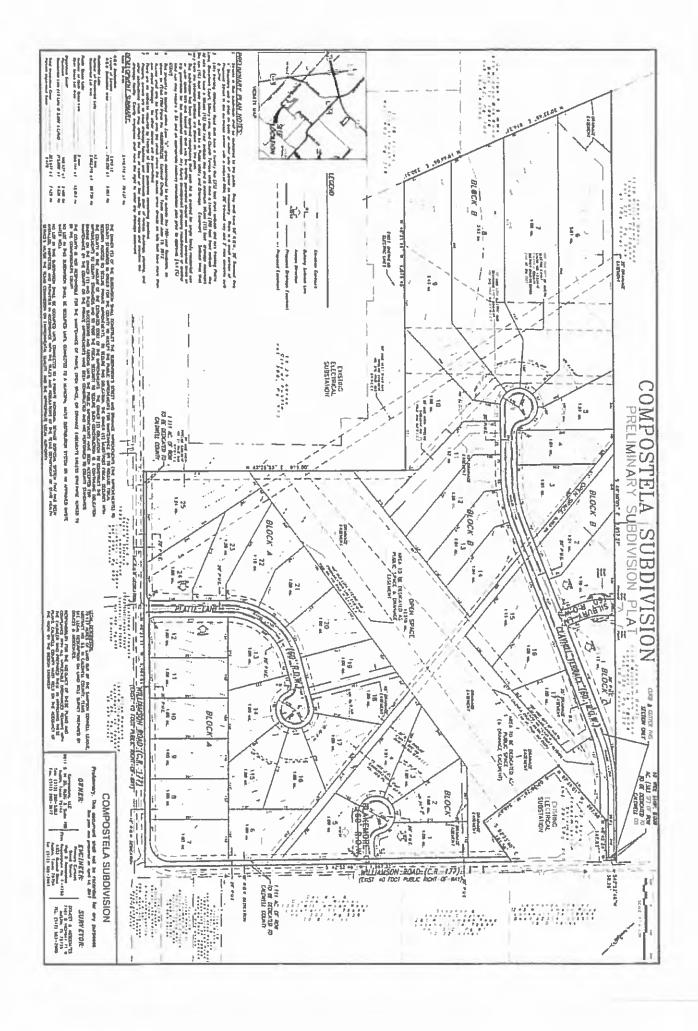
#### H. APPENDIX H - FLOODPLAIN REVISION REQUIREMENTS

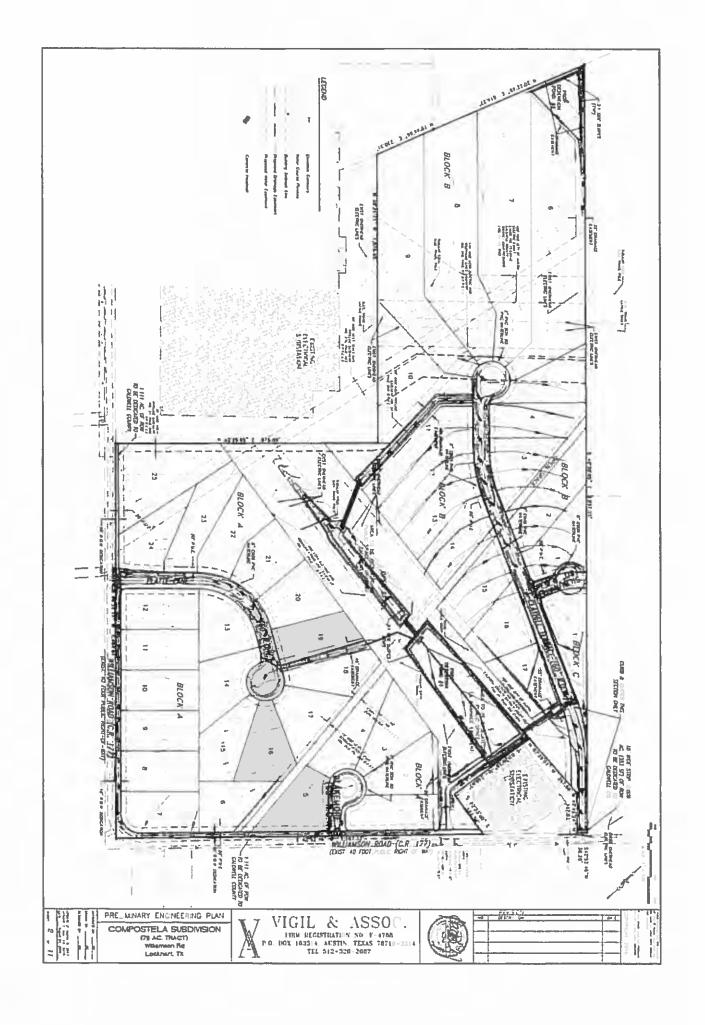
- A) Under FEMA's National Flood Insurance Program (NFIP), it is the responsibility of the County to assure that local Flood Insurance Rate Maps (FIRM) continue to accurately represent the boundaries of the 100-year floodplain (the "Special Flood Hazard Areas" (SFHA)) when development within the community results in changes to the flood boundary. Applications for subdivision or construction permits in Caldwell County shall include detailed hydrologic and hydraulic analyses of existing and proposed FEMA regulatory base flood elevations and floodplain boundaries. When it is determined by the County Engineer or Floodplain Administrator that proposed development may cause changes to floodplain characteristics along FEMA-regulated streams within the County's jurisdiction, the applicant shall submit appropriate applications and documentation to FEMA. The applicant shall provide the County Engineer and Floodplain Administrator copies of ongoing application processing and comments response necessary to achieve FEMA approval of map revisions.
- B) Applications to FEMA required by the County may include one or more of the following:
  - Letter of Map Revision Based on Fill (LOMR-F); A LOMR-F application is submitted when a structure or parcel has been elevated on fill above the BFE and is therefore excluded from the SFHA.
  - 2) Letter of Map Amendment (LOMA): A LOMA is an official map revision by letter to the effective NFIP map based upon review of scientific or technical data submitted by the Owner of a property who believes the property has incorrectly been included in a designated SFHA. A LOMA amends the currently effective FEMA map and establishes that a specific property is not located in a SFHA.
  - 3) Letter of Map Revision (LOMR): A LOMR application seeks from FEMA a letter authorizing official revision of an effective FIRM based on updated, detailed hydrologic and hydraulic modeling of physical changes to channels and other flow conveyance facilities resulting from improved topographic or drainage structures data, structural flood control improvements, or evidence of actual flooding patterns following an extreme rainfall event. Issuance of an approved LOMR by FEMA results in an official change to the community's Flood Insurance Rate Map(s).
  - 4) Conditional Letter of Map Revision (CLOMR): A CLOMR request is submitted to FEMA when a community, a developer, or a property owner seeks pre-construction FEMA review and comment on a proposed project which will affect local BFE's and floodplain boundaries. A CLOMR is FEMA's determination as to a project's ability to comply with minimum NFIP floodplain management criteria. If the project complies, the CLOMR also describes the character of probable revisions to NFIP maps but does not represent a binding commitment from FEMA regarding future flood boundary locations or BFE's. Conditional letters may also be requested for a LOMR-F and a LOMA.
- C) Depending upon the character and location of proposed changes to base flood elevations, the County Engineer may require the applicant to complete the processing of a Conditional Letter of Map Revision (CLOMR) prior to issuance of a site or subdivision permit.

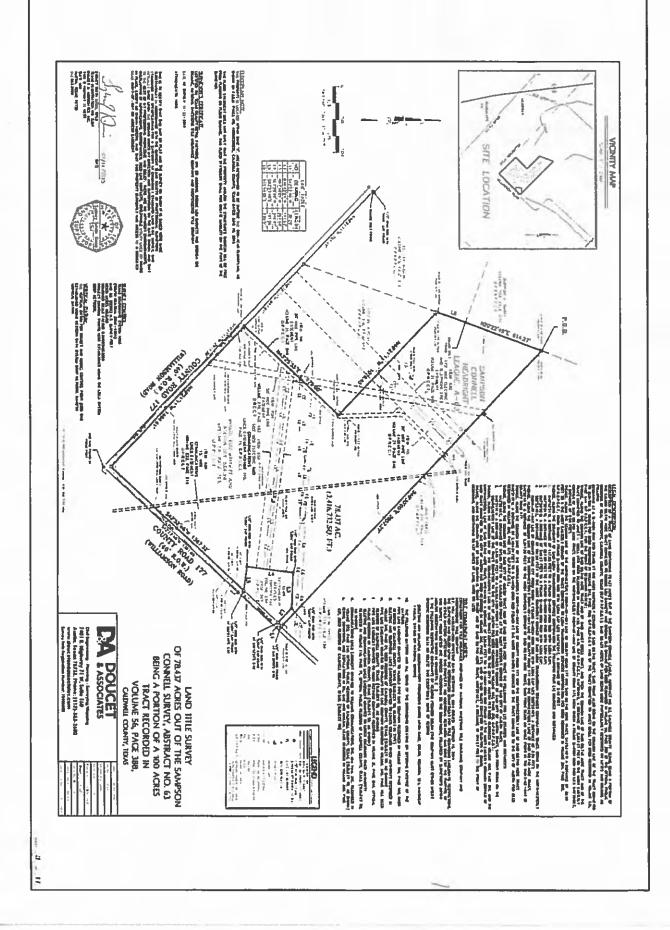
D) The County Engineer may also require performance of a regulatory floodway determination as a means of allowing development in flood-prone areas while limiting the magnitude of long term flood hazards. The regulatory floodway constitutes the stream channel plus that portion of the overbank area which must be kept free of encroachment in order to allow conveyance of the 100-year flood without increasing base flood elevations by more than one foot (or an alternative threshold as determined on a case-by-case basis by the County Engineer). Construction within the floodway fringe (non-floodway) portion of the floodplain requires finished floor elevations to be placed at least two feet above the corresponding base flood elevation.

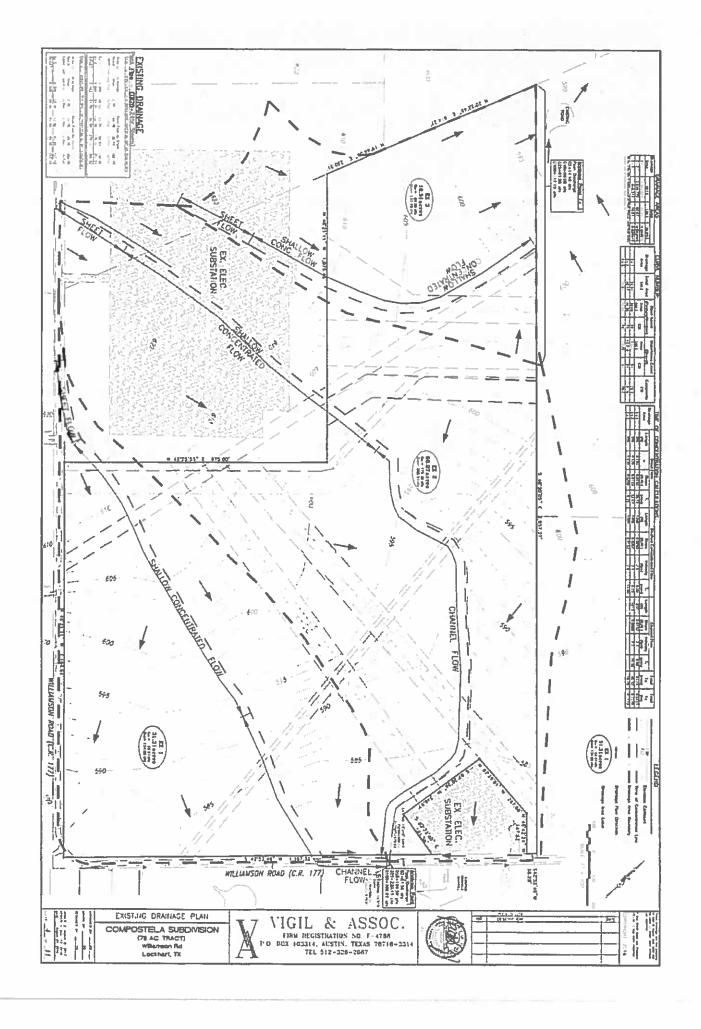
18. PUBLIC HEARING at 9:30am to discuss consideration of a preliminary plat for Compostela subdivision to include approximately 48 lots on 78.437 acres located on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland/Kasi Miles; Backup: 17.

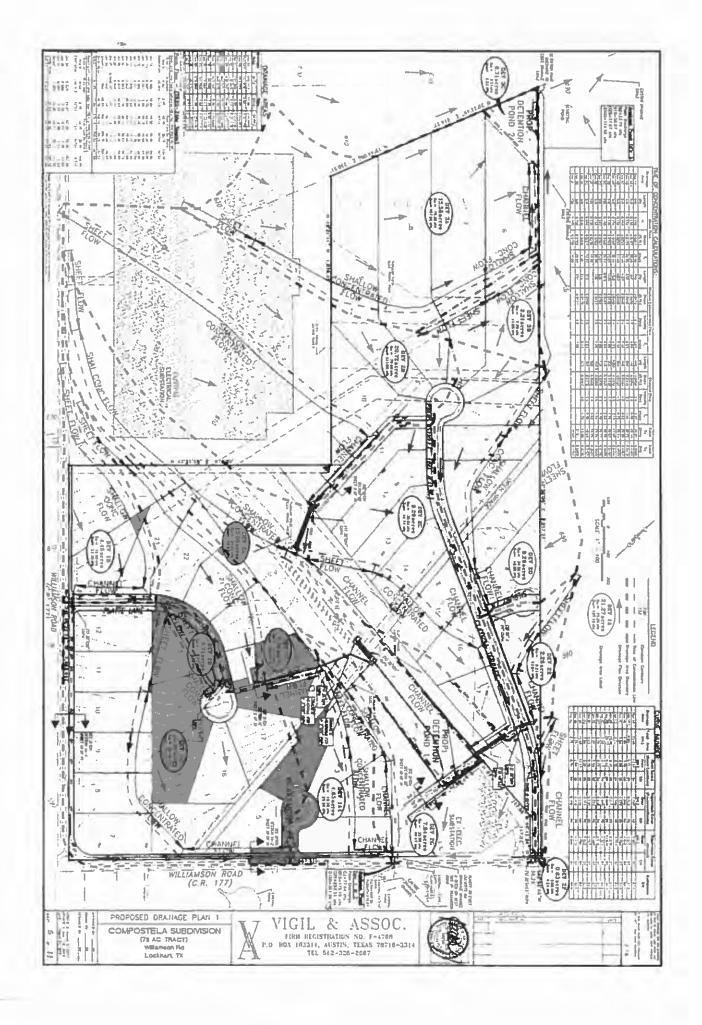


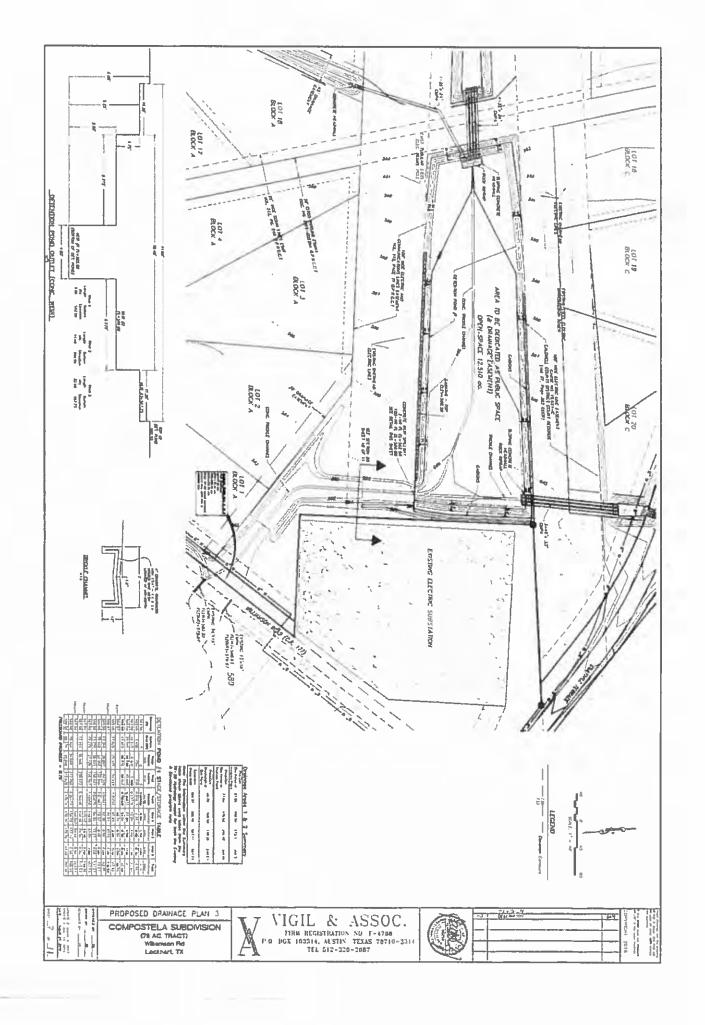


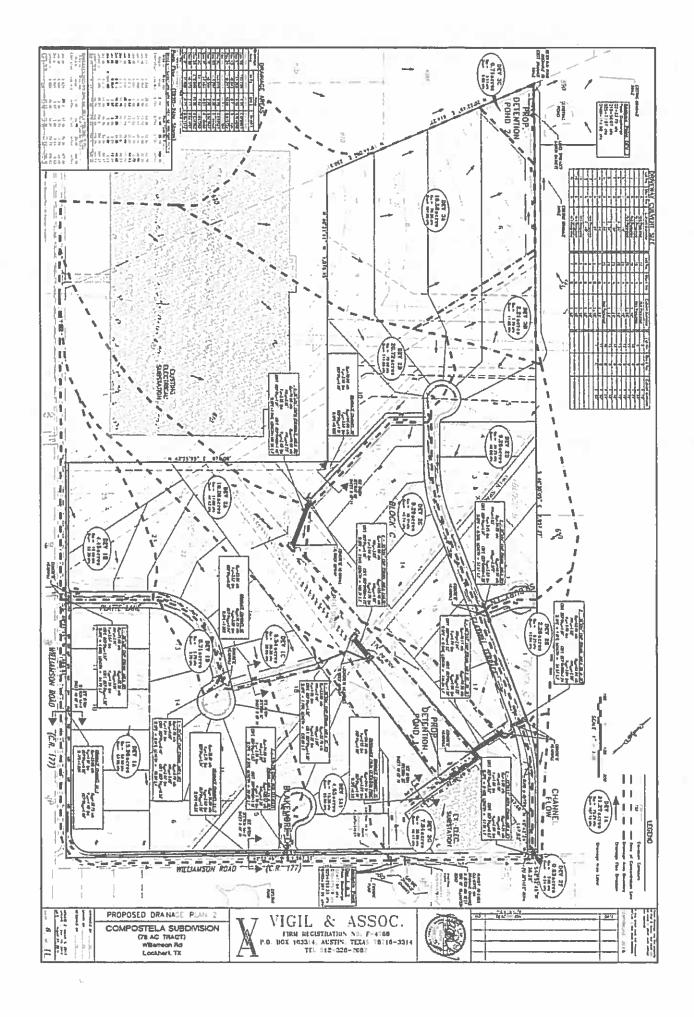


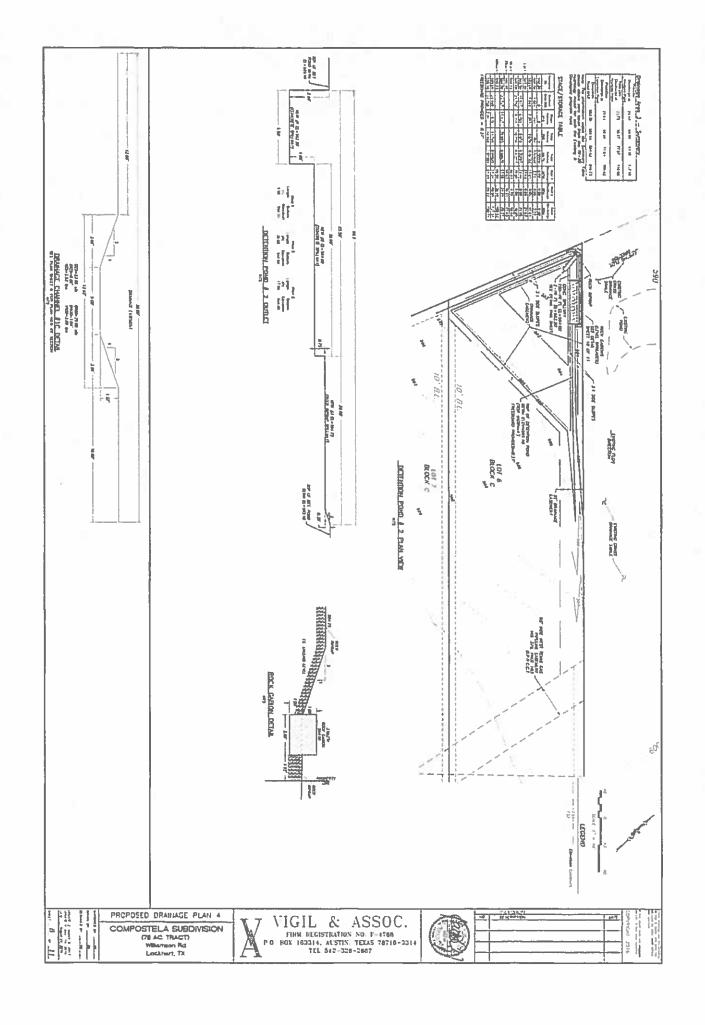


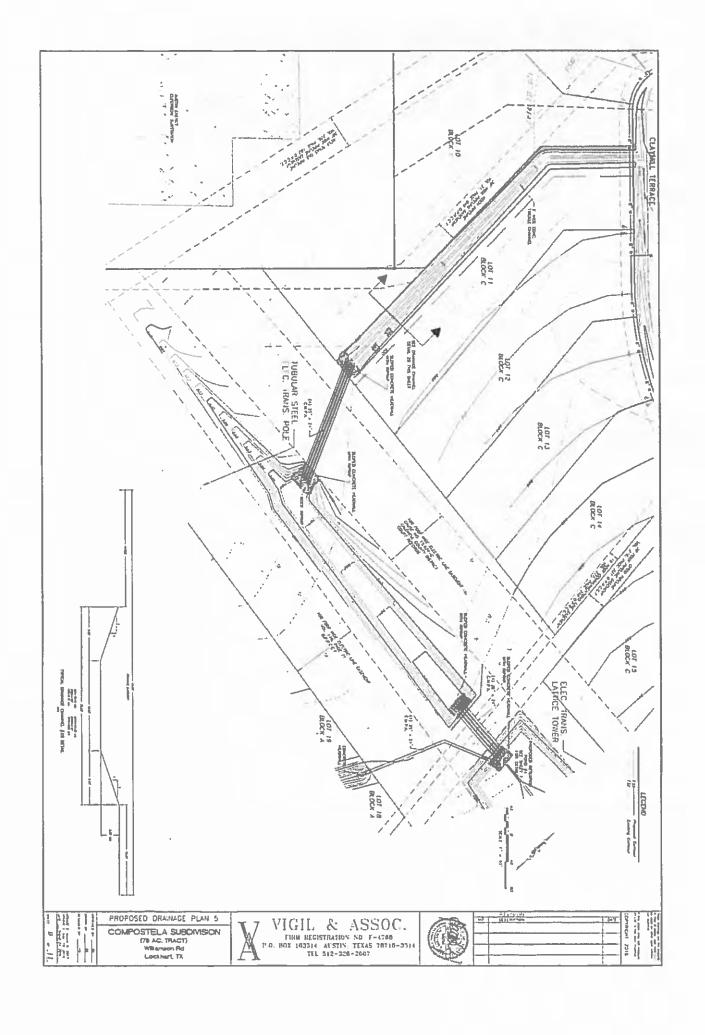


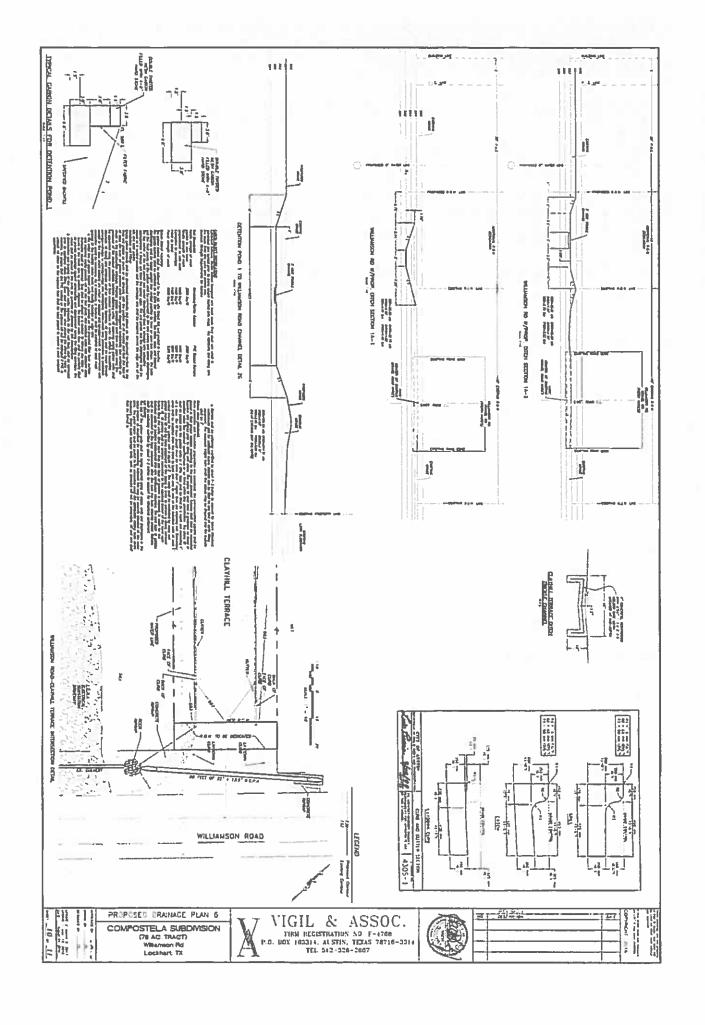


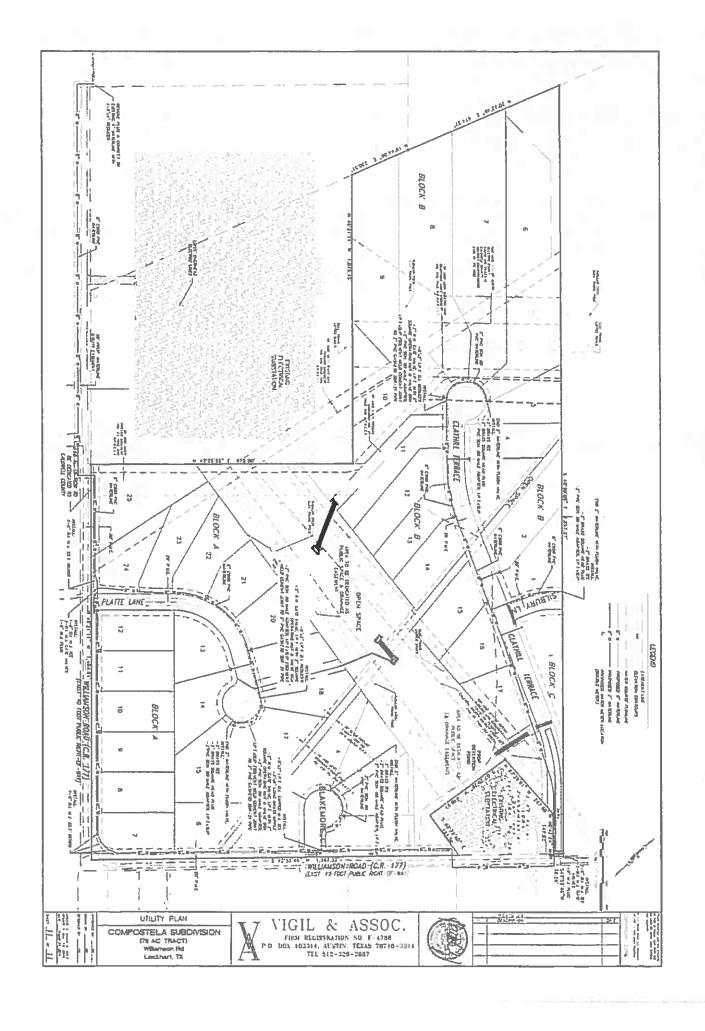












# Caldwell CAD

# Property Search Results > 10649 COMPOSTELA LLC for Year 2018

### Property

Account

Property ID:

10649

Real

Geographic ID:

0001063-164-000-00

Legal Description: A063 CONNELL, SAMPSON, ACRES 78,437

Agent Code:

Type:

Property Use Code: Property Use Description:

Location

Address:

WILLIAMSON RD

Mapsco:

03-304

Neighborhood:

LOCKHART, TX 78644 RURAL NW LYTTON SPRGS- E OF HWY 183 AREA Map ID:

03-304

Neighborhood CD:

4200

Owner

Name:

**COMPOSTELA LLC** 

Owner ID:

213206

Mailing Address:

9811 SOUTH IH 35

% Ownership:

100.00000000000%

**BLDG 3 SUITE 100** 

AUSTIN, TX 78744-7901

Exemptions:

#### **Values**

(+) Improvement Homesite Value: N/A (+) Improvement Non-Homesite Value: N/A

(+) Land Homesite Value:

N/A

(+) Land Non-Homesite Value:

Ag / Timber Use Value N/A N/A N/A

(+) Agricultural Market Valuation: (+) Timber Market Valuation:

N/A

N/A

(=) Market Value: N/A

(-) Ag or Timber Use Value Reduction:

N/A

(=) Appraised Value:

N/A

(-) H5 Cap:

N/A

(=) Assessed Value:

N/A

# Taxing Jurisdiction

Owner:

COMPOSTELA LLC

% Ownership: 100.0000000000% Total Value:

| Entity | Description                 | Tax Rate | Appraised Value | Taxable Value | Estimated Tax |
|--------|-----------------------------|----------|-----------------|---------------|---------------|
| CAD    | Caldwell Appraisal District | N/A      | N/A             | N/A           | N/A           |
| CHE51  | Caldwell-Hays ESD 1         | N/A      | N/A             | N/A           | N/A           |
| FTM    | Farm to Market Road         | N/A      | N/A             | N/A           | N/A           |
| GCA    | Caldwell County             | N/A      | N/A             | N/A           | N/A           |
| SLH    | Łockhart ISD                | N/A      | N/A             | N/A           | N/A           |

# Improvement / Building

No improvements exist for this property.

### Land

| # | Туре | Description      | Acres   | Sqft       | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|------------------|---------|------------|-----------|-----------|--------------|-------------|
| 1 | IP   | IMPROVED PASTURE | 78.4370 | 3416715.72 | 0.00      | 0.00      | N/A          | N/A         |

# Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | H5 Cap | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| 2018 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A      |
| 2017 | \$0          | \$321,020   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2016 | \$0          | \$269,260   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2015 | \$0          | \$244,360   | 8,140        | 8,140     | \$0    | \$8,140  |
| 2014 | \$0          | \$244,360   | 7,910        | 7,910     | \$0    | \$7,910  |
| 2013 | \$0          | \$200,560   | 7,830        | 7,830     | \$0    | \$7,830  |
| 2012 | \$0          | \$192,130   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2011 | 50           | \$182,950   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2010 | \$0          | \$169,390   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2009 | \$0          | \$169,390   | 7,280        | 7,280     | \$0    | \$7,280  |
| 2008 | \$0          | \$149,620   | 6,890        | 6,890     | \$0    | \$6,890  |
| 2007 | \$0          | \$135,090   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2006 | \$0          | \$135,090   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2005 | \$0          | \$180,430   | 5,950        | 5,950     | \$0    | \$5,950  |
| 2004 | \$0          | \$156,890   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2003 | \$0          | \$174,560   | 6,650        | 6,650     | \$0    | \$6,650  |
| 2002 | \$0          | \$155,700   | 6,730        | 6,730     | \$0    | \$6,730  |
| 2001 | \$0          | \$128,460   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2000 | \$0          | \$110,370   | 5,790        | 5,790     | \$0    | \$5,790  |
| 1999 | \$0          | \$107,010   | 6,180        | 6,180     | \$0    | \$6,180  |
| 1998 | SO           | \$94,170    | 5,950        | 5,950     | \$0    | \$5,950  |
| 1997 | \$0          | \$81,330    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1996 | \$0          | \$74,210    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1995 | \$0          | \$73,350    | 6,580        | 6,580     | \$0    | \$6,580  |
| 1994 | \$0          | \$67,830    | 7,510        | 7,510     | \$0    | \$7,510  |
| 1993 | \$0          | \$65,250    | 6,860        | 6,850     | \$0    | \$6,860  |

# Deed History - (Last 3 Deed Transactions)

| Ħ | Deed<br>Date | Туре  | Description                              | Grantor                 | Grantee                 | Volume | Page | Deed<br>Number |
|---|--------------|-------|--|-------------------------|-------------------------|--------|------|----------------|
| 1 | 3/6/2015     | WD/VL | WARRANTY DEED WITH VENDORS LIEN          | BARNETT<br>BOBBIE LOU & | COMPOSTELA<br>LLC       |        |      | 2015-002589    |
| 2 | 3/8/1991     | GD    | GIFT DEED                                | SHIRLEY<br>FRIEDA       | BARNETT<br>BOBBIE LOU & | 56     | 388  | 0              |
| 3 |              | OT    | OTHER - ALL BLANK FIELDS FROM CONVERSION |                         | SHIRLEY<br>FRIEDA       | 308    | 573  | 0              |

| /ear | Taxing Jurisdiction   | Taxable<br>Value | Base<br>Tax | Base<br>Taxes<br>Paid | Base<br>Tax<br>Due | Discount /<br>Penalty &<br>Interest | Attorney<br>Fees | Amoun<br>Due |
|------|-----------------------|------------------|-------------|-----------------------|--------------------|-------------------------------------|------------------|--------------|
| 2017 | Caldwell-Hays ESD 1   | \$8,080          | \$8.08      | \$0.00                | \$8.08             | \$0.00                              | \$0.00           | \$8.08       |
| 2017 | Farm to Market Road   | \$8,080          | \$0.01      | \$0.00                | \$0.01             | \$0.00                              | \$0.00           | \$0.03       |
| 2017 | Caldwell County       | \$8,080          | \$62.63     | \$0.00                | \$62,63            | \$0.00                              | \$0.00           | \$62.6       |
| 2017 | Lockhart ISD          | \$8,080          | \$107.65    | \$0.00                | \$107.65           | \$0.00                              | \$0.00           | \$107.6      |
|      | 2017 TOTAL:           |                  | \$178.37    | \$0.00                | \$178.37           | \$0.00                              | \$0.00           | \$178.3      |
| 2016 | Caldwell-Hays ESD 1   | \$8,080          | \$8.08      | \$8.08                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2016 | Farm to Market Road   | \$8,080          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2016 | Caldwell County       | \$8,080          | \$62.63     | \$62.63               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2016 | Lockhart ISD          | \$8,080          | \$107.65    | \$107.65              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2016 TOTAL:           |                  | \$178.37    | \$178.37              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | COMPOSTELA LLC TOTAL: |                  | \$356.74    | \$178.37              | \$178.37           | \$0.00                              | \$0.00           | \$178.3      |
| 2015 | Caldwell-Hays ESD 1   | \$8,140          | \$8.14      | \$8.14                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2015 | Farm to Market Road   | \$8,140          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2015 | Caldwell County       | \$8,140          | \$58.40     | \$58.40               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2015 | Lockhart ISD          | \$8,140          | \$108,31    | \$108.31              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2015 TOTAL:           |                  | \$174.86    | \$174.86              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2014 | Lockhart ISD          | \$7,910          | \$113.04    | \$113.04              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2014 | Farm to Market Road   | \$7,910          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2014 | Caldwell County       | \$7,910          | \$54.62     | \$54.62               | \$0,00             | \$0.00                              | \$0.00           | \$0.0        |
| 2014 | Caldwell-Hays ESD 1   | \$7,910          | \$7.91      | \$7.91                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2014 TOTAL:           |                  | \$175.58    | \$175.58              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2013 | Lockhart ISD          | \$7,830          | \$92.35     | \$92.35               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2013 | Farm to Market Road   | \$7,830          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2013 | Caldwell County       | \$7,830          | \$54.07     | \$54.07               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2013 | Caldwell-Hays ESD 1   | \$7,830          | \$7.83      | \$7.83                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2013 TOTAL:           |                  | \$154.26    | \$154.26              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2012 | Caldwell-Hays ESD 1   | \$7,750          | \$7.75      | \$7.75                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2012 | Lockhart ISD          | \$7,750          | \$91.98     | \$91.98               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2012 | Farm to Market Road   | \$7,750          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2012 | Caldwell County       | \$7,750          | \$53.53     | \$53.53               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2012 TOTAL:           |                  | \$153.27    | \$153.27              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2011 | Caldwell-Hays ESD 1   | \$7,750          | \$7.75      | \$7.75                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2011 | Lockhart ISD          | \$7,750          | \$92.09     | \$92.09               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2011 | Farm to Market Road   | \$7,750          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2011 | Caldwell County       | \$7,750          | \$53.54     | \$53.54               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2011 TOTAL:           |                  | \$153.39    | \$153.39              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2010 | Lockhart ISD          | \$7,750          | \$92.60     | \$92.60               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2010 | Farm to Market Road   | \$7,750          | \$0.01      | \$0.01                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2010 | Caldwell County       | \$7,750          | \$53.54     | 553.54                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2010 | Caldwell-Hays ESD 1   | \$7,750          | \$7.75      | \$7.75                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2010 TOTAL:           |                  | \$153.90    | \$153.90              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2009 | Lockhart ISD          | \$7,280          | \$89.54     | \$89.54               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2009 | Farm to Market Road   | \$7,280          | \$0.01      | \$0.01                | \$0.00             | 50.00                               | \$0.00           | \$0.0        |
| 2009 | Caldwell County       | \$7,280          | \$50.29     | \$50.29               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2009 | Caldwell-Hays ESD 1   | \$7,280          | \$7.28      | \$7.28                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
|      | 2009 TOTAL:           | 47,200           | \$147.12    | \$147.12              | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2008 | Caldwell-Hays ESD 1   | \$6,890          | \$6.89      | \$6.89                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2008 | Lockhart ISD          | \$6,890          | \$84.23     | \$84 23               | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |
| 2008 |                       |                  |             |                       |                    |                                     |                  |              |
| ZUUĞ | Farm to Market Road   | \$6,890          | \$0.02      | \$0 02                | \$0.00             | \$0.00                              | \$0.00           | \$0.0        |

| Windows. | GRAND TOTAL (ALL OWNERS):   |             | \$2412.55 | \$2234.18 | \$178.37 | \$0.00 | \$0.00 | \$178.37 |
|----------|-----------------------------|-------------|-----------|-----------|----------|--------|--------|----------|
|          | BARNETT BOBBIE LOU & TOTAL: |             | \$2055.81 | \$2055.81 | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2002 TOTAL:                 |             | \$133.25  | \$133.25  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002     | Farm to Market Road         | \$6,730     | \$0.06    | \$0.06    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002     | Caldwell County             | \$6,730     | \$36.34   | \$36.34   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002     | Lockhart ISD                | \$6,730     | \$96 85   | \$96.85   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2003 TOTAL:                 |             | \$135.18  | \$135.18  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003     | Caldwell County             | \$6,650     | \$37.68   | \$37.68   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003     | Farm to Market Road         | \$6,650     | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003     | Lockhart ISD                | \$6,650     | \$97.45   | \$97.45   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2004 TOTAL:                 |             | \$142.23  | \$142.23  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004     | Caldwell County             | \$6,500     | \$38.91   | \$38.91   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004     | Farm to Market Road         | \$6,500     | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004     | Lockhart ISD                | \$6,500     | \$103.27  | 5103.27   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2005 TOTAL:                 | ,           | \$138.03  | \$138.03  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005     | Caldwell County             | \$5,950     | 537,43    | \$37.43   | 50 00    | \$0.00 | \$0.00 | \$0.00   |
| 2005     | Farm to Market Road         | \$5,950     | \$0.04    | \$0.04    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005     | Lockhart ISD                | \$5,950     | \$100.56  | \$100.56  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2006 TOTAL:                 |             | \$133.43  | \$133.43  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006     | Lockhart ISD                | \$6,110     | 594.10    | \$94 10   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006     | Caldwell County             | \$6,110     | \$39.30   | \$39 30   | \$0.00   | 50.00  | \$0.00 | 50 00    |
| 2006     | Farm to Market Road         | \$6,110     | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|          | 2007 TOTAL:                 | <b>V</b> -, | \$122.58  | \$122.58  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007     | Lockhart ISD                | \$6,500     | 578 13    | \$78.13   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007     | Caldwell County             | \$6,500     | \$44.42   | \$44.42   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 007      | Farm to Market Road         | \$6,500     | \$0.03    | \$0.03    | \$0.00   | 50.00  | \$0.00 | \$0.00   |
|          | 2008 TOTAL:                 |             | \$138.73  | \$138.73  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

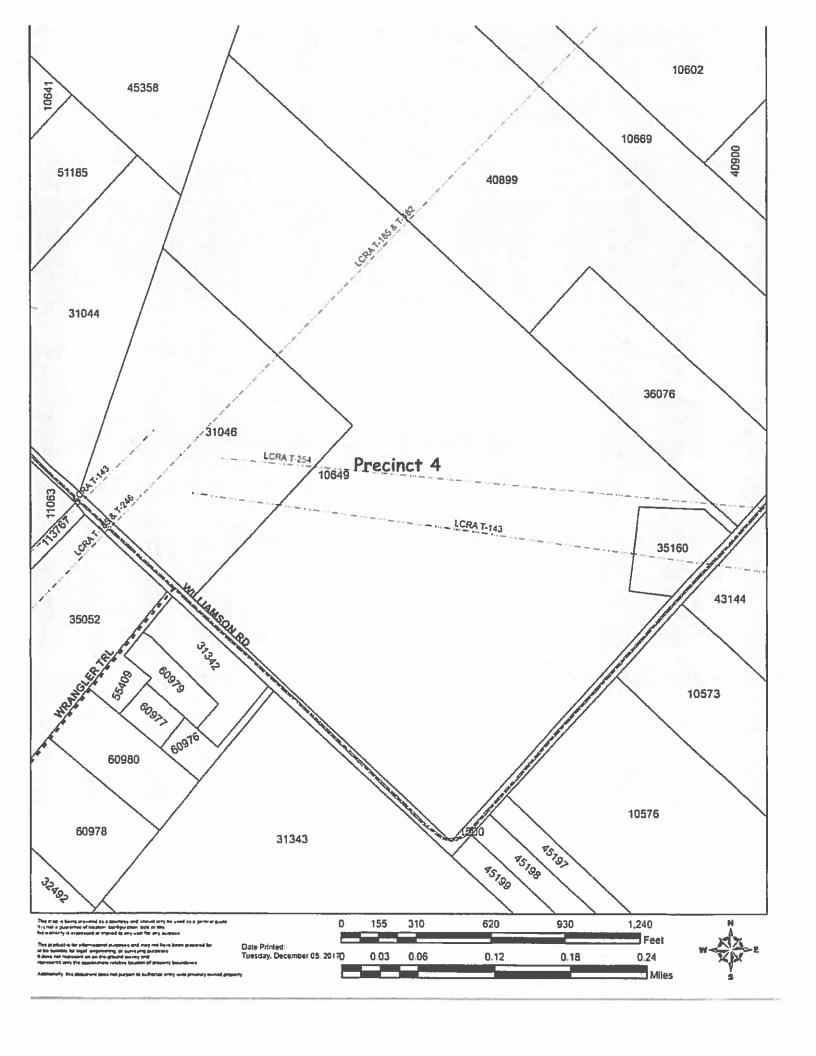
Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A"...

Website version, 1.2.2,14

DPubra 1851 prince on 13/1 211/6 27PM

© M. Harris Compiltor Corgulation



19. Discussion/Action to consider a variance request from Appendix A, Table B-2 of the Caldwell County Subdivision Ordinance to allow a right-of-way of less than sixty ft. (60') in width concerning Compostela subdivision located on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland/Tracy Bratton/Kasi Miles; Backup: 18.



December 4, 2017

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE:

Compostela Subdivision Preliminary Plat

BCG Project No. 070004-14-003

Ms. Miles,

Bowman Consulting has completed our review of the Preliminary Plat application for the Compostela Subdivision, comprised of 78.437 acres located in the Samson Connell League, Abstract No. 63 of Caldwell County, Texas. The plat contains forty-eight (48) lots ranging in size from 1.00 ac. to 1.99 ac. The subdivision has frontage on Williamson Rd. (CR 177).

Approval of the plat as currently configured, will require a variance to *Appendix A.TableB-2* of the Subdivision Ordinance, to allow a right-of-way of less than sixty ft. (60') in width. The ROW area in question is on Clayhill Terrace and approximately 175-ft feet in length.

In the event that the Commoners' Court does not approve the variance, the developer has submitted an alternate preliminary plat with the portion of Clayhill Terrace that is less than the normal ROW width shown as a "private easement for emergency ingress/egress and utilities" This alternate preliminary plat meets the County's Development Standards and does NOT require a variance.

I recommend approval of the variance. I believe that constructing the extension as a public ROW is a better alternative as it ensures longterm maintenance this secondary ingress / egress from the subdivision. Furthermore, the applicant has demonstrated that they can fit the necessary street infrastructure within the narrower-than-normal ROW.

In summary, the preliminary plat appears to be in general conformance with the rules and regulations of Caldwell County except for the described variance. I recommend approval of the variance and the preliminary plat. In the event that the Commissioners' Court does not approve the requested variance, the alternate preliminary plat submitted by the applicant (with a private emergency access easement) is in conformance with the County rules and regulations and is recommended for approval.

Sincerely.

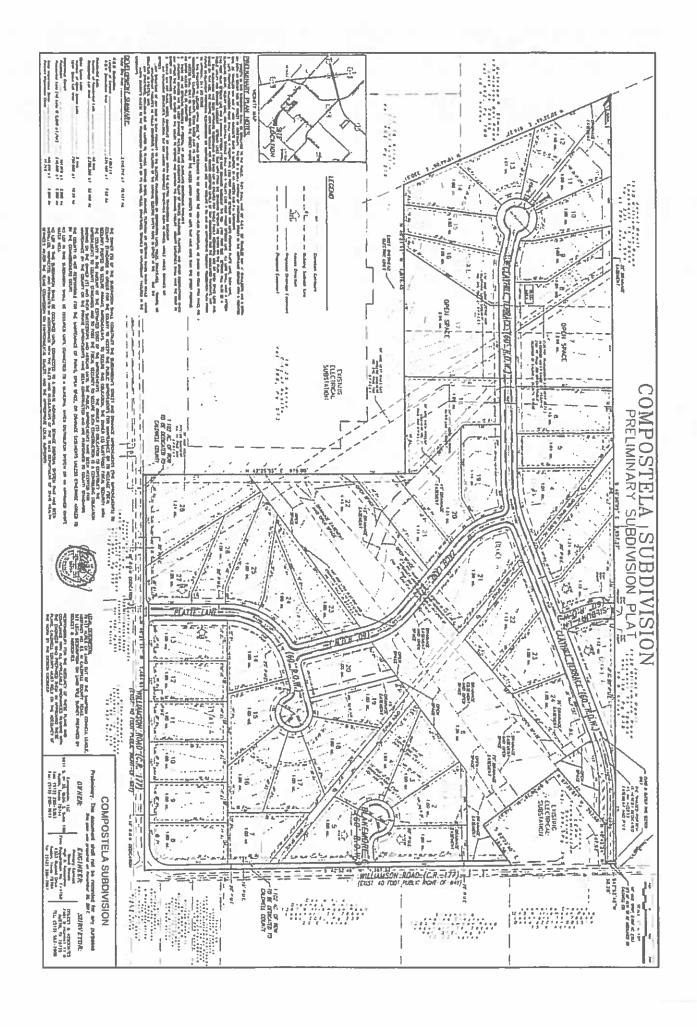
Tracy A Bratton, P.E.

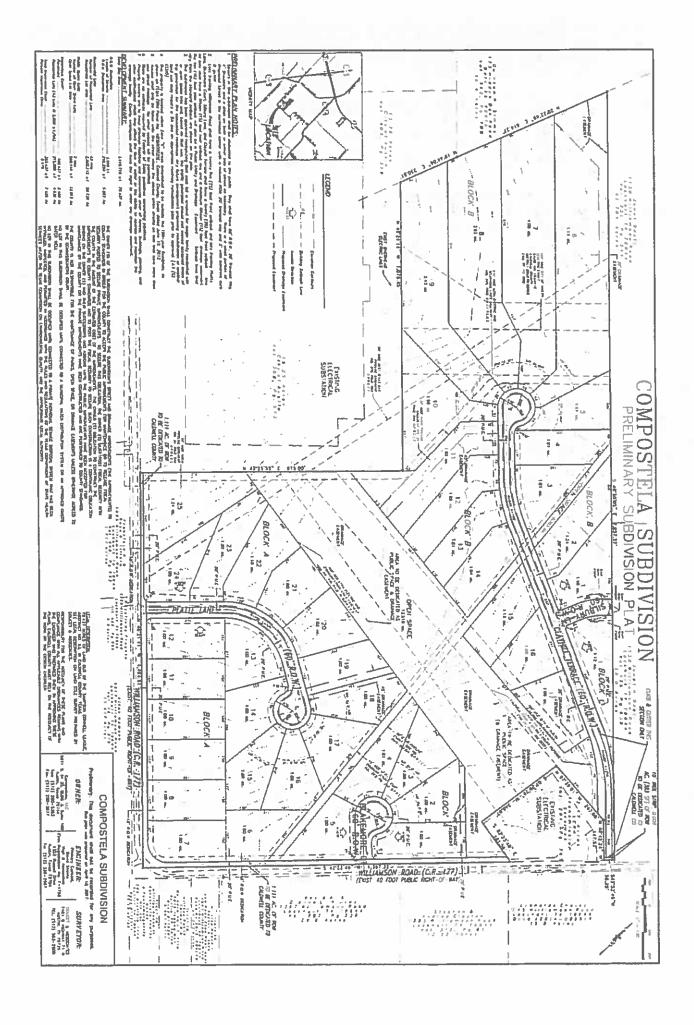
Bowman Consulting Group, Ltd.

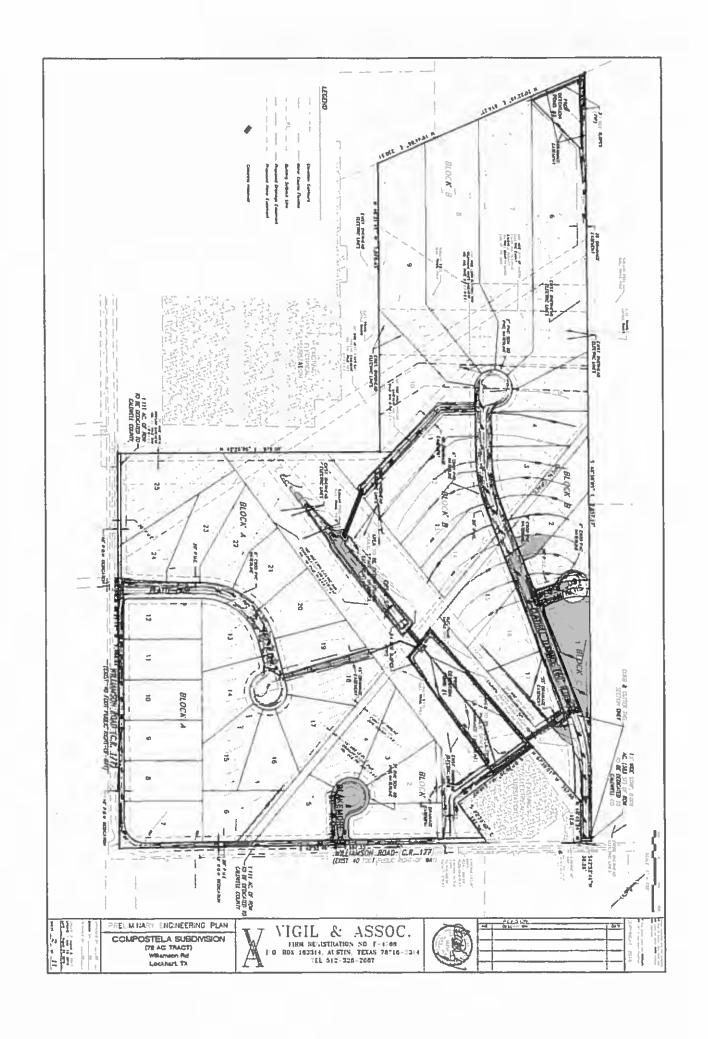
cc: lacque Thomas

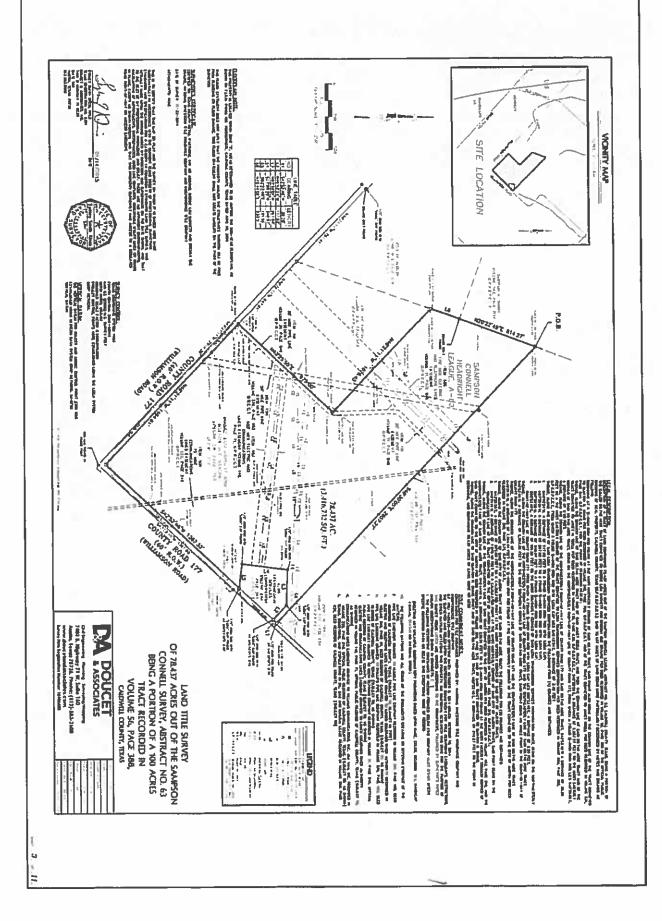
1120 South Capital Of Texas Hwy, Bldg 3, Suite 220, Austin, TX 78746 512.366.9559 | TBPE Firm No. 14309 | TBPLS Firm No. 101206-00

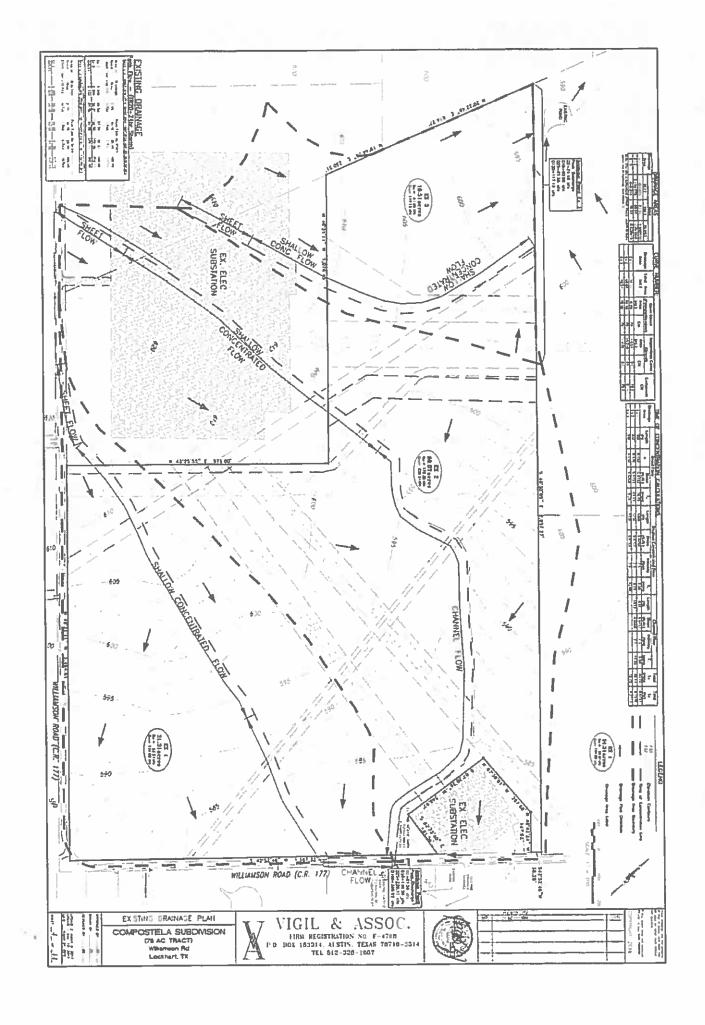
bowmanconsulting.com

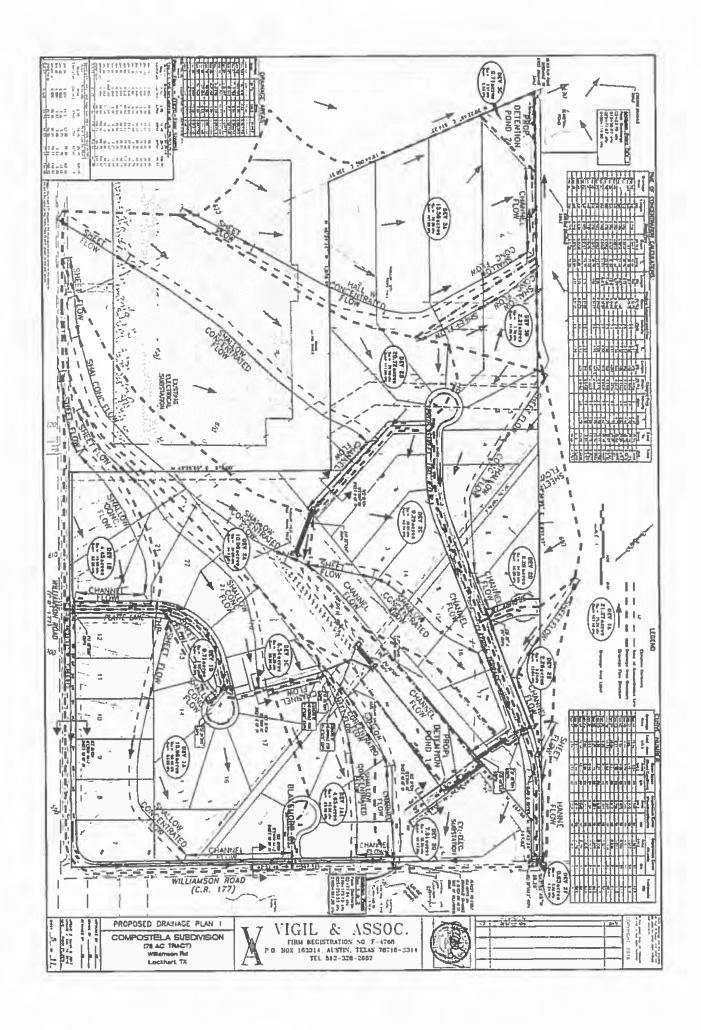


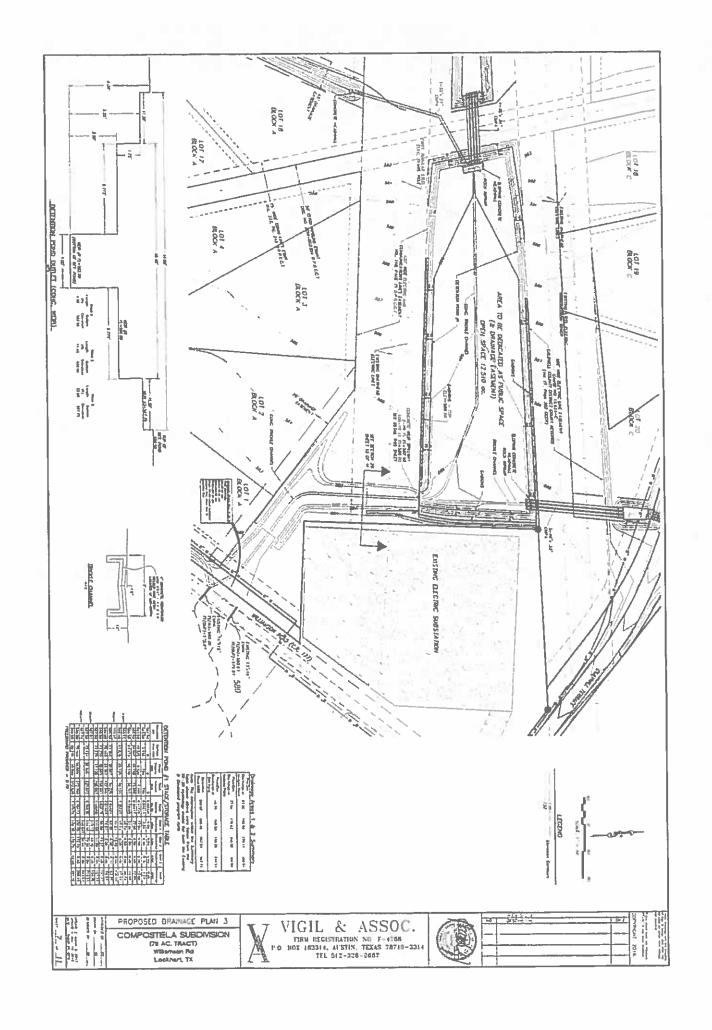


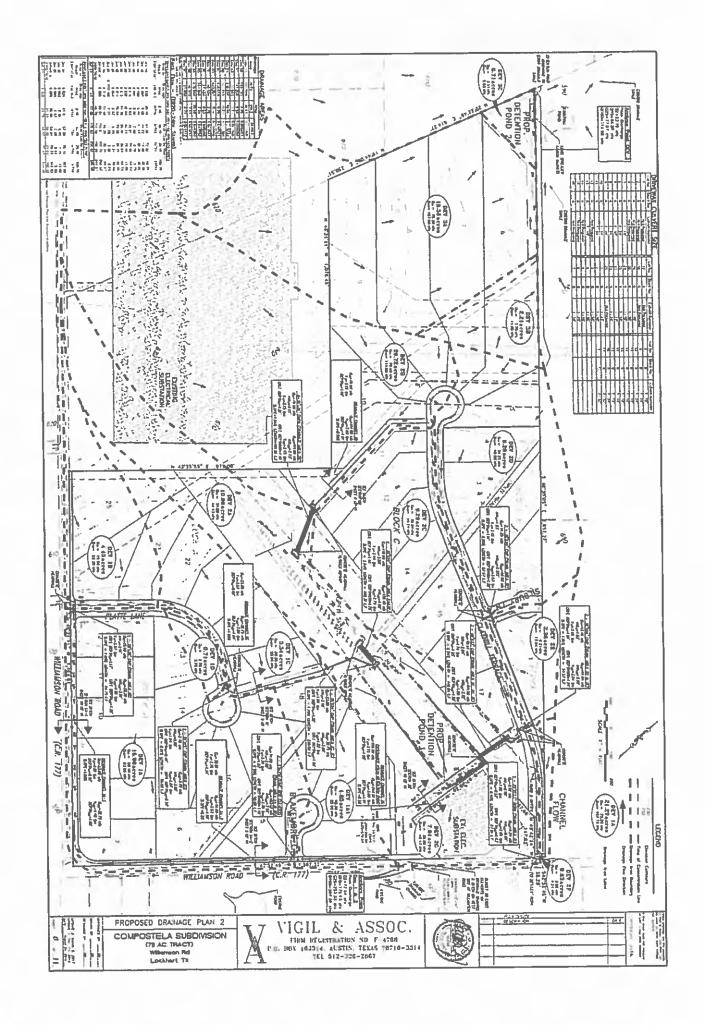


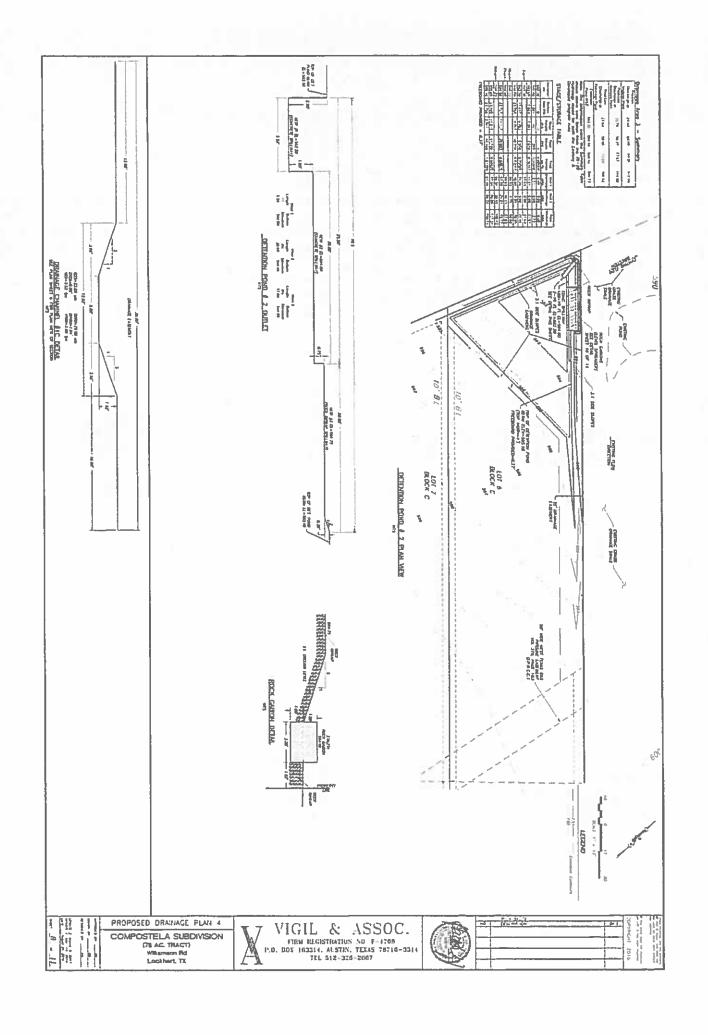


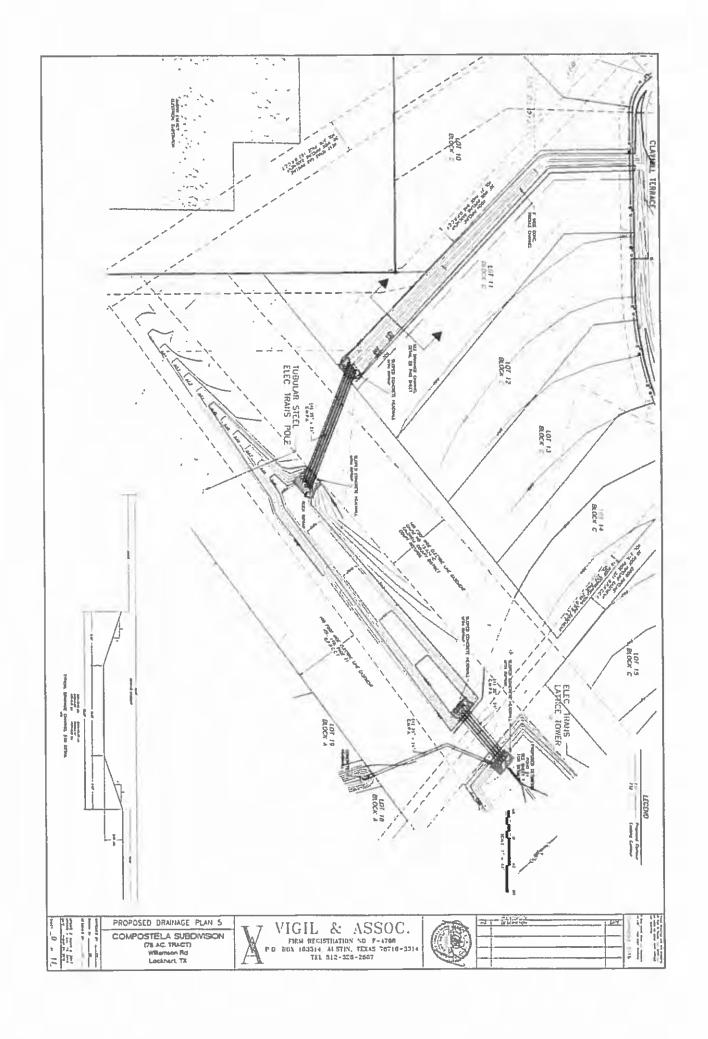


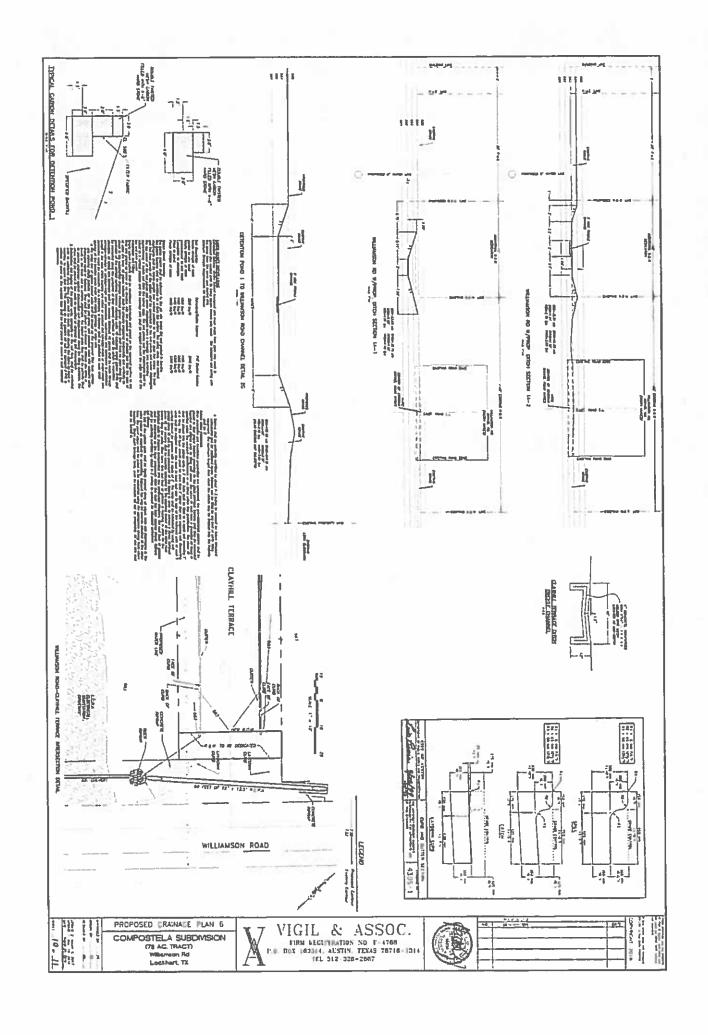


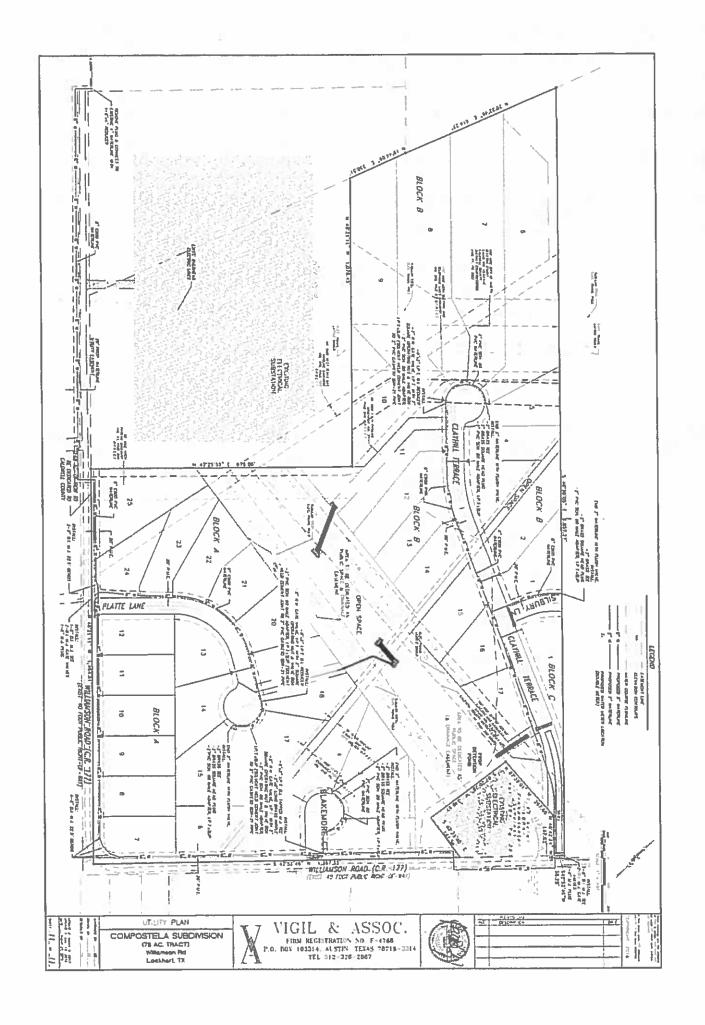












## Caldwell CAD

# Property Search Results > 10649 COMPOSTELA LLC for Year 2018

### Property

Account

Property ID: Geographic ID: 10649

0001063-164-000-00

Type:

Property Use Code: Property Use Description:

Location

Address:

WILLIAMSON RD

LOCKHART, TX 78644

Neighborhood:

RURAL NW LYTTON SPRGS- E OF HWY 183 AREA Map 10:

Neighborhood CD:

4200

Owner

Name:

Mailing Address:

9811 SOUTH IH 35

AUSTIN, TX 78744-7901

COMPOSTELA LLC

**BLDG 3 SUITE 100** 

Owner ID:

% Ownership:

Agent Code:

Mapsco:

213206

03-304

D3-304

100.00000000000%

Legal Description: A063 CONNELL, SAMPSON, ACRES 78,437

Exemptions:

Values

(+) Improvement Homesite Value:

(+) Improvement Non-Homesite Value: + (+) Land Homesite Value:

(+) Agricultural Market Valuation: (+) Timber Market Valuation:

(=) Market Value:

(-) Ag or Timber Use Value Reduction:

(=) Appraised Value: (-) HS Cap:

(=) Assessed Value:

(+) Land Non-Homesite Value:

N/A N/A

N/A

N/A N/A

N/A

Ag / Timber Use Value N/A

N/A

N/A N/A

N/A

N/A

N/A

**Taxing Jurisdiction** 

Owner:

**COMPOSTELA LLC** % Ownership: 100.0000000000%

Total Value:

N/A

| Entity | Description                 | Tax Rate | Appraised Value | Taxable Value | Estimated Tax |
|--------|-----------------------------|----------|-----------------|---------------|---------------|
| CAĐ    | Caldwell Appraisal District | N/A      | N/A             | N/A           | N/A           |
| CHES1  | Caldwell-Hays ESD 1         | N/A      | N/A             | N/A           | N/A           |
| FTM    | Farm to Market Road         | N/A      | N/A             | N/A           | N/A           |
| GCA    | Caldwell County             | N/A      | N/A             | N/A           | N/A           |
| SEH    | Lockhart ISD                | N/A      | N/A             | N/A           | N/A           |

# Improvement / Building

No improvements exist for this property.

### Land

| Ħ | Туре | Description      | Acres   | Sqft       | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|------------------|---------|------------|-----------|-----------|--------------|-------------|
| 1 | IP   | IMPROVED PASTURE | 78.4370 | 3416715.72 | 0.00      | 0.00      | N/A          | N/A         |

## Roll Value History

| Vanu |              | tond Market | A- Maluation | Annualand | UE Con | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap |          |
| 2018 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A      |
| 2017 | \$0          | \$321,020   | 8,080        | 8,080     | 50     | \$8,080  |
| 2016 | \$0          | \$269,260   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2015 | \$0          | \$244,360   | 8,140        | 8,140     | \$0    | \$8,140  |
| 2014 | \$0          | \$244,360   | 7,910        | 7,910     | \$0    | \$7,910  |
| 2013 | \$0          | \$200,560   | 7,830        | 7,830     | \$0    | \$7,830  |
| 2012 | \$0          | \$192,130   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2011 | 50           | \$182,950   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2010 | \$0          | \$169,390   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2009 | \$0          | \$169,390   | 7,280        | 7,280     | \$0    | \$7,280  |
| 2008 | \$0          | \$149,620   | 6,890        | 6,890     | \$0    | \$6,890  |
| 2007 | 50           | \$135,090   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2006 | \$0          | \$135,090   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2005 | \$0          | \$180,430   | 5,950        | 5,950     | \$0    | \$5,950  |
| 2004 | 50           | \$156,890   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2003 | \$0          | \$174,560   | 6,650        | 6,650     | \$0    | \$6,650  |
| 2002 | \$0          | \$155,700   | 6,730        | 6,730     | \$0    | \$6,730  |
| 2001 | \$0          | \$128,460   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2000 | \$0          | \$110,370   | 5,790        | 5,790     | \$0    | \$5,790  |
| 1999 | \$0          | \$107,010   | 6,180        | 6,180     | \$0    | \$6,180  |
| 1998 | \$0          | \$94,170    | 5,950        | 5,950     | 50     | \$5,950  |
| 1997 | \$0          | \$81,330    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1996 | \$0          | \$74,210    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1995 | \$0          | \$73,350    | 6,580        | 6,580     | \$0    | \$6,580  |
| 1994 | \$0          | \$67,830    | 7,510        | 7,510     | \$0    | \$7,510  |
| 1993 | \$0          | \$65,250    | 6,860        | 6,860     | \$0    | \$6,860  |

# Deed History - (Last 3 Deed Transactions)

| # | Deed<br>Date | Type  | Description                              | Grantor                 | Grantee                 | Volume | Page | Deed<br>Number |
|---|--------------|-------|--|-------------------------|-------------------------|--------|------|----------------|
| 1 | 3/6/2015     | WD/VL | WARRANTY DEED WITH VENDORS LIEN          | BARNETT<br>BOBBIE LOU & | COMPOSTELA<br>LLC       |        |      | 2015-002589    |
| 2 | 3/8/1991     | GD    | GIFT DEED                                | SHIRLEY<br>FRIEDA       | BARNETT<br>BOBBIE LOU & | 56     | 388  | 0              |
| 3 |              | ОТ    | OTHER - ALL BLANK FIELDS FROM CONVERSION |                         | SHIRLEY<br>FRIEDA       | 308    | 573  | 0              |

| Year | Taxing Jurisdiction   | Taxable<br>Value   | Base<br>Tax | Base<br>Taxes<br>Paid | Base<br>Tax<br>Due | Discount / Penalty & Interest | Attorney<br>Fees | Amount<br>Due |
|------|-----------------------|--------------------|-------------|-----------------------|--------------------|-------------------------------|------------------|---------------|
| 2017 | Caldwell-Hays ESD 1   | \$8,080            | \$8.08      | \$0.00                | \$8.08             | \$0.00                        | \$0.00           | \$8.08        |
| 2017 | Farm to Market Road   | \$8,080            | \$0.01      | \$0,00                | \$0.01             | \$0.00                        | \$0.00           | \$0.01        |
| 2017 | Caldwell County       | \$8,080            | \$62.63     | \$0.00                | \$62.63            | \$0.00                        | \$0.00           | \$62.63       |
| 2017 | Lockhart ISD          | \$8,080            | \$107.65    | \$0.00                | \$107,65           | \$0.00                        | \$0.00           | \$107.65      |
|      | 2017 TOTAL:           |                    | \$178.37    | \$0.00                | \$178.37           | \$0.00                        | \$0.00           | \$178.37      |
| 2016 | Caldwell-Hays ESD 1   | \$8,080            | \$8.08      | \$8.08                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2016 | Farm to Market Road   | \$8,080            | \$0.01      | \$0.01                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2016 | Caldwell County       | \$8,080            | \$62.63     | \$62.63               | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2016 | Lockhart ISD          | \$8,080            | \$107.65    | \$107.65              | \$0.00             | \$0,00                        | \$0.00           | \$0.00        |
|      | 2016 TOTAL:           |                    | \$178.37    | \$178.37              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
|      | COMPOSTELA LLC TOTAL: |                    | \$356.74    | \$178.37              | \$178.37           | \$0.00                        | \$0.00           | \$178.37      |
| 2015 | Caldwell-Hays ESD 1   | \$8,140            | \$8.14      | \$8.14                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2015 | Farm to Market Road   | \$8,140            | 50.01       | \$0.01                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2015 | Caldwell County       | \$8,140            | \$58.40     | \$58.40               | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2015 | Lockhart ISD          | \$8,140            | \$108.31    | \$108.31              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
|      | 2015 TOTAL:           |                    | \$174.86    | \$174.86              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2014 | Lockhart ISD          | \$7,910            | \$113.04    | \$113.04              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2014 | Farm to Market Road   | \$7,910            | \$0.01      | \$0.01                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2014 | Caldwell County       | \$7,910            | \$54.62     | \$54.62               | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2014 | Caldwell-Hays ESD 1   | \$7,910            | \$7.91      | \$7.91                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
|      | 2014 TOTAL:           | 4.7.               | \$175.58    | \$175.58              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2013 | Lockhart ISD          | \$7,830            | \$92.35     | 592.35                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2013 | Farm to Market Road   | \$7,830            | \$0.01      | \$0.01                | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2013 | Caldwell County       | \$7,830            | \$54.07     | \$54.07               | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2013 | Caldwell-Hays ESD 1   | \$7,830            | \$7.83      | \$7.83                | \$0.00             | 50.00                         | \$0.00           | \$0.00        |
|      | 2013 TOTAL:           |                    | \$154.26    | \$154.26              | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |
| 2012 | Caldwell-Hays ESD 1   | \$7,750            | \$7.75      | \$7.75                | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2012 | Lockhart ISD          | \$7,750            | \$91.98     | \$91.98               | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2012 | Farm to Market Road   | \$7,750            | \$0,01      | \$0.01                | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2012 | Caldwell County       | \$7,750            | \$53.53     | \$53,53               | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2012 | 2012 TOTAL:           | 27,730             | \$153.27    | \$153.27              | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2011 |                       | \$7,750            | \$7.75      | \$7.75                | \$0.00             | \$0.00                        |                  | \$0.00        |
|      | Lockhart ISD          | \$7,750            | 0.300       | 592.09                | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2011 |                       | \$7,750            | \$0.01      | \$0.01                | \$0.00             |                               |                  | \$0.00        |
| 2011 |                       | \$7,750            | \$53.54     | \$53.54               | \$0.00             | \$0.00                        |                  | \$0.00        |
| 2011 | 2011 TOTAL:           | 37,730             | \$153.39    | \$153.39              | \$0.00             |                               |                  | \$0.00        |
| 2010 |                       | \$7,750            |             | \$92.60               | \$0.00             |                               |                  | \$0.00        |
| 2010 |                       | \$7,750            |             | \$0.01                | \$0.00             |                               |                  | \$0.00        |
| 2010 |                       | \$7,750            |             | \$53.54               | \$0.00             |                               |                  | \$0.00        |
| 2010 |                       | \$7,750            |             | \$7.75                | \$0.00             |                               |                  | \$0.00        |
| 2010 | 2010 TOTAL:           | 37,730             | \$153.90    | \$153.90              | \$0.00             |                               |                  | \$0.00        |
| 2000 |                       | 67 700             |             |                       |                    |                               |                  | \$0.00        |
| 2009 |                       | \$7,280            |             | \$89.54<br>\$0.01     | \$0.00<br>\$0.00   |                               |                  | \$0.00        |
| 2009 |                       | \$7,280<br>\$7,280 |             |                       |                    |                               |                  | \$0.00        |
| 2009 |                       | \$7,280            |             |                       |                    |                               |                  | \$0.00        |
| 2009 |                       | \$7,280            |             |                       |                    |                               |                  |               |
|      | 2009 TOTAL:           | 60.000             | \$147.12    |                       |                    |                               |                  | \$0.00        |
| 2008 |                       | \$6,890            |             |                       | \$0.00             |                               |                  | \$0.00        |
| 2008 |                       | \$6,890            |             |                       | \$0.00             |                               |                  |               |
| 2008 |                       | \$6,890            |             |                       |                    |                               |                  | \$0.00        |
| 2008 | Caldwell County       | \$6,890            | \$47.59     | \$47.59               | \$0.00             | \$0.00                        | \$0.00           | \$0.00        |

|      | 2008 TOTAL:                 |         | \$138.73  | \$138.73  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|------|-----------------------------|---------|-----------|-----------|----------|--------|--------|----------|
| 2007 | Farm to Market Road         | \$6,500 | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Caldwell County             | \$6,500 | \$44.42   | \$44,42   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Lockhart ISD                | \$6,500 | \$78.13   | \$78,13   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2007 TOTAL:                 |         | \$122.58  | \$122.58  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Farm to Market Road         | \$6,110 | \$0.03    | \$0,03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Caldwell County             | \$6,110 | \$39.30   | \$39.30   | \$0.00   | \$0.00 | \$0,00 | \$0.00   |
| 2006 | Lockhart ISD                | \$6,110 | \$94.10   | \$94.10   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2006 TOTAL:                 |         | \$133.43  | \$133.43  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Lockhart ISD                | \$5,950 | \$100.56  | \$100.56  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Farm to Market Road         | \$5,950 | \$0.04    | \$0.04    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Caldwell County             | \$5,950 | \$37.43   | \$37.43   | \$0.00   | \$0.00 | \$0,00 | \$0.00   |
|      | 2005 TOTAL:                 |         | \$138.03  | \$138.03  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Lockhart ISD                | \$6,500 | \$103.27  | \$103.27  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Farm to Market Road         | \$6,500 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Caldwell County             | \$6,500 | \$38.91   | \$38.91   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2004 TOTAL:                 |         | \$142.23  | \$142.23  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Lockhart ISD                | \$6,650 | \$97.45   | \$97.45   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Farm to Market Road         | \$6,650 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Caldwell County             | \$6,650 | \$37.68   | \$37.68   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2003 TOTAL:                 |         | \$135.18  | \$135.18  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Lockhart ISD                | \$6,730 | \$96.85   | \$96.85   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Caldwell County             | \$6,730 | \$36.34   | \$36,34   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Farm to Market Road         | \$6,730 | \$0.06    | 50.06     | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2002 TOTAL:                 |         | \$133.25  | \$133.25  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | BARNETT BOBBIE LOU & TOTAL: |         | \$2055.81 | \$2055.81 | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | GRAND TOTAL (ALL OWNERS):   |         | \$2412.55 | \$2234.18 | \$178.37 | \$0.00 | \$0.00 | \$178.37 |

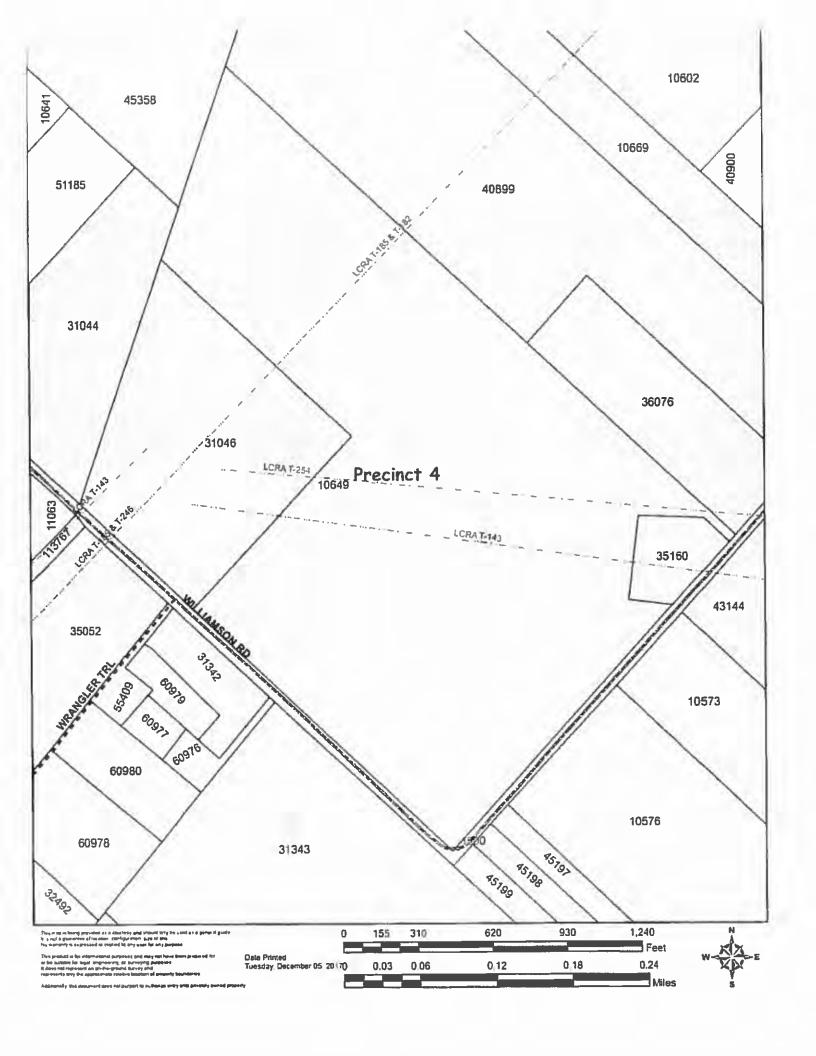
NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability If not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

13.35 Database Psi up 13.65 o 12.4 2017 8 27 PM

© O Harry Computer Corporation



20.Discussion/Action to consider the approval of a preliminary plat for Compostela subdivision with variance request approval to include 48 lots on approximately 78.437 acres on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland/Tracy Bratton /Kasi Miles; Backup: 19.



December 4, 2017

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE:

Compostela Subdivision Preliminary Plat

BCG Project No. 070004-14-003

Ms. Miles,

Bowman Consulting has completed our review of the Preliminary Plat application for the Compostela Subdivision, comprised of 78.437 acres located in the Samson Connell League, Abstract No. 63 of Caldwell County, Texas. The plat contains forty-eight (48) lots ranging in size from 1.00 ac. to 1.99 ac. The subdivision has frontage on Williamson Rd. (CR 177).

Approval of the plat as currently configured, will require a variance to *Appendix A.TableB-2* of the Subdivision Ordinance, to allow a right-of-way of less than sixty ft. (60') in width. The ROW area in question is on Clayhill Terrace and approximately 175-ft feet in length.

In the event that the Commoners' Court does not approve the variance, the developer has submitted an alternate preliminary plat with the portion of Clayhill Terrace that is less than the normal ROW width shown as a "private easement for emergency ingress/egress and utilities". This alternate preliminary plat meets the County's Development Standards and does NOT require a variance.

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Sincerely,

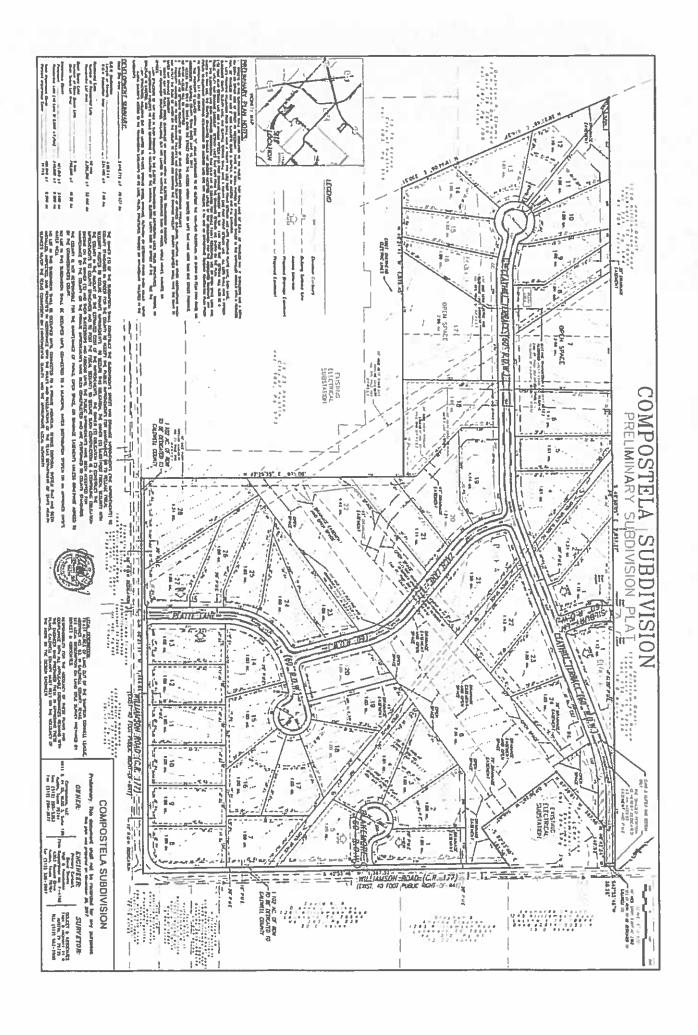
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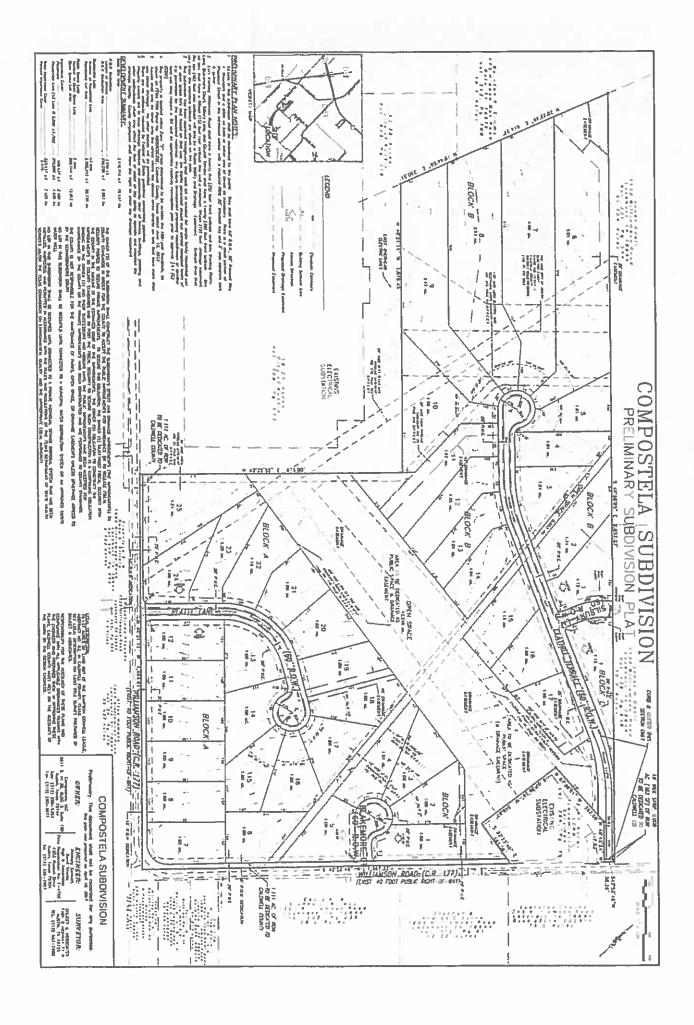
Bowman Consulting Group, Ltd.

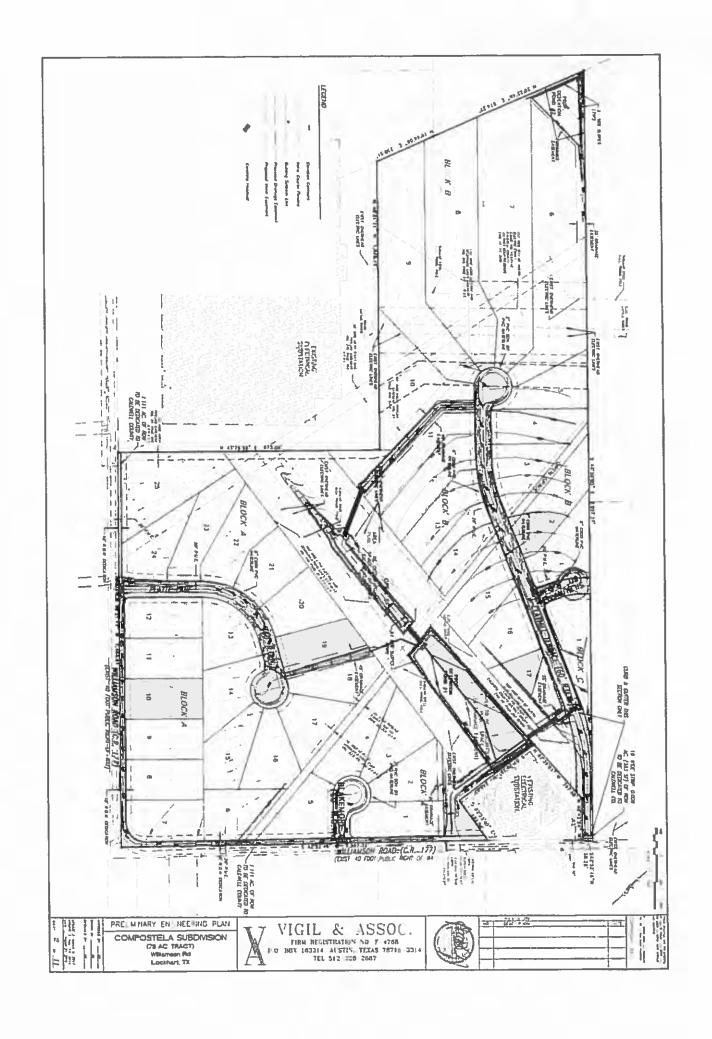
cc: Jacque Thomas

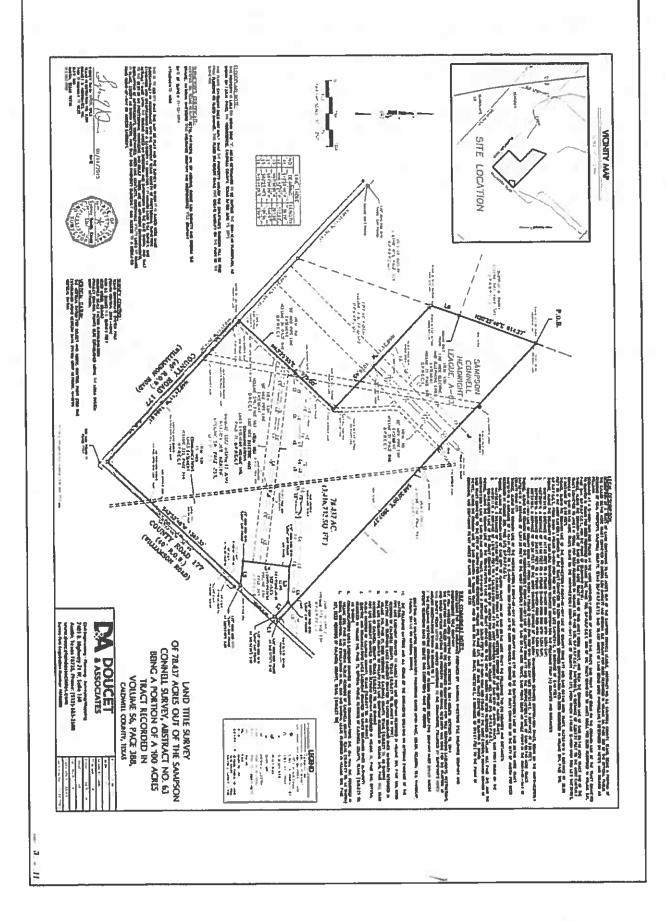
1120 South Capital Of Texas Hwy, Bldg 3, Suite 220, Austin, TX 78746 512.366.9559 | TBPE Firm No. 14309 | TBPLS Firm No. 101206-00

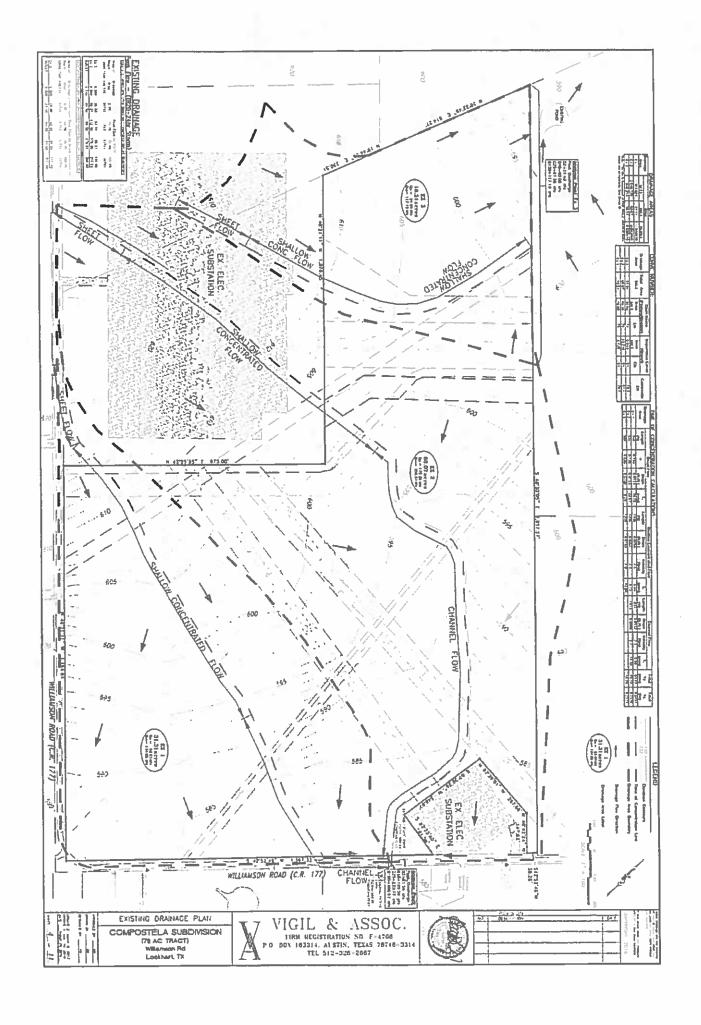
bowmanconsulting.com

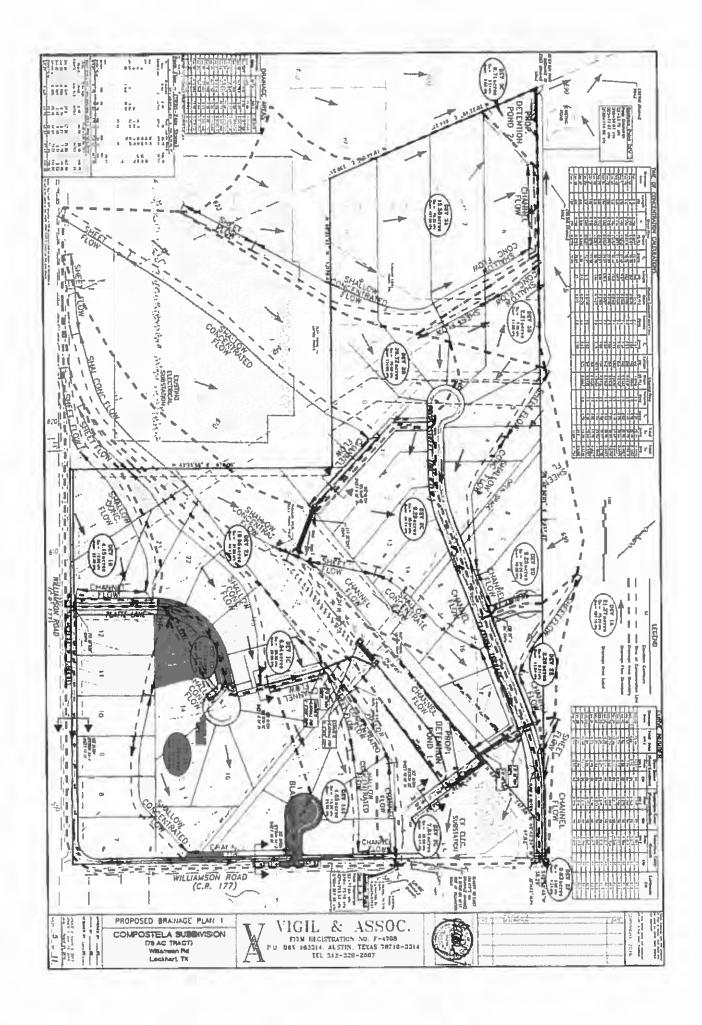


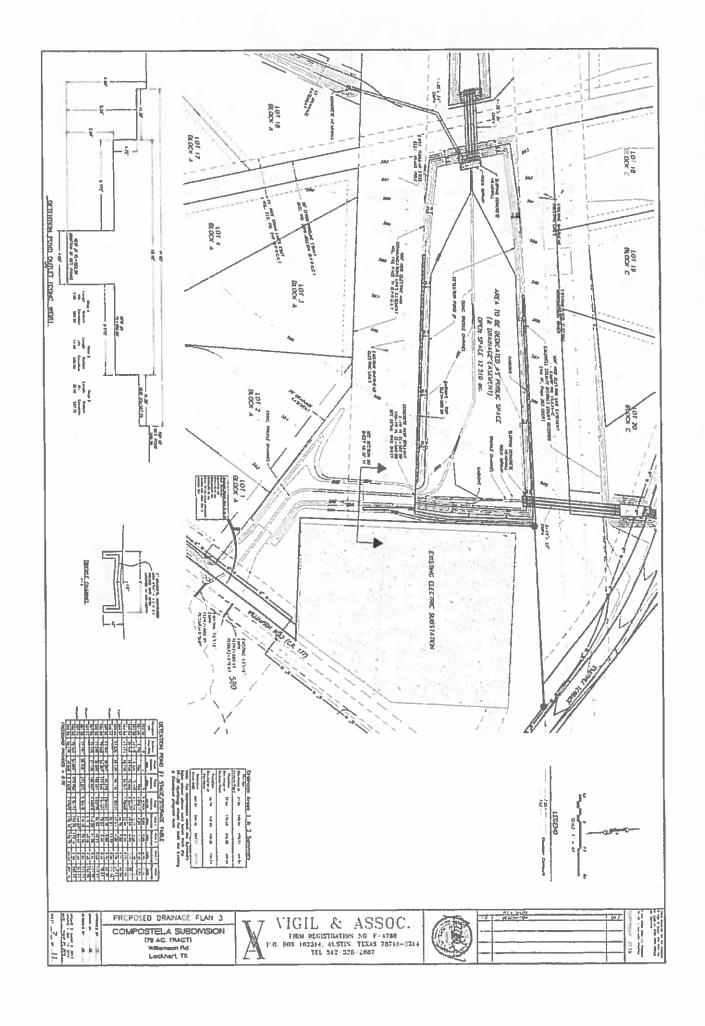


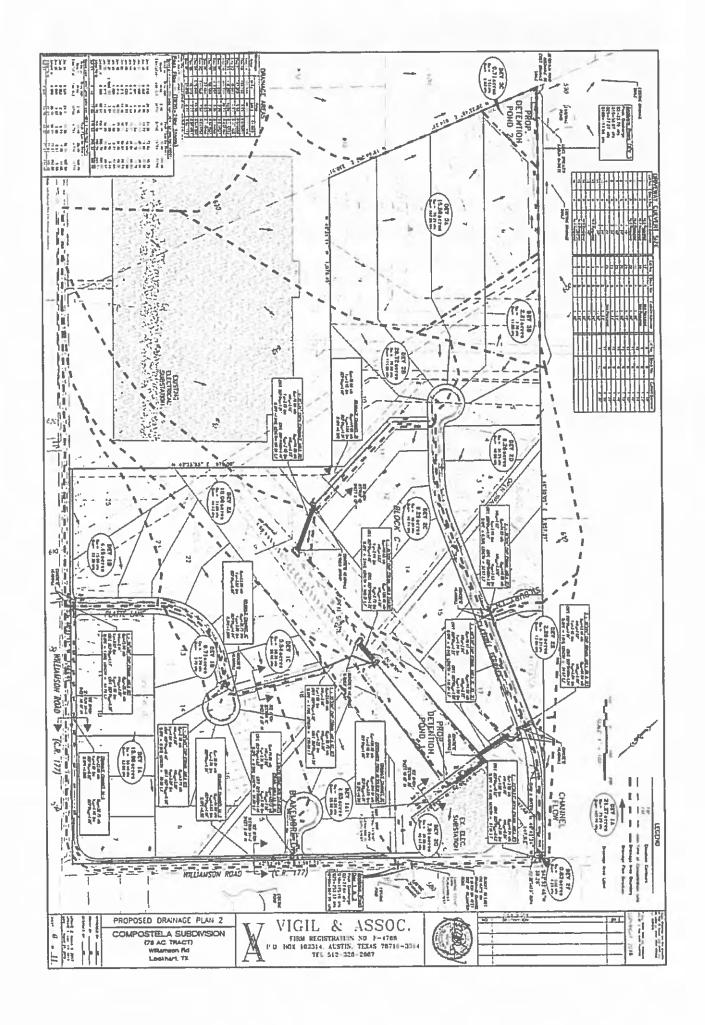


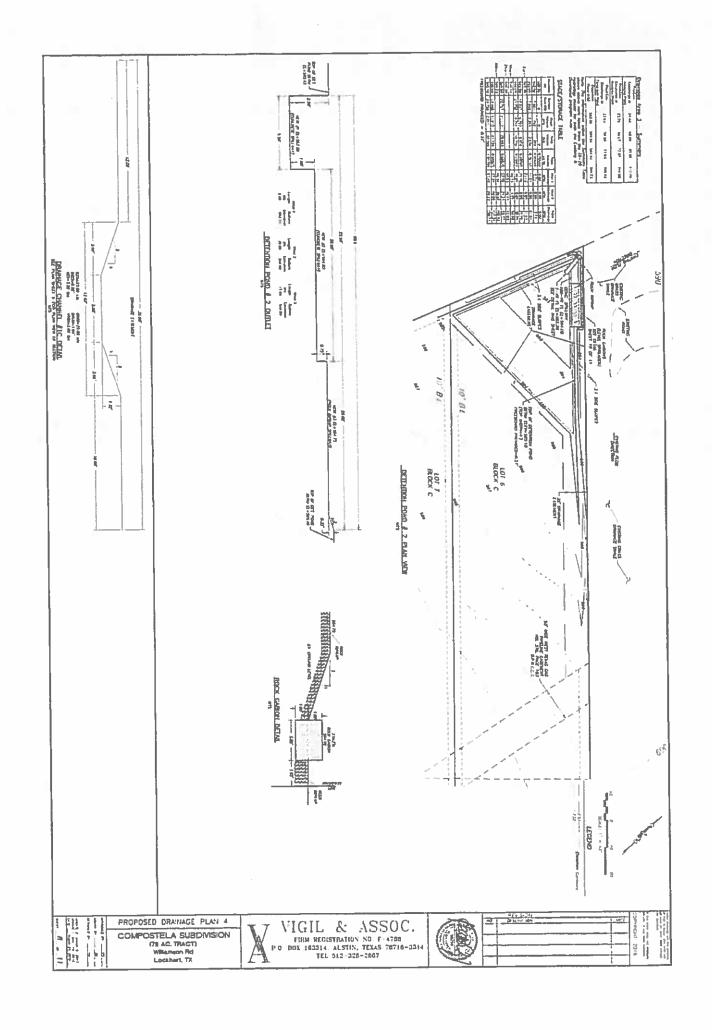


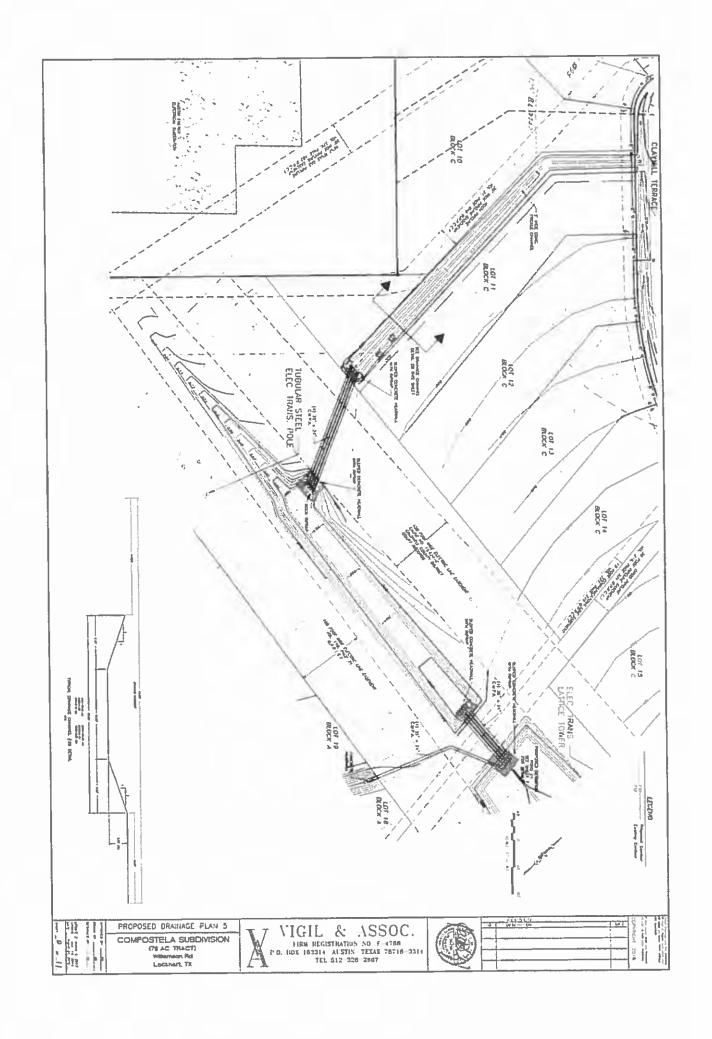


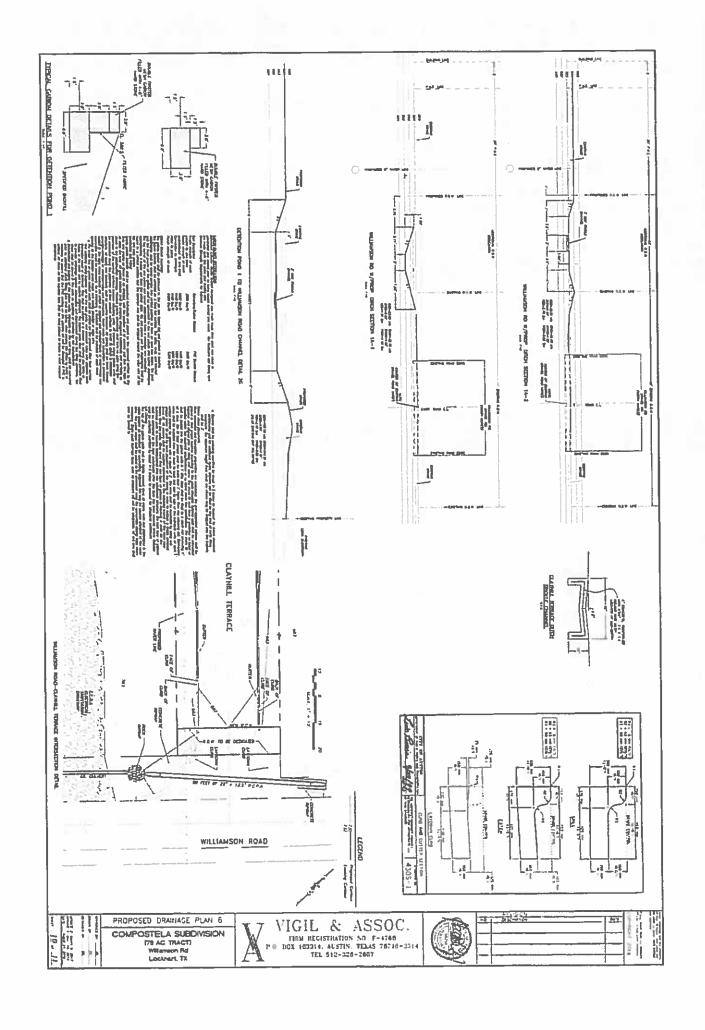


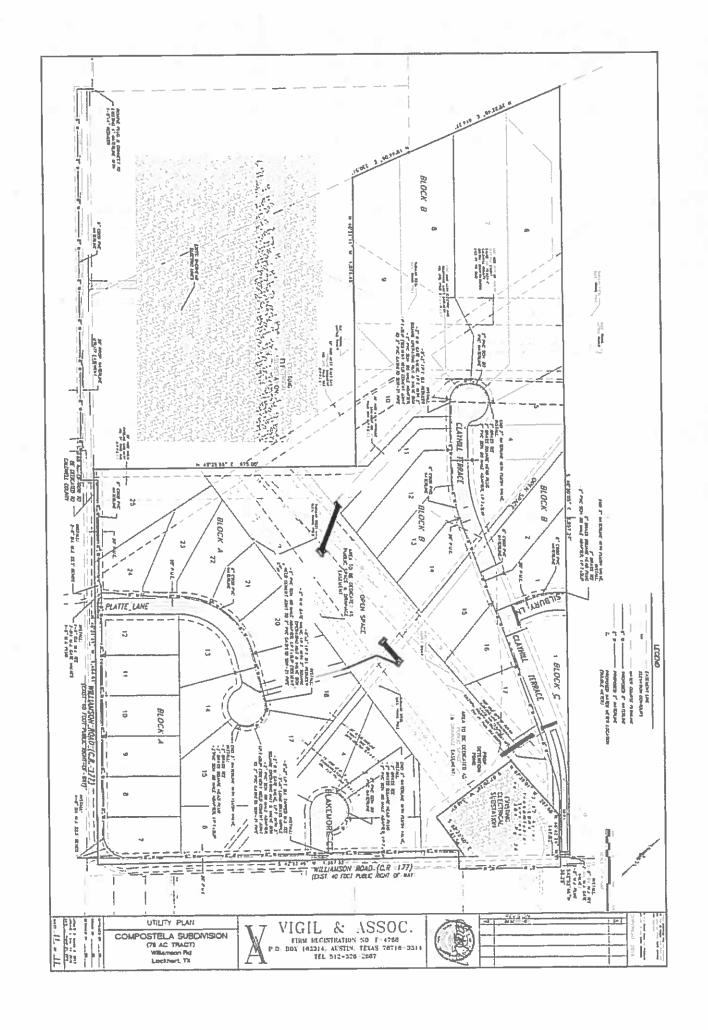












| CALDWELL COUNTY SANITATION DEPT.  405 E. MARKET ST.  LOCKHART, TEXAS 78641  (512) 393-1303 | 5657      |
|--|-----------|
| RESERVED FROM COAN OUSLE / (C  |           |
| FOR THE STATE OF ACCOUNT     CASH  | Thank You |
| THIS PAYMENT DESCRIPTION OFFECTIONS OF CASH CHECK CRECK CRECK CARD BY CASH                 | E Miller  |

| CALDWELL COUNTY SANITATION DEPT.  405 E. MARKET ST. LOCKHART, TEXAS 78644 (512) 398-1803   | 5657<br>DATE 9-23-16                |
|--|-------------------------------------|
| PRECEIVED FROM Compostela, 1 CC<br>Duo thousand his his histed touth   | = s 2,525 00                        |
| FOR TVP PLAT PROS - COMPOSTULA  AMOUNT OF ACCOUNT   CASH  THIS PAYMENT 25500   CHECK  CREDIT CARD BY CLOI  BALANCE DUE Q   MONEY ORDER | Subdivision<br>Thank You<br>P Miles |

# Caldwell CAD

# Property Search Results > 10649 COMPOSTELA LLC for Year 2018

#### Property

Account

Property ID: Geographic ID: 10649

0001063-164-000-00

Туре:

Real

Property Use Code:
Property Use Description:

Location

Address:

WILLIAMSON RD

LOCKHART, TX 78644

Neighborhood:

RURAL NW LYTTON SPRGS- E OF HWY 183 AREA Map ID:

Neighborhood CD: 4200

Owner

Name:

Mailing Address:

COMPOSTELA LLC

9811 SOUTH IH 35 BLDG 3 SUITE 100

AUSTIN, TX 78744-7901

Mapsco:

Agent Code:

03-304

03-304

Owner ID: % Ownership:

213206

100.00000000000%

Legal Description: A063 CONNELL, SAMPSON, ACRES 78.437

Exemptions:

#### Values

(+) Improvement Homesite Value: + N/A
(+) Improvement Non-Homesite Value: + N/A

(+) Land Homesite Value: + N/A

(+) Land Non-Homesite Value: + N/A Ag / Timber Use Value
(+) Agricultural Market Valuation: + N/A N/A
(+) Timber Market Valuation: + N/A N/A

(=) Market Value: = N/A

(–) Ag or Timber Use Value Reduction: – N/A

(=) Appraised Value: = N/A (-) HS Cap: - N/A

(=) Assessed Value: = N/A

### Taxing Jurisdiction

Owner: COMPOSTELA LLC

% Ownership: 100.00000000000

Total Value: N/A

| Entity | Description                 | Tax Rate | Appraised Value | Taxable Value | Estimated Tax |
|--------|-----------------------------|----------|-----------------|---------------|---------------|
| CAD    | Caldwell Appraisal District | N/A      | N/A             | N/A           | N/A           |
| CHES1  | Caldwell-Hays ESD 1         | N/A      | N/A             | N/A           | N/A           |
| FTM    | Farm to Market Road         | N/A      | N/A             | N/A           | N/A           |
| GCA    | Caldwell County             | N/A      | N/A             | N/A           | N/A           |
| SLH    | Lockhart ISD                | N/A      | N/A             | N/A           | N/A           |

# Improvement / Building

No improvements exist for this property.

### Land

| # | Type | Description      | Acres   | Sqft       | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|------------------|---------|------------|-----------|-----------|--------------|-------------|
| 1 | 1P   | IMPROVED PASTURE | 78.4370 | 3416715.72 | 0.00      | 0.00      | N/A          | N/A         |

## **Roll Value History**

| /ear | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| 2018 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A      |
| 2017 | \$0          | \$321,020   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2016 | \$0          | \$269,260   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2015 | \$0          | \$244,360   | 8,140        | 8,140     | \$0    | \$8,140  |
| 2014 | \$0          | \$244,360   | 7,910        | 7,910     | \$0    | \$7,910  |
| 2013 | \$0          | \$200,560   | 7,830        | 7,830     | \$0    | \$7,830  |
| 2012 | \$0          | \$192,130   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2011 | \$0          | \$182,950   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2010 | \$0          | \$169,390   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2009 | \$0          | \$169,390   | 7,280        | 7,280     | \$0    | \$7,280  |
| 2008 | \$0          | \$149,620   | 6,890        | 6,890     | \$0    | \$6,890  |
| 2007 | \$0          | \$135,090   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2006 | \$0          | \$135,090   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2005 | \$0          | \$180,430   | 5,950        | 5,950     | \$0    | \$5,950  |
| 2004 | \$0          | \$156,890   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2003 | \$0          | \$174,560   | 6,650        | 6,650     | 50     | \$6,650  |
| 2002 | \$0          | \$155,700   | 6,730        | 6,730     | \$0    | \$6,730  |
| 2001 | \$0          | \$128,460   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2000 | \$0          | \$110,370   | 5,790        | 5,790     | \$0    | \$5,790  |
| 1999 | \$0          | \$107,010   | 6,180        | 6,180     | \$0    | \$6,180  |
| 1998 | \$0          | \$94,170    | 5,950        | 5,950     | \$0    | \$5,950  |
| 1997 | \$0          | \$81,330    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1996 | \$0          | \$74,210    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1995 | \$0          | \$73,350    | 6,580        | 6,580     | \$0    | \$6,580  |
| 1994 | \$0          | \$67,830    | 7,510        | 7,510     | \$0    | \$7,510  |
| 1993 | \$0          | \$65,250    | 6,860        | 6,860     | \$0    | \$6,860  |

# Deed History - (Last 3 Deed Transactions)

| # | Deed<br>Date | Туре  | Description                              | Grantor                 | Grantee                 | Volume | Page | Deed<br>Number |
|---|--------------|-------|--|-------------------------|-------------------------|--------|------|----------------|
| 1 | 3/6/2015     | WD/VL | WARRANTY DEED WITH VENDORS LIEN          | BARNETT<br>BOBBIE LOU & | COMPOSTELA<br>LLC       |        |      | 2015-002589    |
| 2 | 3/8/1991     | GD    | GIFT DEED                                | SHIRLEY<br>FRIEDA       | BARNETT<br>BOBBIE LOU & | 56     | 388  | 0              |
| 3 |              | ОТ    | OTHER - ALL BLANK FIELDS FROM CONVERSION |                         | SHIRLEY<br>FRIEDA       | 308    | 573  | 0              |

|      |                       |                  |             |                       | _                  |                                     |        |                  |               |
|------|-----------------------|------------------|-------------|-----------------------|--------------------|-------------------------------------|--------|------------------|---------------|
| Year | Taxing Jurisdiction   | Taxable<br>Value | Base<br>Tax | Base<br>Taxes<br>Paid | Base<br>Tax<br>Due | Discount /<br>Penalty &<br>Interest |        | Attorney<br>Fees | Amount<br>Due |
| 2017 | Caldwell-Hays ESD 1   | \$8,080          | \$8 08      | \$0.00                | \$8.08             | 9                                   | 0.00   | \$0.00           | \$8.08        |
| 2017 | Farm to Market Road   | \$8,080          | \$0.01      | \$0.00                | \$0.01             | \$                                  | 0.00   | \$0.00           | \$0.01        |
| 2017 | Caldwell County       | \$8,080          | \$62.63     | \$0.00                | \$62.63            | 5                                   | 0.00   | \$0.00           | \$62.63       |
| 2017 | Lockhart ISD          | \$8,080          | \$107.65    | \$0.00                | \$107.65           |                                     | 0.00   | \$0.00           | \$107.65      |
|      | 2017 TOTAL:           |                  | \$178.37    | \$0.00                | \$178.37           |                                     | 0.00   | \$0.00           | \$178.37      |
| 2016 | Caldwell-Hays ESD 1   | \$8,080          | \$8.08      | \$8.08                | \$0.00             |                                     | 50.00  | \$0.00           | \$0.00        |
| 2016 | Farm to Market Road   | \$8,080          | \$0.01      | \$0.01                | \$0.00             |                                     | 00.00  | \$0.00           | \$0.00        |
| 2016 | Caldwell County       | \$8,080          | \$62.63     | \$62.63               | \$0,00             |                                     | 00.00  | \$0.00           | \$0.00        |
| 2016 | Lockhart ISD          | \$8,080          | \$107.65    | \$107.65              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
|      | 2016 TOTAL:           |                  | \$178.37    | \$178.37              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
|      | COMPOSTELA LLC TOTAL: |                  | \$356.74    | \$178.37              | \$178.37           |                                     | \$0.00 | \$0.00           | \$178.3       |
| 2015 | Caldwell-Hays ESD 1   | \$8,140          | \$8.14      | \$8.14                | \$0.00             |                                     | 50.00  | \$0.00           | 50.0          |
| 2015 | Farm to Market Road   | 58,140           | \$0,01      | \$0.01                | \$0.00             |                                     | 50.00  | \$0.00           | \$0.0         |
|      | Caldwell County       | \$8,140          | \$58.40     | \$58.40               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2015 |                       | \$8,140          | \$108.31    | \$108.31              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2015 | Lockhart ISD          | 50,140           | \$174.86    | \$174.86              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
|      | 2015 TOTAL:           | 67.010           |             | \$174.88              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2014 | Lockhart ISD          | \$7,910          | \$113.04    |                       | \$0.00             |                                     | 50.00  | \$0.00           | \$0.0         |
| 2014 | Farm to Market Road   | \$7,910          | \$0.01      | \$0.01                |                    |                                     |        | \$0.00           | \$0.0         |
| 2014 | Caldwell County       | \$7,910          | \$54.62     | \$54.62               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2014 | Caldwell-Hays ESD 1   | \$7,910          | \$7.91      | \$7.91                | \$0.00             |                                     | \$0.00 |                  |               |
|      | 2014 TOTAL:           |                  | \$175.5B    | \$175.58              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2013 | Lockhart ISD          | \$7,830          | \$92.35     | \$92.35               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2013 | Farm to Market Road   | \$7,830          | \$0.01      | \$0.01                | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
| 2013 | Caldwell County       | \$7,830          | \$54,07     | \$54 07               | \$0.00             |                                     | \$0.00 |                  | \$0,0         |
| 2013 | Caldwell-Hays ESD 1   | \$7,830          | \$7.83      | \$7.83                | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
|      | 2013 TOTAL:           |                  | \$154.26    | \$154.26              | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
| 2012 | Caldwell-Hays ESD 1   | \$7,750          | \$7.75      | \$7.75                | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
| 2012 | Lockhart ISD          | \$7,750          | \$91.98     | \$91.98               | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
| 2012 | Farm to Market Road   | \$7,750          | \$0.01      | \$0.01                | \$0.00             |                                     | \$0.00 |                  | \$0.0         |
| 2012 | Caldwell County       | \$7,750          | \$53,53     | \$53.53               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
|      | 2012 TOTAL:           |                  | \$153.27    | \$153.27              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2011 | Caldwell-Hays ESD 1   | \$7,750          | \$7.75      | \$7.75                | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2011 | Lockhart ISD          | \$7,750          | \$92.09     | \$92.09               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2011 | Farm to Market Road   | \$7,750          | \$0.01      | \$0.01                | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2011 | Caldwell County       | \$7,750          | \$53.54     | \$53.54               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.          |
|      | 2011 TOTAL:           |                  | \$153.39    | \$153.39              | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2010 |                       | \$7,750          | \$92.60     | \$92.60               | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2010 |                       | \$7,750          |             | \$0.01                | \$0.00             |                                     | \$0.00 | \$0.00           | \$0.0         |
| 2010 |                       | \$7,750          |             |                       |                    |                                     | \$0.00 | \$0.00           | \$0.          |
| 2010 |                       | \$7,750          |             |                       |                    | ı                                   | 50.00  | \$0.00           | \$0.          |
|      | 2010 TOTAL:           |                  | \$153.90    |                       |                    |                                     | \$0.00 | \$0.00           | \$0.          |
| 2009 |                       | \$7,280          |             |                       |                    |                                     | \$0.00 |                  |               |
| 2009 |                       | \$7,280          |             |                       |                    |                                     | 50.00  |                  |               |
|      |                       | \$7,280          |             |                       |                    |                                     | 50.00  |                  | 00            |
| 2009 |                       |                  |             |                       |                    |                                     | \$0.00 |                  |               |
|      | · ·                   | \$7,280          |             |                       |                    |                                     | \$0.00 |                  |               |
|      | 2009 TOTAL:           | ***              | \$147.12    |                       |                    |                                     | \$0.00 |                  |               |
| 2008 |                       | \$6,890          |             |                       |                    |                                     | \$0.00 |                  |               |
| 2001 |                       | \$6,890          |             |                       |                    |                                     |        |                  |               |
| 200  |                       | \$6,890          |             |                       |                    |                                     | \$0.00 |                  |               |
| 200  | B Caldwell County     | \$6,890          | \$47.59     | \$47.59               | \$0.00             | ,                                   | \$0.00 | \$0.00           | \$0           |

|      | 2008 TOTAL:                 |         | \$138.73  | \$138.73  | 50.00    | \$0.00 | \$0.00 | \$0.00   |
|------|-----------------------------|---------|-----------|-----------|----------|--------|--------|----------|
| 2007 | Farm to Market Road         | \$6,500 | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Caldwell County             | \$6,500 | \$44.42   | \$44,42   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Lockhart ISD                | \$6,500 | \$78.13   | \$78.13   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2007 TOTAL:                 |         | \$122.58  | \$122.58  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Farm to Market Road         | 56,110  | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Caldwell County             | \$6,110 | \$39.30   | \$39.30   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Lockhart ISD                | \$6,110 | \$94.10   | \$94.10   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2006 TOTAL:                 |         | \$133.43  | \$133.43  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Lockhart ISD                | \$5,950 | \$100.56  | \$100.56  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Farm to Market Road         | \$5,950 | \$0.04    | \$0.04    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Caldwell County             | \$5,950 | \$37.43   | \$37.43   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2005 TOTAL:                 |         | \$138.03  | \$138.03  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Lockhart ISD                | \$6,500 | \$103.27  | \$103.27  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Farm to Market Road         | \$6,500 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Caldwell County             | \$6,500 | \$38.91   | \$38.91   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2004 TOTAL:                 |         | \$142.23  | \$142.23  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Lockhart ISD                | \$6,650 | \$97.45   | \$97,45   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Farm to Market Road         | \$6,650 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Caldwell County             | \$6,650 | \$37.68   | \$37.68   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | Z003 TOTAL:                 |         | \$135.18  | \$135.18  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Lockhart ISD                | \$6,730 | \$96.85   | \$96.85   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Caldwell County             | \$6,730 | \$36.34   | \$36.34   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Farm to Market Road         | \$6,730 | \$0.06    | 50.06     | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2002 TOTAL:                 |         | \$133.25  | \$133.25  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | BARNETT BOBBIE LOU & TOTAL: |         | \$2055.81 | \$2055.81 | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | GRAND TOTAL (ALL OWNERS):   |         | \$2412.55 | \$2234.18 | \$178.37 | \$0.00 | \$0.00 | \$178.37 |

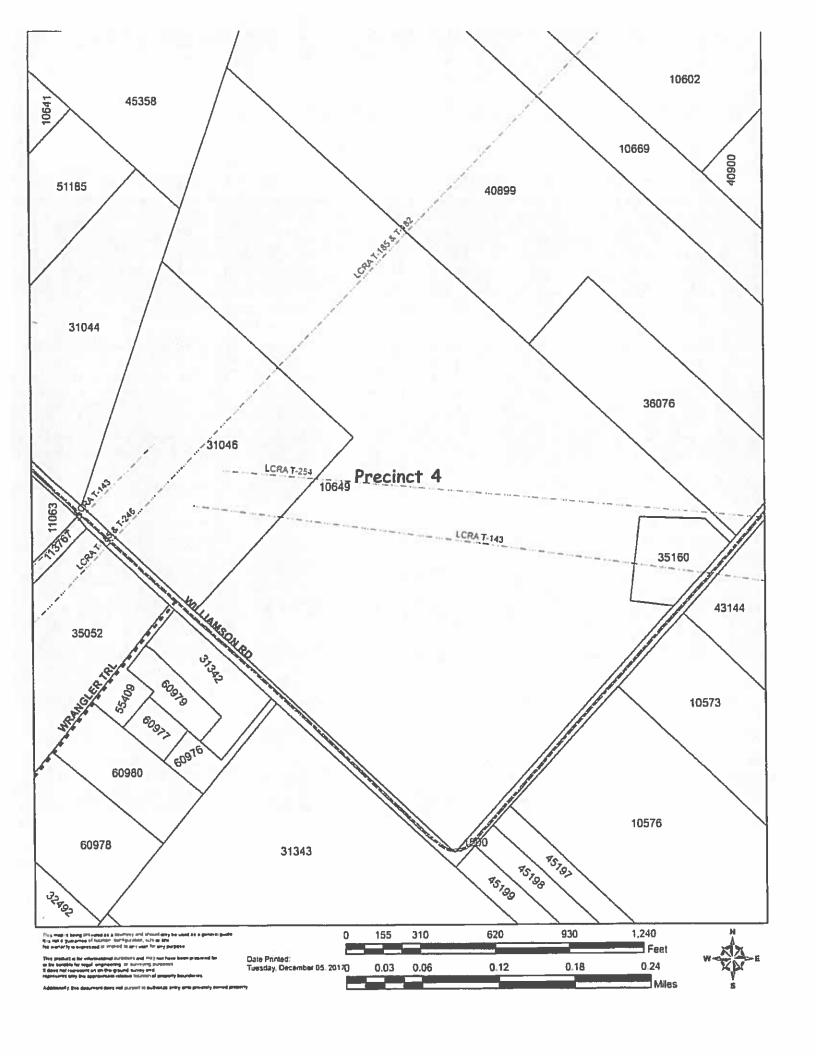
NOTE: Penalty & Interest actrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

matabase intigenation 12/1 2017 5 27 FM

© N. Harris Complete: Corporation



21. Discussion/Action to consider the approval or denial of preliminary plat for Compostela subdivision without variance request approval to include 48 lots on approximately 78.437 acres on Williamson Road (CR 177). Cost: None; Speaker: Commissioner Roland /Tracy Bratton /Kasi Miles; Backup: 19.



December 4, 2017

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE:

Compostela Subdivision Preliminary Plat

BCG Project No. 070004-14-003

Ms. Miles,

Bowman Consulting has completed our review of the Preliminary Plat application for the Compostela Subdivision, comprised of 78.437 acres located in the Samson Connell League, Abstract No. 63 of Caldwell County, Texas. The plat contains forty-eight (48) lots ranging in size from 1.00 ac. to 1.99 ac. The subdivision has frontage on Williamson Rd. (CR 177).

Approval of the plat as currently configured, will require a variance to *Appendix A.TableB-2* of the Subdivision Ordinance, to allow a right-of-way of less than sixty ft. (60') in width. The ROW area in question is on Clayhill Terrace and approximately 175-ft feet in length.

In the event that the Commoners' Court does not approve the variance, the developer has submitted an alternate preliminary plat with the portion of Clayhill Terrace that is less than the normal ROW width shown as a "private easement for emergency ingress/egress and utilities" This alternate preliminary plat meets the County's Development Standards and does NOT require a variance.

I recommend approval of the variance. I believe that constructing the extension as a public ROW is a better alternative as it ensures longterm maintenance this secondary ingress / egress from the subdivision. Furthermore, the applicant has demonstrated that they can fit the necessary street infrastructure within the narrower-than-normal ROW.

In summary, the preliminary plat appears to be in general conformance with the rules and regulations of Caldwell County except for the described variance. I recommend approval of the variance and the preliminary plat. In the event that the Commissioners" Court does not approve the requested variance, the alternate preliminary plat submitted by the applicant (with a private emergency access easement) is in conformance with the County rules and regulations and is recommended for approval.

Sincerely,

Tracy A Bratton, P.E.

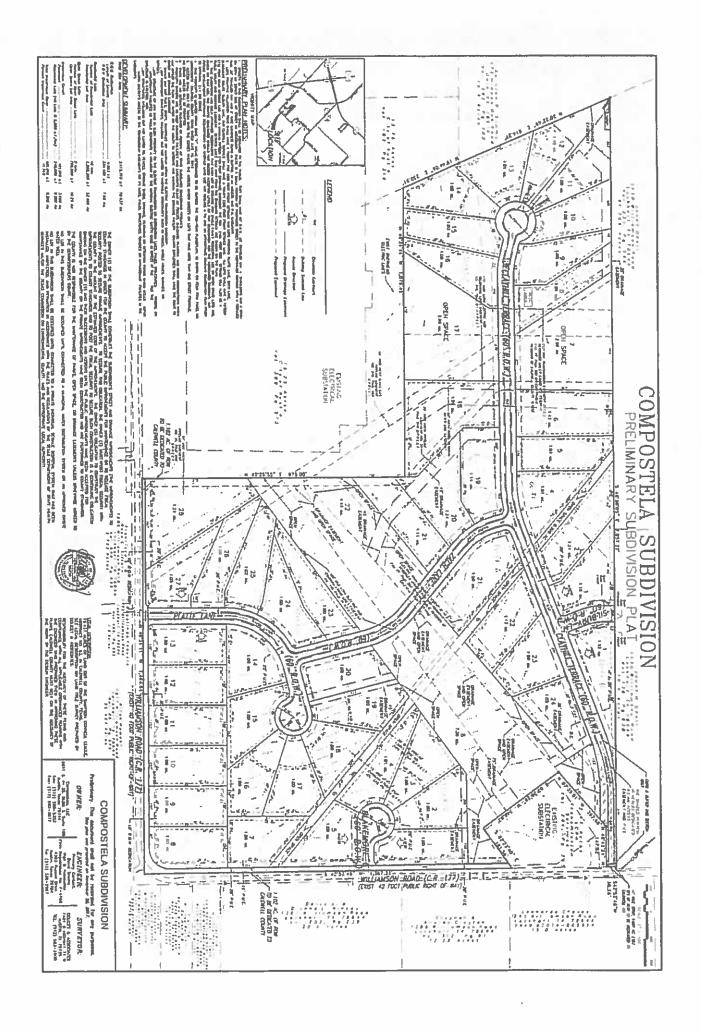
Bowman Consulting Group, Ltd.

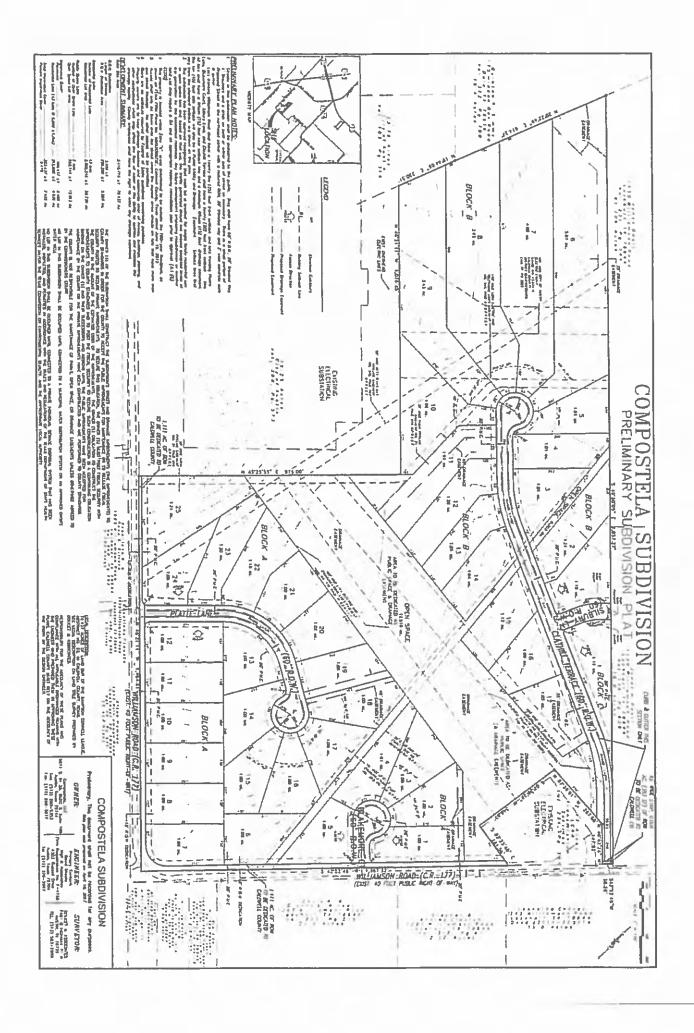
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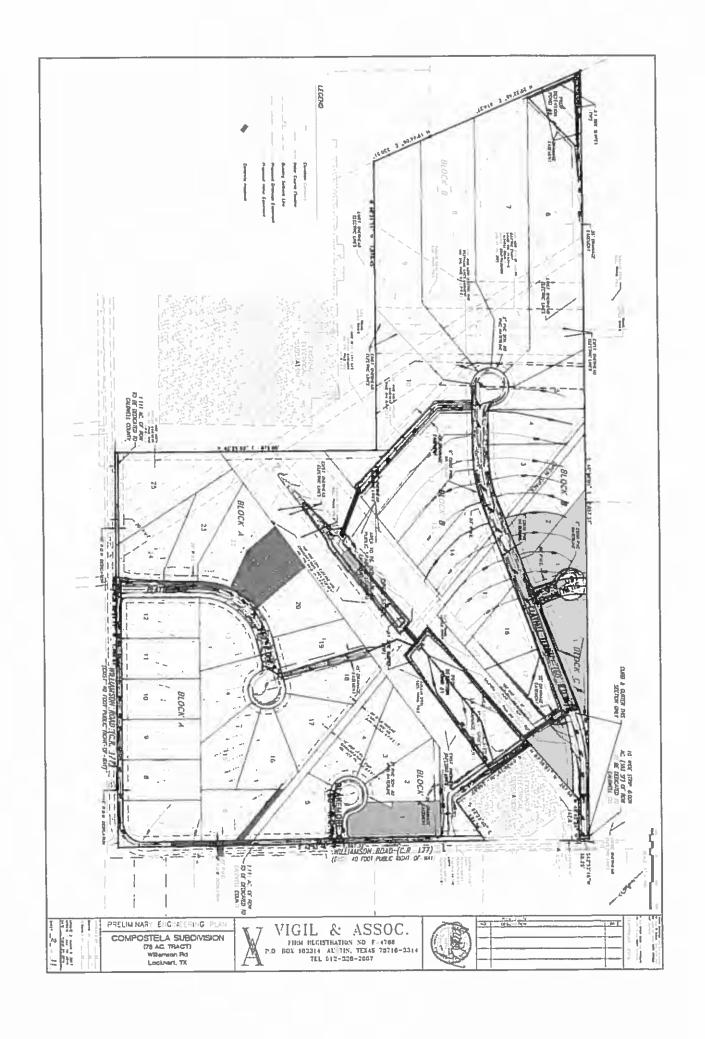
Jacque Thomas

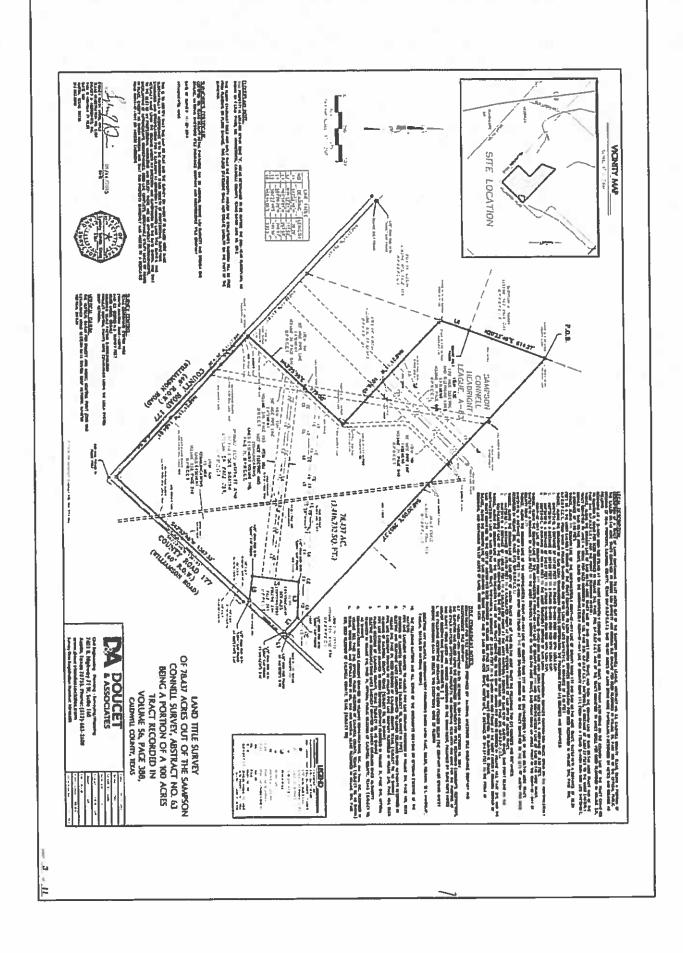
1120 South Capital Of Texas Hwy, Bldg 3, Suite 220, Austin, TX 78746 512.366.9559 | TBPE Firm No. 14309 | TBPLS Firm No. 101206-00

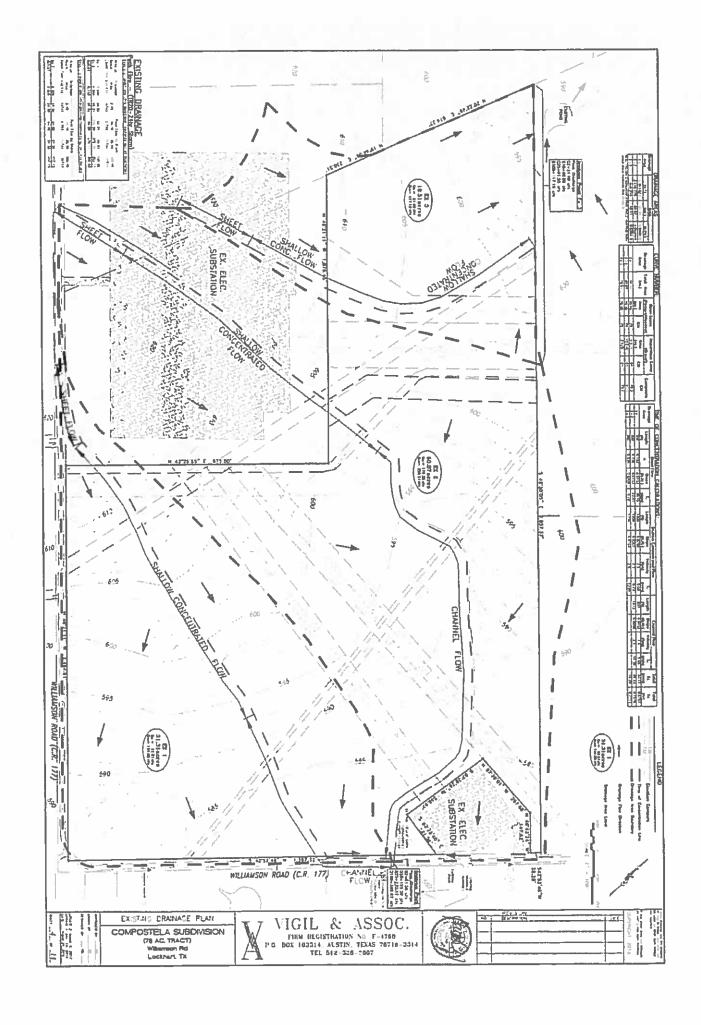
bowmanconsulting.com

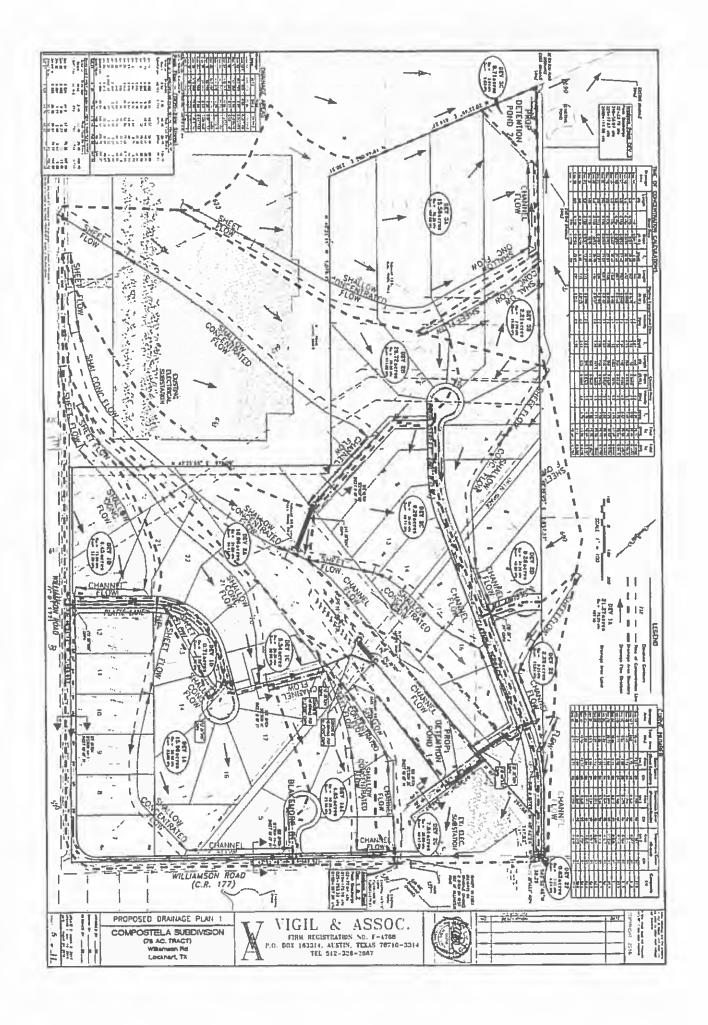


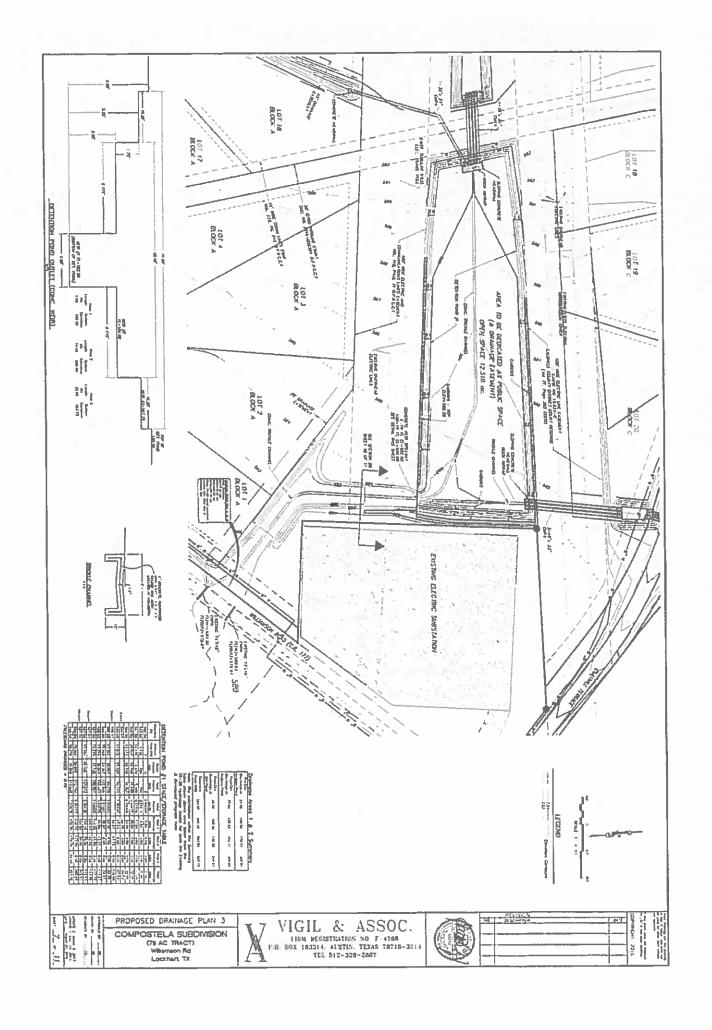


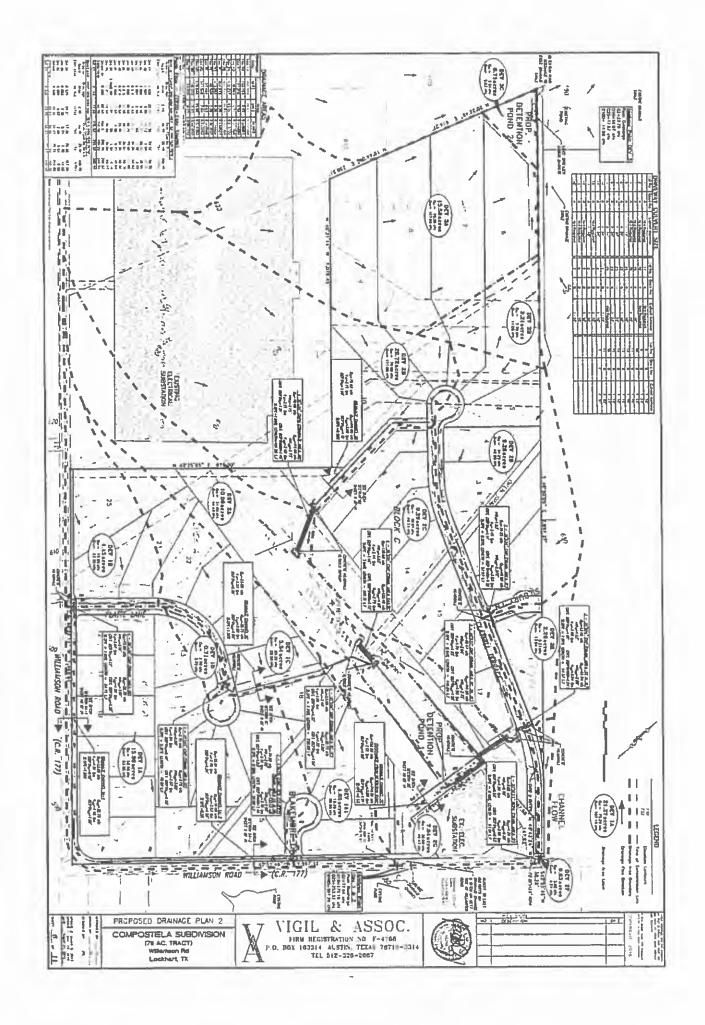


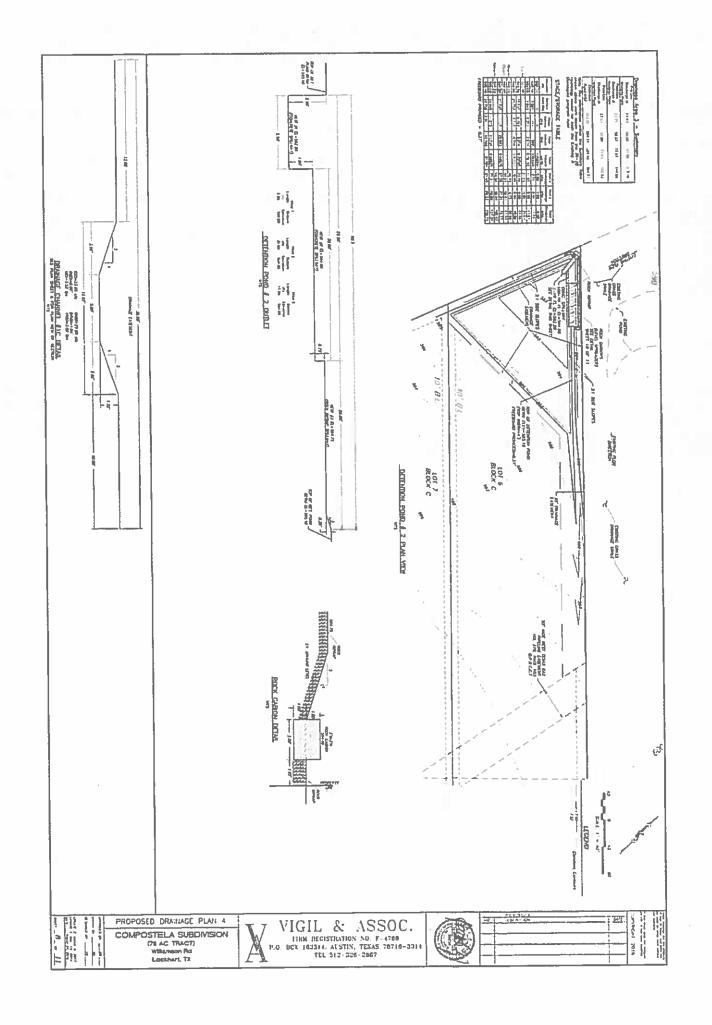


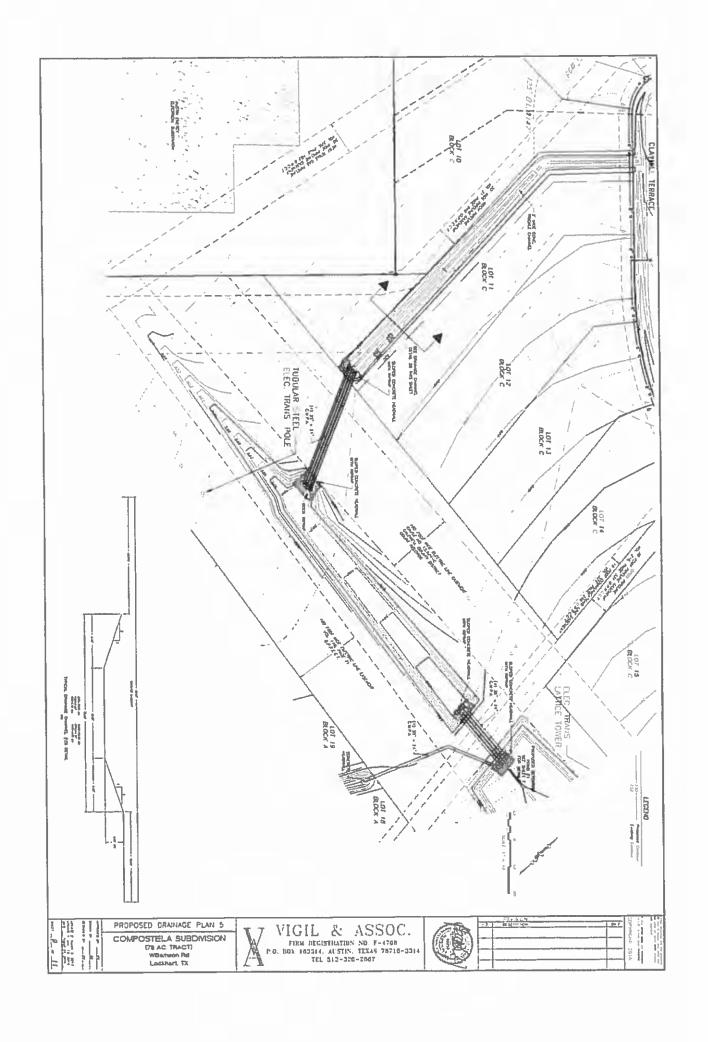


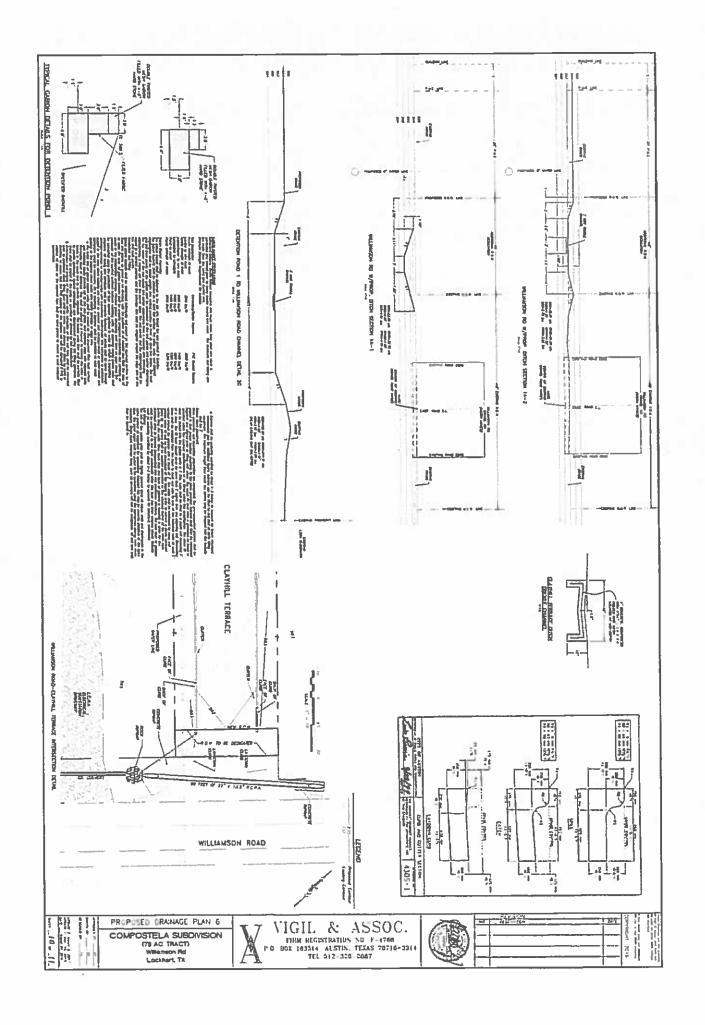


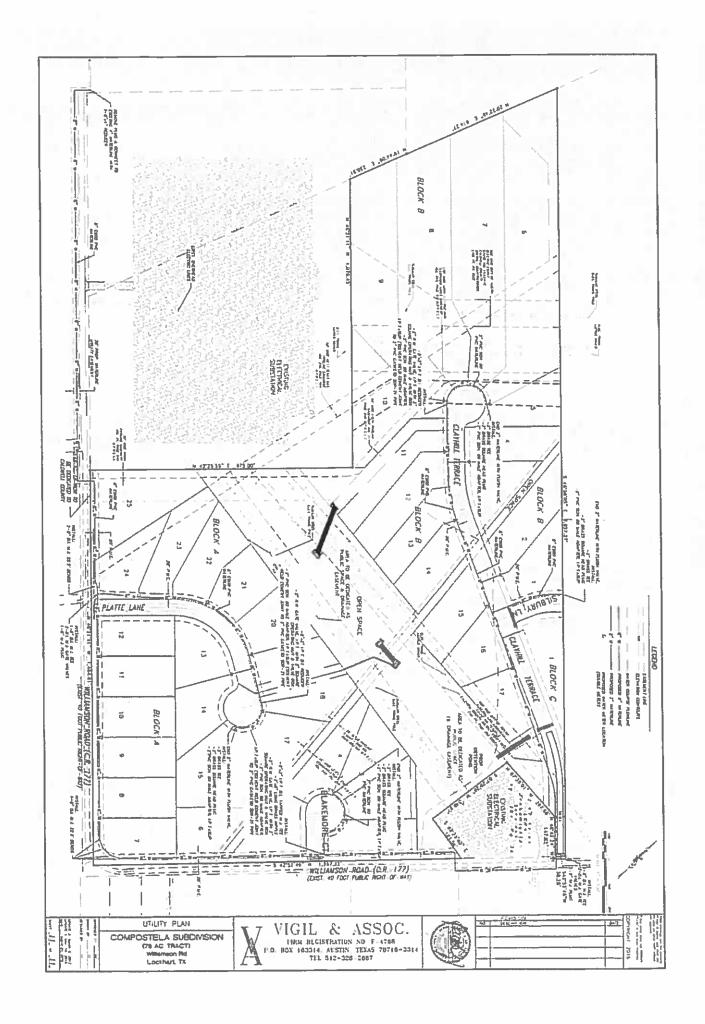












| COMPOSTELA LLC 9811 5 H 45 B LDG 3 STE 100 ALSTIN TX 78711 | DATE 01 5/16      | P. T. 1.7 (R1 %) |
|--|-------------------|------------------|
| En the collected County                                    | Tutury the alling | 1535-C           |
| FOR  | DOLLARS           |                  |
|  |                   |                  |

| CALDWELL COUNTY SANITATION DEPT.  405 E. MARKET ST.  LCCKHART, TEXAS 78644  (512) 598-1803              | 5657       |
|---|------------|
| RECEIVED FROM CUM NUS-DER / (C<br>PUT The short See Winder / Linety<br>FOR THE Short DUS - Come State   | Subduction |
| THIS PAYMENT DE 25-17 CARD BY COLORS  THIS PAYMENT DE 25-17 CARD BY COLORS  MICHES CARD VEINER BUE 2012 | E M. Jan   |

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| CALDWELL COUNTY SANITATION DEPT.  405 E. MARKET ST. LOCKHART, TEXAS 78644 (512) 398-1803   | 5657                            |
|--|---------------------------------|
| (312) 330-1003   | DATE 1-22-16                    |
| PRECEIVED FROM Campostela ICC  | 5 2,525 00<br>four objective/xx |
| FOR fre flat fees - Compostela   | Subdivision                     |
| THIS PAYMENT 2535 00 CHECK CHE | Thank You  Mes                  |

.

#### Caldwell CAD

#### Property Search Results > 10649 COMPOSTELA LLC for Year 2018

#### Property

Type:

Account

Property ID:

10649

Geographic ID:

0001063-164-000-00

Property Use Code: Property Use Description:

Location

Address:

WILLIAMSON RD

Mapsco:

Agent Code:

03-304

Neighborhood;

LOCKHART, TX 78644

RURAL NW LYTTON SPRGS- E OF HWY 183 AREA Map ID:

03-304

Neighborhood CD:

4200

Owner

Name:

COMPOSTELA LLC

Owner ID:

213206

Mailing Address:

9811 SOUTH IH 35 **BLDG 3 SUITE 100** 

% Ownership:

100.00000000000%

Legal Description: A063 CONNELL, SAMPSON, ACRES 78.437

AUSTIN, TX 78744-7901

Exemptions:

Values

(+) Improvement Homesite Value:

(+) Improvement Non-Homesite Value:

(+) Land Non-Homesite Value:

(+) Land Homesite Value:

N/A

N/A N/A

N/A

Ag / Timber Use Value

(+) Agricultural Market Valuation:

(-) Ag or Timber Use Value Reduction:

N/A

N/A

(+) Timber Market Valuation:

N/A

N/A

(=) Market Value:

N/A N/A

(=) Appraised Value:

N/A

(-) HS Cap:

N/A

(=) Assessed Value:

N/A

Taxing Jurisdiction

Owner:

**COMPOSTELA LLC** 

% Ownership: 100.0000000000%

Total Value:

N/A

| Entity     | Description   | Tax Rate   | Appraised Value | Taxable Value | Estimated Tax |
|------------|---|------------|-----------------|---------------|---------------|
| CAD        | Caldwell Appraisal District                                   | N/A        | N/A             | N/A           | N/A           |
| CHES1      | Caldwell-Hays ESD 1   | N/A        | N/A             | N/A           | N/A           |
| FTM        | Farm to Market Road   | N/A        | N/A             | N/A           | N/A           |
| GCA        | Caldwell County   | N/A        | N/A             | N/A           | N/A           |
| SLH        | Lockhart ISD  | N/A        | N/A             | N/A           | N/A           |
| FTM<br>GCA | Caldwell-Hays ESD 1<br>Farm to Market Road<br>Caldwell County | N/A<br>N/A | N/A<br>N/A      | N/A<br>N/A    | N             |

#### Improvement / Building

No improvements exist for this property.

#### Land

| # | Туре | Description      | Acres   | Sqft       | Eff Front | Eff Depth | Market Value |     |
|---|------|------------------|---------|------------|-----------|-----------|--------------|-----|
| 1 | IP   | IMPROVED PASTURE | 78.4370 | 3416715.72 | 0.00      | 0.00      | N/A          | N/A |

#### Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| 2018 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A      |
| 2017 | \$0          | \$321,020   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2016 | \$0          | \$269,260   | 8,080        | 8,080     | \$0    | \$8,080  |
| 2015 | \$0          | \$244,360   | 8,140        | 8,140     | \$0    | \$8,140  |
| 2014 | \$0          | \$244,360   | 7,910        | 7,910     | \$0    | \$7,910  |
| 2013 | \$0          | \$200,560   | 7,830        | 7,830     | \$0    | \$7,830  |
| 2012 | \$0          | \$192,130   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2011 | \$0          | \$182,950   | 7,750        | 7,750     | \$0    | \$7,750  |
| 2010 | \$0          | \$169,390   | 7,750        | 7,750     | 50     | \$7,750  |
| 2009 | \$0          | \$169,390   | 7,280        | 7,280     | \$0    | \$7,280  |
| 2008 | \$0          | \$149,620   | 6,890        | 6,890     | \$0    | \$6,890  |
| 2007 | \$0          | \$135,090   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2006 | \$0          | \$135,090   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2005 | \$0          | \$180,430   | 5,950        | 5,950     | \$0    | \$5,950  |
| 2004 | \$0          | \$156,890   | 6,500        | 6,500     | \$0    | \$6,500  |
| 2003 | \$0          | \$174,560   | 6,650        | 6,650     | \$0    | \$6,650  |
| 2002 | \$0          | \$155,700   | 6,730        | 6,730     | \$0    | \$6,730  |
| 2001 | \$0          | \$128,460   | 6,110        | 6,110     | \$0    | \$6,110  |
| 2000 | \$0          | \$110,370   | 5,790        | 5,790     | \$0    | \$5,790  |
| 1999 | \$0          | \$107,010   | 6,180        | 6,180     | \$0    | \$6,180  |
| 1998 | \$0          | \$94,170    | 5,950        | 5,950     | \$0    | \$5,950  |
| 1997 | \$0          | \$81,330    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1996 | \$0          | \$74,210    | 6,340        | 6,340     | \$0    | \$6,340  |
| 1995 | \$0          | \$73,350    | 6,580        | 6,580     | \$0    | \$6,580  |
| 1994 | \$0          | \$67,830    | 7,510        | 7,510     | \$0    | \$7,510  |
| 1993 | \$0          | \$65,250    | 6,860        | 6,860     | \$0    | \$6,860  |

### Deed History - (Last 3 Deed Transactions)

| Ħ | Deed<br>Date | Туре  | Description                              | Grantor                 | Grantee                 | Volume | Page | Deed<br>Number |
|---|--------------|-------|--|-------------------------|-------------------------|--------|------|----------------|
| 1 | 3/6/2015     | WD/VL | WARRANTY DEED WITH VENDORS LIEN          | BARNETT<br>BOBBIE LOU & | COMPOSTELA<br>LLC       |        |      | 2015-002589    |
| 2 | 3/8/1991     | GD    | GIFT DEED                                | SHIRLEY<br>FRIEDA       | BARNETT<br>BOBBIE LOU & | 56     | 388  | 0              |
| 3 |              | OΤ    | OTHER - ALL BLANK FIELDS FROM CONVERSION |                         | SHIRLEY<br>FRIEDA       | 308    | 573  | 0              |

| Year | Taxing Jurisdiction  | Taxable<br>Value | Base<br>Tax | Base<br>Taxes<br>Paid | Base<br>Tax<br>Due | Discount /<br>Penalty &<br>Interest | Attorney<br>Fees | Amount<br>Due |
|------|--|------------------|-------------|-----------------------|--------------------|-------------------------------------|------------------|---------------|
| 2017 | Caldwell-Hays ESD 1  | \$8,080          | \$8.08      | \$0.00                | \$8.08             |                                     | 00 \$0.00        | \$8.08        |
| 2017 | Farm to Market Road  | \$8,080          | \$0.01      | \$0.00                | \$0.01             | \$0                                 | 00 \$0.00        | \$0.01        |
| 2017 | Caldwell County  | \$8,080          | \$62.63     | 50.00                 | \$62.63            | ŚO                                  | .00 \$0.00       | \$62.63       |
| 2017 | Lockhart ISD   | \$8,080          | \$107,65    | \$0.00                | \$107.65           | \$0                                 | .00 \$0.00       | \$107.65      |
|      | 2017 TOTAL:  |                  | \$178.37    | \$0.00                | \$178.37           | \$0                                 | .00 \$0.00       | \$178.37      |
| 2016 | Caldwell-Hays ESD 1  | \$8,080          | \$8.08      | \$8.08                | \$0,00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2016 | Farm to Market Road  | \$8,080          | \$0.01      | \$0.01                | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2016 | Caldwell County  | \$8,080          | \$62.63     | \$62.63               | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2016 | Lockhart ISD   | \$8,080          | \$107.65    | \$107.65              | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
|      | 2016 TOTAL:  |                  | \$178.37    | \$178.37              | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
|      | COMPOSTELA LLC TOTAL:  |                  | \$356.74    | \$178.37              | \$178.37           | \$0                                 | .00 \$0.00       | \$178.37      |
| 2015 | Caldwell-Hays ESD 1  | \$8,140          | 58,14       | \$8.14                | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2015 | Farm to Market Road  | \$8,140          | \$0,01      | 50.01                 | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2015 | Caldwell County  | \$8,140          | \$58.40     | \$58.40               | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2015 | Lockhart ISD   | \$8,140          | \$108.31    | \$108.31              | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
|      | 2015 TOTAL:  |                  | \$174.86    | \$174.86              | \$0.00             | \$0                                 | .00 \$0.00       | \$0.00        |
| 2014 | Lockhart ISD   | \$7,910          | \$113.04    | \$113.04              | \$0.00             |                                     | .00 \$0.00       | \$0.00        |
| 2014 | Farm to Market Road  | \$7,910          | \$0.01      | \$0.01                | \$0.00             | şc                                  | .00 \$0.00       | \$0.00        |
| 2014 | Caldwell County  | \$7,910          | \$54.62     | \$54.62               | \$0.00             | \$0                                 | 0.00 \$0.00      | \$0.00        |
| 2014 | Caldwell-Hays ESD 1  | \$7,910          | \$7.91      | \$7.91                | \$0.00             | SC                                  | .00 \$0.00       | \$0.00        |
|      | 2014 TOTAL:  | *                | \$175.58    | \$175.58              | \$0.00             |                                     | .00 \$0.00       | \$0.00        |
| 2013 | Lockhart ISD   | \$7,830          | \$92.35     | \$92.35               | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
| 2013 | Farm to Market Road  | \$7,830          | \$0.01      | \$0.01                | \$0.00             | Sc                                  | 0.00 \$0.00      | \$0.00        |
| 2013 | Caldwell County  | \$7,830          | \$54.07     | \$54.07               | \$0.00             | 50                                  | 0.00 \$0.00      | \$0.00        |
| 2013 | Caldwell-Hays ESD 1  | \$7,830          | \$7.83      | \$7.83                | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
| 2020 | 2013 TOTAL:  |                  | \$154.26    | \$154.26              | \$0.00             | 50                                  | 0.00 \$0.00      | \$0.00        |
| 2012 | Caldwell-Hays ESD 1  | \$7,750          | \$7.75      | \$7.75                | \$0.00             | \$0                                 | 3.00 \$0.00      | \$0.00        |
| 2012 | Lockhart ISD   | \$7,750          | \$91.98     | \$91.98               | \$0.00             | S                                   | 0.00 \$0.00      | \$0.00        |
| 2012 | Farm to Market Road  | \$7,750          | \$0.01      | \$0.01                | \$0.00             | Si                                  | 0.00 \$0.00      | \$0.00        |
| 2012 | and the same of th | \$7,750          | \$53.53     | \$53.53               | \$0.00             | St                                  | 0.00 \$0.00      | \$0.00        |
|      | 2012 TOTAL:  | ***              | \$153.27    | \$153.27              | \$0.00             | \$0                                 | 0.00 \$0.00      | \$0.00        |
| 2011 | Caldwell-Hays ESD 1  | \$7,750          |             | \$7.75                | \$0.00             | \$(                                 | 0.00 \$0.00      | \$0.00        |
| 2011 |  | \$7,750          |             | 592.09                | 50.00              | \$6                                 | 0.00 \$0.00      | \$0.00        |
| 2011 |  | \$7,750          |             | \$0.01                | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2011 |  | \$7,750          |             | \$53.54               | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
|      | 2011 TOTAL:  |                  | \$153.39    | \$153.39              | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2010 |  | \$7,750          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2010 |  | \$7,750          |             |                       | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
| 2010 |  | \$7,750          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2010 |  | \$7,750          |             |                       | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
|      | 2010 TOTAL:  |                  | \$153.90    |                       | \$0.00             |                                     | 0.00 \$0.00      | \$0.00        |
| 2009 |  | \$7,280          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2009 |  | \$7,280          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2009 |  | \$7,280          |             |                       | \$0.00             |                                     | 0,00 \$0.00      |               |
| 2009 |  | \$7,280          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2003 | 2009 TOTAL:  | ÷,,,,,           | \$147.12    |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2008 |  | \$6,890          |             | •                     |                    |                                     | 0.00 \$0.00      |               |
| 2008 |  | \$6,890          |             |                       | \$0.00             |                                     | 0.00 \$0.00      |               |
| 2008 |  | \$6,890          |             |                       |                    |                                     | 0.00 \$0.00      |               |
|      |  | \$6,890          |             |                       |                    |                                     | 0.00 \$0.00      |               |
| 2008 | Caldwell County  | טצמ,סב           | 247.22      | <b>347.3</b> 5        | 20,00              | -                                   | J-30 J0,00       |               |

|      | 2008 TOTAL:                 |         | \$138.73  | \$138.73  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|------|-----------------------------|---------|-----------|-----------|----------|--------|--------|----------|
| 2007 | Farm to Market Road         | \$6,500 | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Caldwell County             | \$6,500 | \$44.42   | \$44.42   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2007 | Lockhart (SD                | \$6,500 | \$78.13   | \$78.13   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2007 TOTAL:                 |         | \$122.58  | \$122.58  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Farm to Market Road         | \$6,110 | \$0.03    | \$0.03    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Caldwell County             | \$6,110 | \$39.30   | \$39.30   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2006 | Lockhart ISD                | \$6,110 | \$94.10   | \$94.10   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2006 TOTAL:                 |         | \$133.43  | \$133.43  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Lockhart ISD                | \$5,950 | \$100.56  | \$100.56  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Farm to Market Road         | \$5,950 | \$0.04    | \$0.04    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2005 | Caldwell County             | \$5,950 | \$37.43   | \$37.43   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2005 TOTAL:                 |         | \$138.03  | \$138.03  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Lockhart ISD                | \$6,500 | \$103.27  | \$103.27  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Farm to Market Road         | \$6,500 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2004 | Caldwell County             | \$6,500 | \$38.91   | \$38.91   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2004 TOTAL:                 |         | \$142.23  | \$142.23  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Lockhart ISD                | \$6,650 | \$97.45   | \$97.45   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Farm to Market Road         | \$6,650 | \$0.05    | \$0.05    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2003 | Caldwell County             | \$6,650 | \$37.68   | \$37.68   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2003 TOTAL:                 |         | \$135.18  | \$135.18  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Lockhart ISD                | \$6,730 | \$96.85   | \$96.85   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Caldwell County             | \$6,730 | \$36.34   | \$36.34   | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
| 2002 | Farm to Market Road         | \$6,730 | \$0.06    | \$0.06    | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | 2002 TOTAL:                 |         | \$133.25  | \$133.25  | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | BARNETT BOBBIE LOU & TOTAL: |         | \$2055.81 | \$2055.81 | \$0.00   | \$0.00 | \$0.00 | \$0.00   |
|      | GRAND TOTAL (ALL OWNERS):   |         | \$2412.55 | \$2234.18 | \$178.37 | \$0.00 | \$0.00 | \$178.37 |

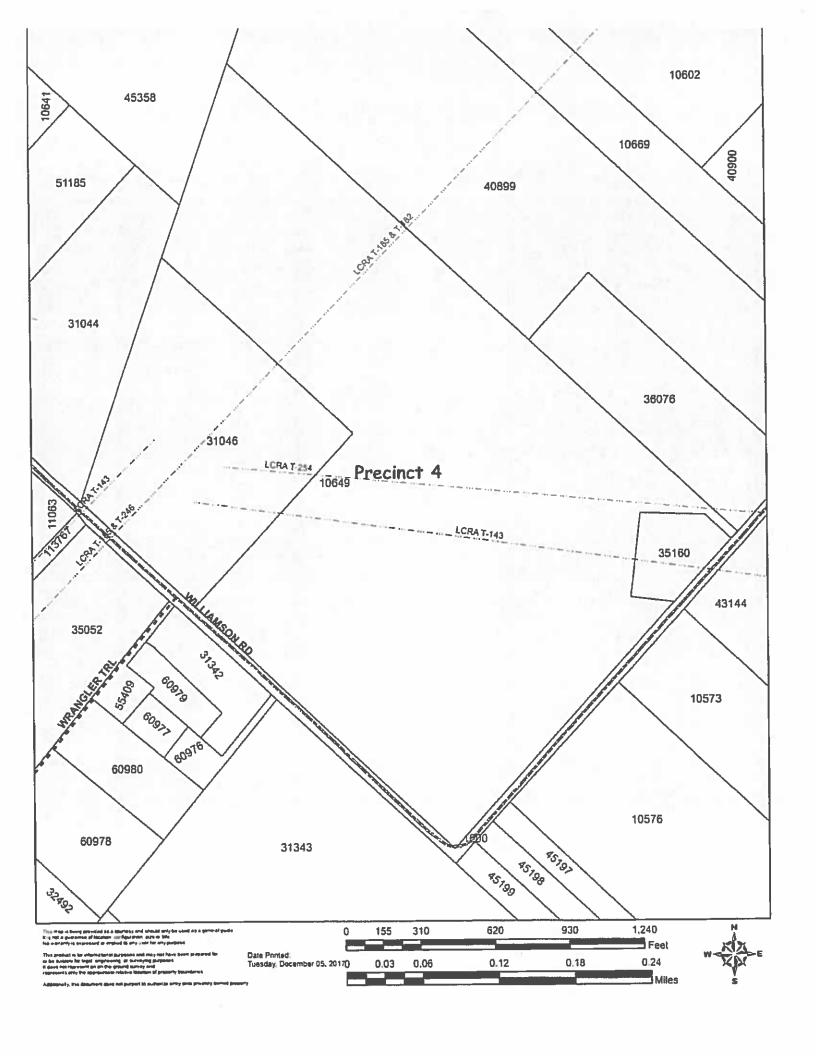
MOTE Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due

Questions Please Call (\$12) 398-5550

This year is not certified and ALL values will be represented with "N/A".

Weestre version: 1,2,2,24 Database last updated on: 12/4/2017 5/27 PM

© N. Harr's Computer Compension



22. Discussion/Action to consider a variance request from the Caldwell County Subdivision Ordinance under Section B.2. General Street Design and Section B.5. Design of Private Gravel Roadways for approximately 8 tracts out of 111.956 acres located on Dickerson Road (CR 107). Cost: None; Speaker: Commissioner Theriot/Linda Hinkle; Backup: 9.

# **Exempt under 3.3 Exceptions to Platting Requirements:**

- 6) (a) is to be used primarily for agricultural use as defined by Section 1-d, Article III Texas Constitution, or for farm, ranch, wildlife management, or timber production use, as defined by Section 1-d, Article III, Texas Constitution.
- 6) (B) consists of lots of more than 10 acres in area,
- (3.3.1) (C2) and all must have (50) feet of frontage on a public or private roadway approved by Caldwell County.

Tracts will be sold by meets and bounds description with building restrictions and road maintenance agreement to be recorded with each lot. Each lot will have access via a 60 foot Easement or private roadway with 20 feet of the roadway to be an all weather road. Each lot will have building restrictions and road maintenance agreements which will allow land owners to delegate responsibilities, collect fees to maintain the roadway and easement which will be recorded with each lot.

## Variance to:

- **B.2. General Street Design Requirements**
- B.5. Design of Private Gravel Roadways: (Variance from (50) acre lot sizes allowing (12) plus acre tracts (approximately 8 tracts out of 111.956 acres).
- B.5.-- A) B) C) D) E) are all agreed to under this section.

| <u>Caldwell County, Texas</u><br><u>Hector Mcneill Survey A-199</u>   | 8 16                                    | Robert D    | and Dane Kaye Norris            |  |
|---|---|-------------|---------------------------------|--|
| Hector McHelli Survey 17-199  |   | 111.956     | 5 acres                         |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   | .53         |                                 |  |
|   |   | 30          |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   | 13 ncre                                 | Tracts      |                                 |  |
| 1984 8  |   |             |                                 |  |
|   | . More pr                               | Less        |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   | 10          |                                 |  |
|   | *************************************** |             | Sp Pet 2 S<br>Stad de Joseph Re |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
|   |   |             |                                 |  |
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|   |   |             | 22                              |  |
| Cov   | inty Road #107 Dic                      | kerson Road | 4                               |  |

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#### Caldwell CAD

#### Property Search Results > 11856 NORRIS ROBERT D & DANA K for Year 2018

#### Property

Account

Property ID:

11856

Agent Code:

Legal Description: A199 MCNEILL, HECTOR, ACRES

111,956

Geographic ID:

0001199-101-000-00

Real

Type: Property Use Code:

Property Use Description:

Location

Address:

DICKERSON RD

LOCKHART, TX 78644

03-398

Neighborhood:

RURAL SE RIVER RD-DICKERSON RD-BORCHERT LP AREA Map ID:

03-398

Neighborhood CD:

4130

Owner

Name:

NORRIS ROBERT D & DANA K

Owner ID:

Mapsco:

42949

Mailing Address:

1184 PECAN VALLEY DR

% Ownership:

100.0000000000%

MARTINDALE, TX 78655-3884

Exemptions:

#### Values

(+) Improvement Homesite Value: N/A (+) Improvement Non-Homesite Value: N/A (+) Land Homesite Value: N/A

(+) Land Non-Homesite Value: N/A Ag / Timber Use Value (+) Agricultural Market Valuation: N/A N/A (+) Timber Market Valuation: N/A N/A

(=) Market Value: N/A (-) Ag or Timber Use Value Reduction: N/A (=) Appraised Value: N/A (-) HS Cap: N/A

(=) Assessed Value:

Taxing Jurisdiction

Owner:

NORRIS ROBERT D & DANA K

% Ownership: 100.0000000000%

Total Value: N/A

Entity Description Tax Rate **Appraised Value** Taxable Value **Estimated Tax** CAD Caldwell Appraisal District N/A N/A N/A N/A CESD3 Caldwell County ESD #3 N/A N/A N/A N/A FTM Farm to Market Road N/A N/A N/A N/A GCA **Caldwell County** N/A N/A N/A N/A SLH Lockhart ISD N/A N/A N/A N/A

N/A

#### Improvement / Building

No improvements exist for this property.

#### Land

| # | Туре | Description | Acres    | Sqft       | Eff Front | Eff Depth | Market Value |     |
|---|------|-------------|----------|------------|-----------|-----------|--------------|-----|
| 1 | М    | MESQUITE    | 111.9560 | 4876803.36 | 0.00      | 0.00      | N/A          | N/A |

#### **Roll Value History**

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| 2018 | N/A          | N/A         | N/A          | N/A       | N/A    | N/A      |
| 2017 | \$0          | \$359,590   | 5,600        | 5,600     | \$0    | \$5,600  |
| 2016 | \$0          | \$300,560   | 5,600        | 5,600     | \$0    | \$5,600  |
| 2015 | \$0          | \$283,540   | 5,490        | 5,490     | \$0    | \$5,490  |
| 2014 | \$0          | \$262,550   | 5,260        | 5,260     | \$0    | \$5,260  |
| 2013 | \$0          | \$262,550   | 5,370        | 5,370     | \$0    | \$5,370  |
| 2012 | \$0          | \$262,550   | 5,600        | 5,600     | \$0    | \$5,600  |
| 2011 | \$0          | \$262,550   | 5,710        | 5,710     | \$0    | \$5,710  |
| 2010 | \$0          | \$243,050   | 8,570        | 8,570     | \$0    | \$8,570  |
| 2009 | \$0          | \$243,050   | 8,250        | 8,250     | \$0    | \$8,250  |
| 2008 | \$0          | \$243,110   | 7,920        | 7,920     | \$0    | \$7,920  |
| 2007 | \$0          | \$211,930   | 7,390        | 7,390     | \$0    | \$7,390  |
| 2006 | \$0          | \$211,930   | 7,080        | 7,080     | \$0    | \$7,080  |
| 2005 | \$0          | \$192,660   | 6,890        | 6,890     | \$0    | \$6,890  |
| 2004 | \$0          | \$192,660   | 7,320        | 7,320     | \$0    | \$7,320  |
| 2003 | \$0          | \$173,630   | 6,660        | 6,650     | 50     | \$6,660  |
| 2002 | \$0          | \$163,140   | 6,850        | 6,850     | \$0    | \$6,850  |
| 2001 | \$0          | \$169,060   | 11,590       | 11,590    | \$0    | \$11,590 |
| 2000 | \$0          | \$197,600   | 14,420       | 14,420    | \$0    | \$14,420 |
| 1999 | \$0          | \$261,790   | 15,790       | 15,790    | \$0    | \$15,790 |
| 1998 | \$0          | \$241,490   | 17,140       | 17,140    | \$0    | \$17,140 |
| 1997 | \$0          | \$201,330   | 17,410       | 17,410    | \$0    | \$17,410 |
| 1996 | \$0          | \$135,470   | 10,440       | 10,440    | \$0    | \$10,440 |
| 1995 | \$0          | \$123,560   | 11,470       | 11,470    | \$0    | \$11,470 |
| 1994 | \$0          | \$129,540   | 11,950       | 11,950    | \$0    | \$11,950 |
| 1993 | \$0          | \$118,310   | 10,760       | 10,760    | 50     | \$10,760 |

#### Deed History - (Last 3 Deed Transactions)

| Ħ | Deed<br>Date | Туре  | Description                              | Grantor              | Grantee                        | Volume | Page    | Deed<br>Number |
|---|--------------|-------|--|----------------------|--------------------------------|--------|---------|----------------|
| 1 | 8/20/2004    | WD/VL | WARRANTY DEED WITH VENDORS LIEN          | PARKER R H<br>RANCH  | NORRIS<br>ROBERT D &<br>DANA K | 392    | 217     | 044975         |
| 2 |              | OT    | OTHER - ALL BLANK FIELDS FROM CONVERSION | PARKER R H SR<br>EST | PARKER R H<br>RANCH            | 470    | 450,451 | 0              |

| /ear  | Taxing Jurisdiction  | Taxable<br>Value   | Base<br>Tax | Base<br>Taxes Paid | Base Tax<br>Due | Discount / Penalty & Interest | Attorney<br>Fees | Amount<br>Due |
|-------|--|--------------------|-------------|--------------------|-----------------|-------------------------------|------------------|---------------|
| 2017  | Farm to Market Road  | \$5,600            | \$0,01      | \$0.00             | \$0.01          | \$0.00                        | \$0.00           | \$0.01        |
| 2017  | Caldwell County  | \$5,600            | \$43.41     | \$0.00             | \$43.41         | \$0.00                        | \$0.00           | \$43,41       |
| 2017  | Caldwell County ESD #3   | \$5,600            | \$5.03      | \$0.00             | \$5.03          | \$0.00                        | \$0.00           | \$5.03        |
| 2017  | Lockhart ISD   | \$5,600            | \$74.61     | \$0.00             | \$74.61         | \$0.00                        | \$0.00           | \$74.61       |
|       | 2017 TOTAL:  |                    | \$123.06    | \$0.00             | \$123.06        | \$0.00                        | \$0.00           | \$123.06      |
| 2016  | Caldwell County ESD #3   | \$5,600            | \$5.60      | \$5.60             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2016  | Farm to Market Road  | \$5,600            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2016  | Caldwell County  | \$5,600            | \$43.41     | \$43.41            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2016  | Lockhart ISD   | \$5,600            | \$74.61     | \$74.61            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2016 TOTAL:  |                    | \$123.63    | \$123.63           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2015  | Caldwell County ESD #3   | \$5,490            | \$5.49      | \$5,49             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2015  | Farm to Market Road  | \$5,490            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2015  | Caldwell County  | \$5,490            | \$39.38     | \$39.38            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2015  | Lockhart ISD   | \$5,490            | \$73.05     | \$73.05            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2015 TOTAL:  |                    | \$117.93    | \$117.93           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2014  | Lockhart ISD   | \$5,260            | \$75.17     | \$75.17            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2014  | Farm to Market Road  | \$5,260            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2014  | Caldwell County  | \$5,260            | \$36.32     | \$36.32            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2014 TOTAL:  |                    | \$111.50    | \$111.50           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2013  | Lockhart ISD   | \$5,370            | \$63,34     | \$63.34            | \$0.00          | \$0,00                        | \$0.00           | \$0.00        |
| 2013  | Farm to Market Road  | \$5,370            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2013  | Caldwell County  | \$5,370            | \$37.09     | \$37.09            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2013 TOTAL:  |                    | \$100.44    | \$100.44           | \$0.00          | \$0.00                        | \$0.00           | \$0.0         |
| 2012  | Lockhart ISD   | \$5,600            | \$66.46     | \$66.46            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2012  | Farm to Market Road  | \$5,600            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2012  | Caldwell County  | \$5,600            | \$38.68     | \$38.68            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2012 TOTAL:  |                    | \$105.15    | \$105.15           | \$0,00          | \$0.00                        | \$0.00           | \$0.00        |
| 2011  | Lockhart ISD   | \$5,710            | \$67.84     | \$67.84            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2011  | Farm to Market Road  | \$5,710            | \$0.01      | \$0.01             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2011  | Caldwell County  | \$5,710            | \$39.45     | \$39.45            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | 2011 TOTAL:  | 00,,00             | \$107.30    | \$107.30           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2010  | Lockhart ISD   | \$8,570            | \$102.40    | \$102.40           | \$0.00          | 50.00                         | \$0.00           | \$0.00        |
| 2010  | Farm to Market Road  | \$8,570            | \$0.01      | \$0.01             | \$0.00          | 50.00                         | \$0.00           | \$0.00        |
| 2010  |  | \$8,570            | \$59.21     | \$59.21            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2010  | 2010 TOTAL:  | 20,510             | \$151.52    |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2009  | Lockhart ISD   | \$8,250            |             | \$101.48           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2009  |  | \$8,250            | \$0.02      | \$0.02             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2009  |  | \$8,250            | \$57.00     | \$57.00            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2009  | 2009 TOTAL:  | 20,230             | \$158.50    |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2008  |  | \$7,920            | \$96.82     | \$96.82            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2008  | Farm to Market Road  |                    | \$0.02      | \$0.02             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
|       | and the second section is a second se | \$7,920<br>\$7,920 | \$54.70     | \$54.70            | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2008  | 2008 TOTAL:  | 37,320             | \$151.54    |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| ייחתי |  | ¢7 200             |             |                    |                 |                               |                  |               |
| 2007  | Farm to Market Road  | \$7,390            | \$0.03      | \$0.03             | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2007  |  | \$7,390            |             |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2007  |  | \$7,390            |             |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2000  | 2007 TOTAL:  | 49 445             | \$139.35    |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |
| 2006  |  | \$7,080            | \$0.04      | \$0.04             | \$0.00          | \$0.00                        | \$0.00           | \$0.0         |
| 2006  | ·  | \$7,080            | \$45.54     |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.0         |
| 2006  |  | \$7,080            |             |                    | \$0.00          | \$0.00                        | \$0.00           | \$0.0         |
|       | 2006 TOTAL:  |                    | \$154.62    |                    | \$0.00          | \$0.00                        | \$0,00           | \$0.00        |
| 2005  | Lockhart ISD   | \$6,890            | \$116.44    | \$116.44           | \$0.00          | \$0.00                        | \$0.00           | \$0.00        |

| 2005 | Farm to Market Road | \$6,890 | \$0.04   | \$0.04   | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|------|---------------------|---------|----------|----------|--------|--------|--------|--------|
| 2005 | Caldwell County     | \$6,890 | \$43.35  | \$43.35  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|      | 2005 TOTAL:         |         | \$159.83 | \$159.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2004 | Lockhart ISD        | \$7,320 | \$116.30 | \$116.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2004 | Farm to Market Road | \$7,320 | \$0.05   | \$0.05   | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2004 | Caldwell County     | \$7,320 | \$43.81  | \$43.81  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|      | 2004 TOTAL:         |         | \$160.16 | \$160.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2003 | Lockhart ISD        | \$6,660 | \$97.60  | \$97.60  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2003 | Farm to Market Road | \$6,660 | \$0.05   | \$0.05   | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2003 | Caldwell County     | \$6,660 | \$37.74  | \$37.74  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|      | 2003 TOTAL:         |         | \$135.39 | \$135.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2002 | Lockhart ISD        | \$6,850 | \$98.58  | \$98.58  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2002 | Caldwell County     | \$6,850 | \$36.99  | \$36.99  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2002 | Farm to Market Road | \$6,850 | \$0.06   | \$0.06   | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|      | 2002 TOTAL:         |         | \$135.63 | \$135.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liab lity if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due

Questions Please Call (512) 398-5550

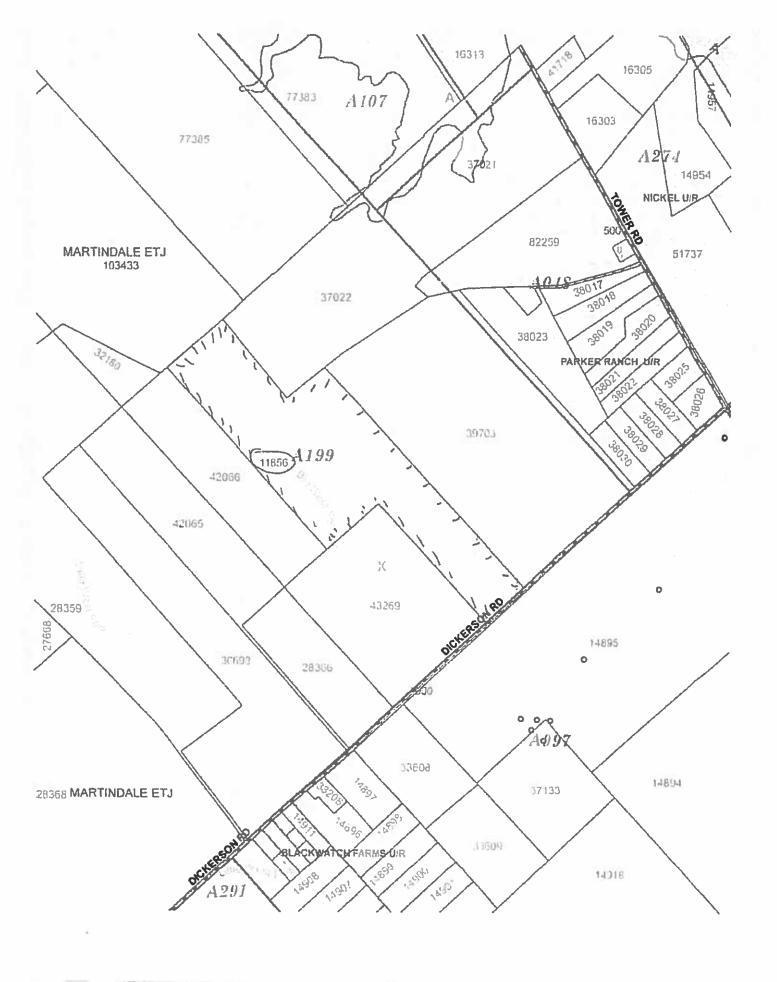
This year is not certified and ALL values will be represented with "N/A".

Website version 1.2.2.1d

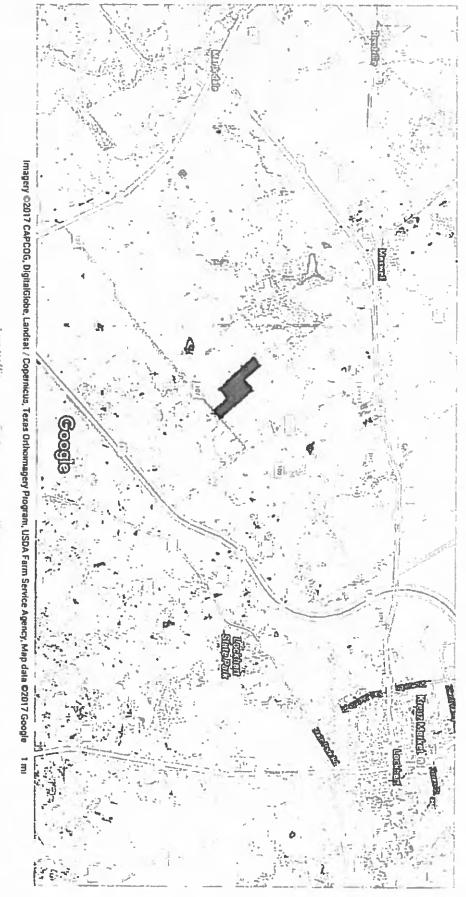
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🖰 tal Harris Computer Corporation





# Go gle Maps



# 23. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers): Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.tx.us